HEIGHTS

| TO: | Mayor Brennan and Members of City Council |
|-------|---|
| FROM: | Kelly M. Thomas, Clerk of Council |
| DATE: | November 4, 2022 |
| RE: | Planning Commission Decision |

At its regular meeting held on Thursday, November 3, 2022, the Planning Commission made the following motions to be approved by City Council.

A. Application from John Carroll University - Site Plan Approval for the Construction of a New Athletic Wellness & Event Center on the current South Belvoir Blvd. Parking Lot Site at the corner of South Belvoir and Carroll Blvd

MOTION BY MAYOR BRENNAN, SECONDED BY MR. REICHEK to Recommend to City Council for the approval of the Application from John Carroll University - Site Plan Approval for the Construction of a New Athletic Wellness & Event Center on the current South Belvoir Blvd. Parking Lot Site at the corner of South Belvoir and Carroll Blvd. contingent on the following: (1) applicant enters into a Development Agreement with City, (2) administrative finding with the Police Chief with respect to the exit on Belvoir Blvd., (3) plans be approved by the Fire Prevention Bureau, and (4) if any material changes are made the site plan has to return to the Planning Commission for further approval. On roll call, all voted "aye," except Mr. Casey and Mr. Rach who voted "nay."

Mr. Casey: Likes the project but things need to be planned out and he would like that finalized before the final approval to make sure that the safety forces are comfortable with the plan before he could give a final conceptual approval. Mr. Casey said he liked the idea but did not think they were at the final point, it's just not there yet.

Mr. Rach: The only reason I'm not wanting to do the contingent approval at this point is because I'm confident the site will change based on the comments of the Fire Chief, as they work through the Administrative Review process, and until the site plan comes back to the Planning Commission.

###



October 13, 2022

Ms. Kelly Thomas Clerk of Council City of University Heights 2300 Warrensville Center Rd. University Heights, OH 44118

RE: John Carroll University AWE Center - Planning Commission Submittal

Dear Kelly,

John Carroll University and their project architect, Bostwick Design Partnership, will be submitting for the November 3, 2022 Planning Commission Meeting on Thursday, October 20, 2022. In preparation, please find below a summary of the project to be presented.

John Carroll will be constructing a new Athletic Wellness and Event Center on the site of the current Belvoir Parking Lot at the corner of South Belvoir Blvd. and Carroll Blvd. The project will consist of an approximately 90,000sf Field House and Student Center Expansion, plus approximately 26,000sf of interior renovations to the existing Student Center. The project is slated to begin construction in January / February 2023 and be completed by September, 2025. The Planning Commission submittal will be requesting site plan approval for this project. At this time, no zoning variances are anticipated. Attached is a preliminary site plan for your reference.

Thank you for your assistance and please let me know if any additional information is needed at this time.

Sincerely,

April Skurka, RA Blue Willow Studios, LLC Owner's Representative, John Carroll University

cc: Jeremiah Swetel, AVP Facilities & Auxiliary Services, JCU Susan Drucker, Economic Development Director, City of University Heights Rick Loconti, Chief Building Official, City of University Heights



Dustin Rogers Chief of Police (216) 932-1160

MEMORANDUM

City of University Heights Division of Police

2304 Warrensville Center Road University Heights, Ohio 44118



TO:Kelly Thomas, Clerk of Council / Planning CommissionFROM:Dustin Rogers, Chief of Police DRDATE:October 27, 2022

RE: 11-03-22 Planning Commission Meeting

Regarding Agenda Item A:

• Application from John Carroll University - Site Plan Approval for the Construction of a New Athletic Wellness & Event Center on the current South Belvoir Blvd. Parking Lot Site at the corner of South Belvoir and Carroll Blvd

At this time, I do not have any concerns regarding this agenda item or the related 10-20-22 JCU Athletic Wellness & Event Center site plan submittal.

