

**ORDINANCE NO. 2019-63**

**INTRODUCED BY: MAYOR MICHAEL DYLAN BRENNAN**

**AN ORDINANCE REZONING CERTAIN PARCELS LOCATED ON WARRENSVILLE CENTER ROAD AS FOLLOWS: PERMANENT PARCEL NUMBERS 721-01-064 AND 721-02-068 FROM U-7 AND U-3 TO LOCAL RETAIL DISTRICT OR "U-7".**

**WHEREAS**, the City wishes to clarify its zoning map as it relates to permanent parcel numbers 721-01-064 and 721-02-068; and

**WHEREAS**, a permanent parcel number 721-01-064 was consolidated from two parcels to one parcel; however, the single parcel has two zoning districts, U-7 and U-3; and

**WHEREAS**, permanent parcel number 721-02-068 was consolidated from two parcels to one parcel; however, the single parcel has two zoning districts, U-7 and U-3; and

**WHEREAS**, the property owners of permanent parcel numbers 721-01-064 and 721-02-068 have been notified of the City's intention to clarify its zoning map and rezone each parcel as Local Retail District or "U-7"; and

**WHEREAS**, the City Planning Commission has conducted a public hearing regarding the proposed rezoning and has recommended approval of the proposed rezoning;

**NOW, THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF UNIVERSITY HEIGHTS, OHIO THAT:**

**Section 1.** Council hereby rezones Permanent Parcel Nos. 721-01-064 and 721-02-068 from Local Retail District U-7 and Automobile Parking District U-3 to Local Retail District U-7, and adopts the revised zoning map in the form attached hereto as Exhibit A, which is incorporated herein by references as if fully rewritten.

**Section 2.** It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements.

**CITY OF UNIVERSITY HEIGHTS, OHIO**

  
**MICHAEL DYLAN BRENNAN, MAYOR**

**FIRST READING:** 10/23/2019

**PASSED:** 12/02/2019

**ATTEST:**

  
**KELLY M. THOMAS, CLERK OF COUNCIL**

**APPROVED AS TO FORM:**

  
**LUKE F. MCCONVILLE, LAW DIRECTOR**

EXHIBIT A

[ATTACH REVISED ZONING MAP]