

**RESOLUTION NO. 2018-24**

**INTRODUCED BY: MAYOR MICHAEL DYLAN BRENNAN**

**A RESOLUTION IN SUPPORT OF STATE ISSUE 1  
CONGRESSIONAL REDISTRICTING  
AND DECLARING AN EMERGENCY**

**WHEREAS**, it is our belief that all Ohioans should have fair representation and that every Ohioan has their right to vote protected, easy and accessible voting access, and the confidence that their vote will count;

**WHEREAS**, Senate Joint Resolution 5, which placed this measure on the Primary Election ballot, passed with unanimous support in the Ohio Senate (31-0), and broad bipartisan support in the Ohio House (82 to 10);

**WHEREAS**, a broad coalition of non-partisan, good government groups endorsed this, along with both major political parties and numerous other business and labor organizations;

**WHEREAS**, the ballot measure ensures that both major parties must be meaningfully engaged in the process, communities should not be needlessly split, and there are rules to prohibit gerrymandering or drawing a congressional map to favor or disfavor one political party;

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of University Heights, Ohio, that:

**Section 1.** This Council does hereby support and endorses State Issue 1 as it appears on the May 8, 2018 Primary Election Ballot.

**Section 2.** This Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health and safety of the inhabitants of the City of University Heights, such emergency being the need to timely voice the City's Support and Endorsement of State Issue 1 for the Primary Election Ballot May 8, 2018. Wherefore, provided it receives the affirmative vote of five (5) or more of the members elected or appointed to this Council, this Resolution shall take effect and be in force immediately upon its passage; otherwise, it shall take effect and be in force from and after the earliest time allowed by law.


**CITY OF UNIVERSITY HEIGHTS**




**Michael Dylan Brennan, Mayor**

Passed: 04/16/2018

**ATTEST:**

  
**Kelly M. Thomas, Clerk of Council**

**APPROVED AS TO FORM:**

  
**Luke F. McConville, Law Director**