UNIVERSITY HEIGHTS FIRE DEPARTMENT



Chief Robert D. Perko III **3980 Silsby Road University Heights, OH 44118** Phone: 216.321.1939 Fax: 216.932.8584

Memorandum

| TO: | KELLY THOMAS, CLERK OF COUNCIL ROBERT PERKO, CHIEF OF FIRE RDP |
|----------|--|
| FROM: | ROBERT PERKO, CHIEF OF FIRE PDP |
| SUBJECT: | REVIEW OF PRELIMINARY SITE PLAN FOR JCU ATHLETIC WELLNESS & EVENT CENTER |
| DATE: | OCTOBER 26, 2022 |
| CC: | MICHAEL DYLAN BRENNAN, MAYOR/SAFETY DIRECTOR |
| | WILLIAM PHELAN, FIRE PREVENTION OFFICER |

I have reviewed the preliminary site plan and offer the following comments:

- It is recognized that the current submittal is a preliminary introduction for planning commission approval to proceed.
- It is the expectation that a full set of engineered site and building plans are submitted to the Building Department to be distributed and reviewed for approvals by every department (to include the Fire Prevention Bureau) prior to permit issuance of any site work.

Thank you.



Cleveland Office 5595 Transportation Bivd Suite 100 Cleveland, OH 44125

tel 216.518.5544 fax 216.518.5545 www.gpdgroup.com

MEMORANDUM

| То: | Honorable Michael D. Brennan, Mayor | 2022003.01 |
|------------|--|------------|
| From: | Joseph R. Ciuni, P.E., P.S. City Engineer | |
| Reference: | Planning Commission November 3, 2022 | |

We have reviewed the application from John Carrol University to construct a new Athletic and Wellness Center on the current South Belvoir Parking Lot Site. The submittal was conceptual in nature and detailed drawings were not provided. Our comments on the submittal are as follows:

- 1. A new curb cut is proposed on Carroll Blvd. (and an existing one will be removed). Will this new curb cut be gated off or will it be open to the public?
- 2. A new curb cut is proposed for South Belvoir Blvd. It is proposed as an exit only drive, making a right hand turn only. What will prevent exiting vehicles from making a left-hand turn? How does this drive apron affect the brick pavers parking area? Will U-Turns be prohibited at the median break (more of a question for our Police Dept.) for those wanting to go North?
- 3. The existing entrance to the former Belvoir parking lot is a signalized intersection with South Belvoir Blvd. The proposed intersection will be in the same location, however it is for an entrance drive only, no exiting permitted. With this new configuration the traffic signal must be re-warranted. The existing condition was for ingress/egress to a 350-car parking lot. The proposed intersection is an entrance only and limited cars will be entering the site. Proper signal warrants must be submitted.
 - a. Will this entrance drive be gated, manned with a guard to limit the access or open to the public?
 - b. The traffic signal at this location has traffic loops in the parking lot driveway to detect when the traffic light needs to change to allow for cars to exit (otherwise it stays green on South Belvoir Blvd.) It also has audible pedestrian cross walk signals. What changes are proposed for this traffic signal (if it is warranted).
- 4. Site Utility Plan:
 - a. The proposed water lines, backflow preventers and water meter vault locations must be approved by Cleveland Water Dept.

- b. The proposed sanitary sewer from the new Athletic Center will discharge into the Carroll Blvd. sanitary sewer. Please submit calculations of anticipated flows so we can verify the capacity of the downstream sewers.
- c. No storm sewers were presented with this plan.
- 5. No grading plans were submitted.
- 6. Pavements, sidewalks and curbs adjacent to or above all curb cuts and utility connections in the public right-of-way must be restored to City Standards.

We are recommending approval of this plan subject to resolution of the above comments.



October 31, 2022

Ms. Susan Drucker City of University Heights Economic Development Director 2300 Warrensville Center Rd. University Heights, OH 44118

RE: John Carroll University AWE Center PC Submittal, Response to City Comments

Dear Susan,

John Carroll University is in receipt of the Athletic Wellness and Event (AWE) Center Planning Commission Submittal Response Memo from the UH City Engineer dated October 26, 2022. The University will be addressing all of the items noted in the comments during the November 3rd, 2022 Planning Commission Meeting. In addition, we have summarized responses to the comments below.

<u>ltem 1</u>

The new curb cut at Carroll Blvd. will include removable bollards; it will not be open to the public. This access point will be for emergency vehicles and certain Maintenance Dept. deliveries only, similar to the existing curb cut which it is replacing.

<u>Item 2</u>

The drive radius, along with signage, will be utilized to discourage left turns at the new exit proposed for South Belvoir. In addition, the existing median will serve to deter traffic heading north; it is not John Carroll's intent to permit left turns at this exit point.

The existing brick paver pull off areas will remain to the north and south of this new exit, and be modified as necessary to accommodate the access point.

Item 3

The existing traffic signal opposite the existing entry/exit on S. Belvoir will likely be removed as it would not be necessary for the proposed entry only access point. This modified entry-only point will be open to the public with no gate or guard attendant anticipated.

The existing traffic signal in the north-south direction along S. Belvoir will need to be modified and re-warranted to accommodate the traffic changes in this location. However, the traffic signal and the pedestrian cross walk signals are intended to remain.

Please note that John Carroll has retained the services of a Traffic Engineer and is currently evaluating the proposed changes at this intersection. Once a revised traffic plan has been developed, it will be shared with the city for review and comment prior to any changes being initiated with the County.

Item 4

All water lines, backflow preventers and water meter vault locations will be approved by the City of Cleveland Water Dept.

The preliminary sanitary sewer calculations by Moody Engineering are attached for reference.

The proposed stormwater quantity represents a reduction from the existing quantity due to the increase of permeable area as part of the design. These quantity calculations are included in the submittal documents. In addition, the design intends to utilize existing catch basins and storm lines within the property boundaries, with modifications as needed; John Carroll does not anticipate the need to make any new storm water connections in the public right of way for this project.

<u>ltem 5</u>

No significant grading changes are anticipated as part of the project design, with the exception of the relocated Service Drive, which will match the grades surrounding the existing Service Drive. Final grades will be submitted as part of the construction document set for city review in early 2023.

<u>Item 6</u>

All pavement, sidewalks, and curbs in the public right of way disturbed by the project will be restored to City Standards.

Thank you for your assistance in coordinating this Planning Commission site plan submittal. We anticipate further site engineering review once the construction documents are submitted to the UH Building Dept. for the plan review process in early 2023. In the meantime, we look forward to presenting this project at the November 3, 2022 Planning Commission Meeting.

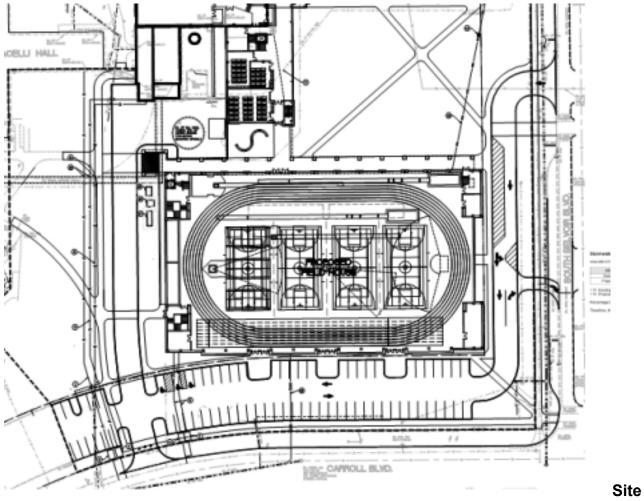
Sincerely,

Jeremiah Swetel AVP Facilities & Auxiliary Services John Carroll University PRELIMINARY SEWER CAPACITY CALCULATIONS FOR:

John Carroll University – NEW FIELDHOUSE

Carroll Blvd.

City of University Heights, OHIO



Plan

Prepared By:



Narrative:

The proposed site for the new Field House located at the northwest corner of the intersection of Carroll Blvd. and South Belvoir Blvd., University Heights, OH. The proposed future sanitary lateral (locations yet to be finalized) will connect to the existing 8" sanitary sewer in Carroll Blvd.

The existing Millor Hall will be demolished to make room for the new Field House

Existing Sewer System:

The existing 8" sanitary sewer in Carroll Blvd. currently flows to the west sloped at 1.47%. (see

attached plan for sanitary sewer location)

Existing Sewer Capacity:

The capacity of the existing 8" sanitary sewer determined as follows:

Size = 8"

Slope = 1.47%

N = 0.015

Qfull = 1.286 cfs

Proposed Flow Generation:

For the new Field House, the flow is based on the staff and student population (see attached Toilet Room Fixture Count) of approximately 1724 and design flow rates per table A-1 in the Uniform Standards for Sewerage Improvements and the peak flow calculated as follows;

Field House

Estimated 1724 students/staff @ 20 gpd per student = 34,480 gpd

Determine Peak Factor = 3.70 * 24 (hours) / runoff period (hours)

Peak Factor = 3.70 * 24 (hours) / 8 (hours) = 11.1

Peak Flow = 11.1 * 34,480 gpd = 382,720 gpd = 0.592 cfs

Millor Hall (to be demolished)

Estimated 250 students/staff @ 20 gpd per student = 5,000 gpd

Determine Peak Factor = 3.70 * 24 (hours) / runoff period (hours) Peak Factor = 3.70 * 24 (hours) / 8 (hours) = 11.1

Peak Flow = 11.1 * 5,000 gpd = 55,500 gpd = 0.086 cfs

Net increase in flow = 0.592 cfs - 0.086 cfs = 0.506 cfs

Proposed Sewer Capacity:

The proposed 8" sanitary lateral sewer will have a minimum slope of 1.00%

Using a slope of 1.00%, the capacity determined as follows:

Size = 8"

Slope = 1.00%

N = 0.015

Qfull = 1.061 cfs

Conclusions:

The net peak flow rate increase generated by the new Field House of 0.506 cfs is at approximately 40% capacity of the existing sewer.



Athletic Wellness & Event Center Planning Commission Submittal 20 October 2022

Tec Inc. Engineering & Design, Technology & AV Designer



John Carroll UNIVERSITY

Bostwick Design Partnership, Architect of Record Hastings + Chivetta, Collaborating Architect Ubiguitous Design Limited, Collaborating Architect

SMBH, Structural Engineer

McHenry & Associates, MEP Engineers

Moody Engineering, Civil Engineer

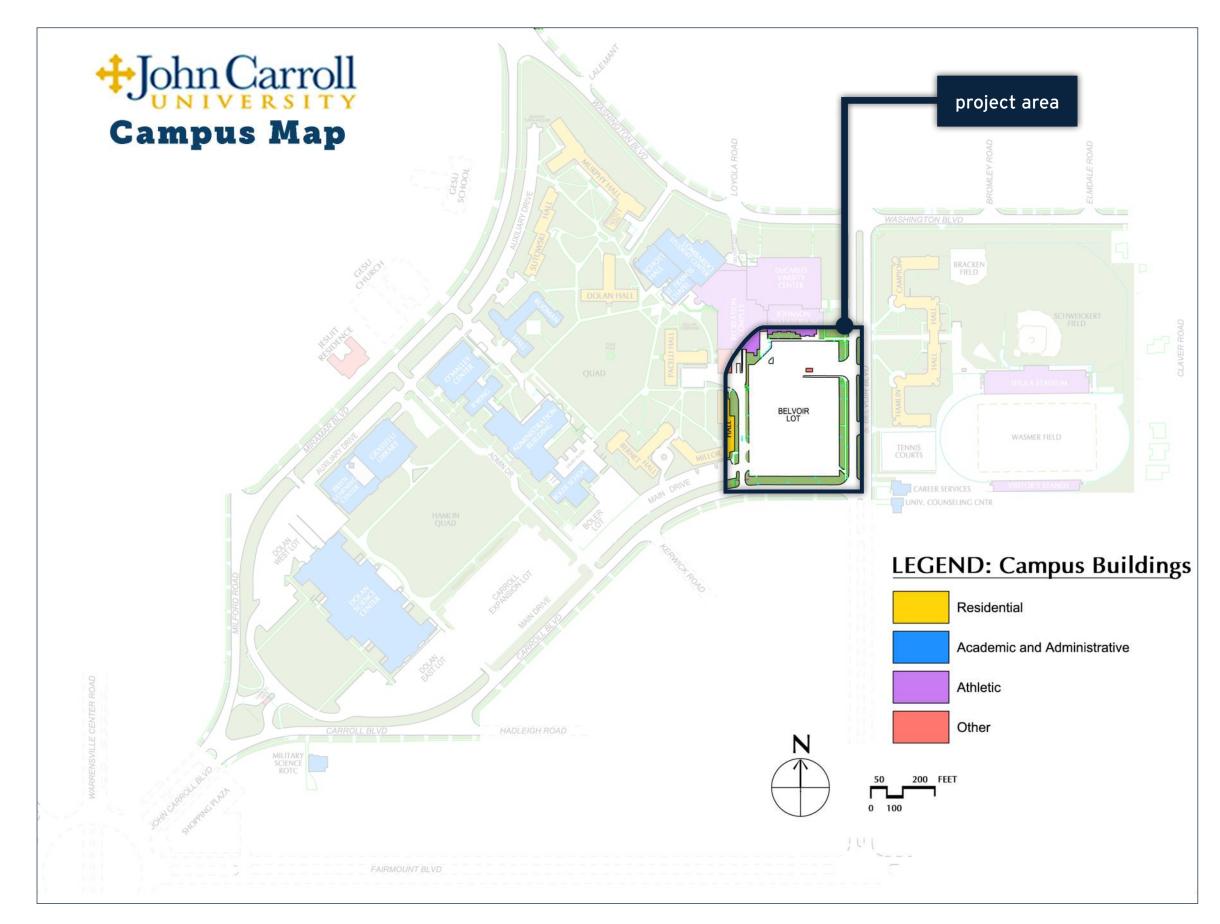
Behnke Associates, Landscape Architect

Bostwick No. 21034

Table of Contents Vicinity Map 1 Civil Engineering Drawings 2 Site Lighting Drawings 3 Landscape Architecture Drawings 4 Architectural Drawings 5

Vicinity Map

VICINITY MAP



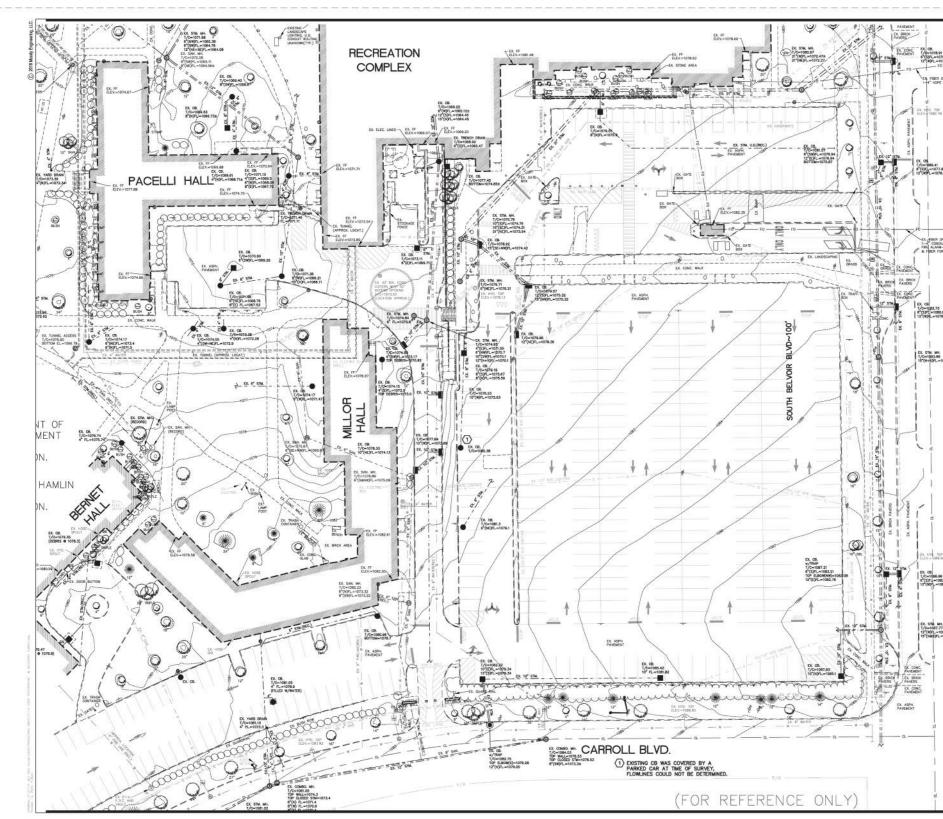
Athletic Wellness & Event Center

Civil Engineering Drawings



CIVIL ENGINEERING DRAWINGS

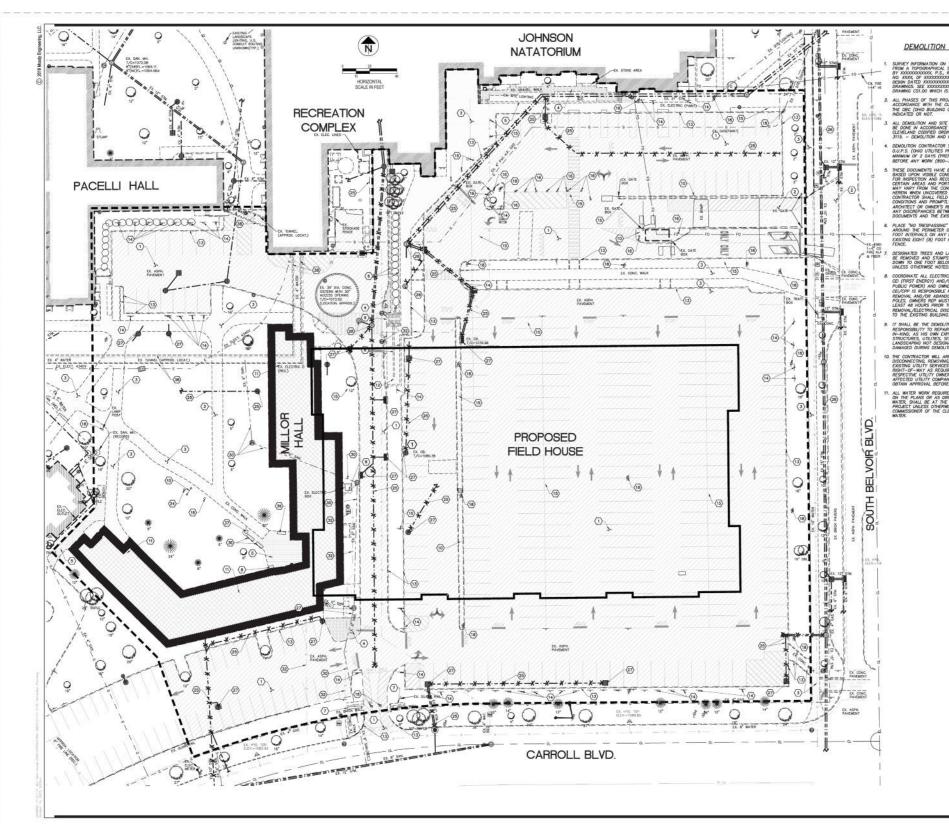
Existing Conditions Survey



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| - | | | SCHEMATIC DESIGN |

CIVIL ENGINEERING DRAWINGS

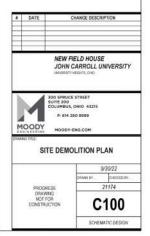
Site Demolition Plan



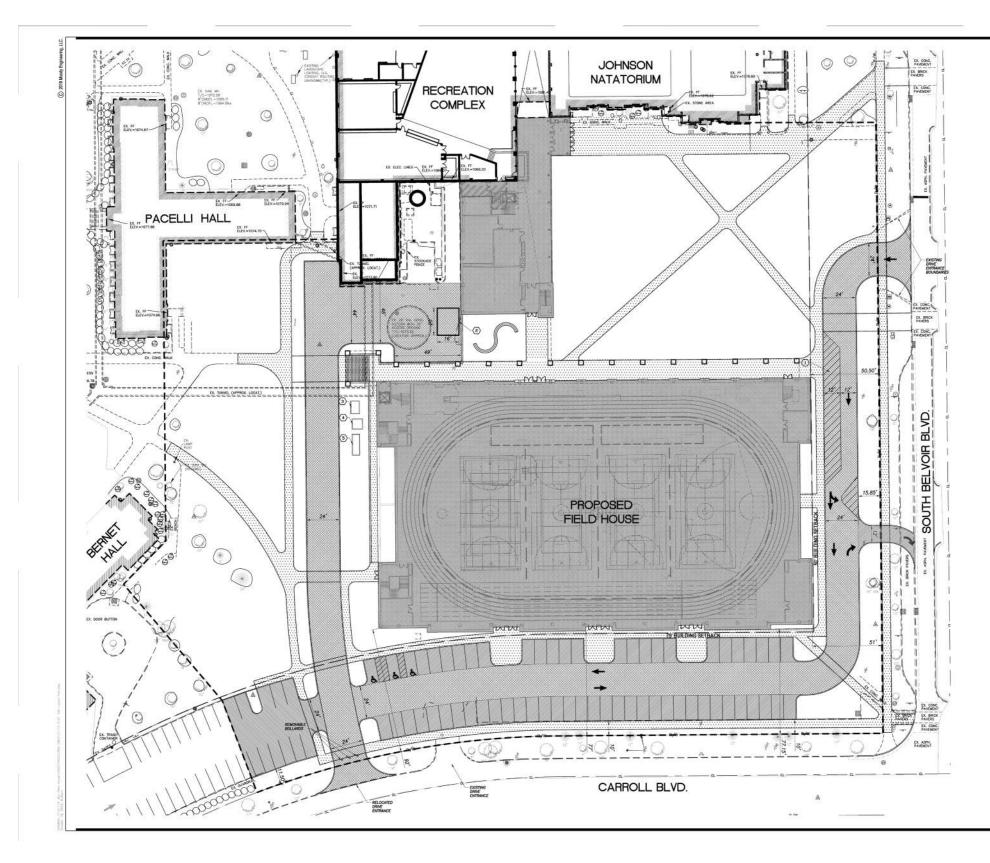
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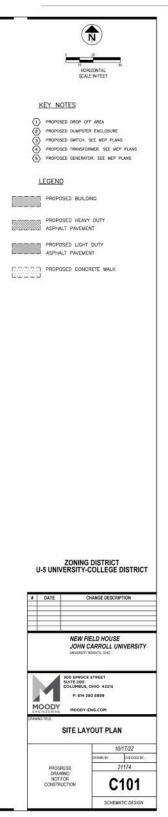
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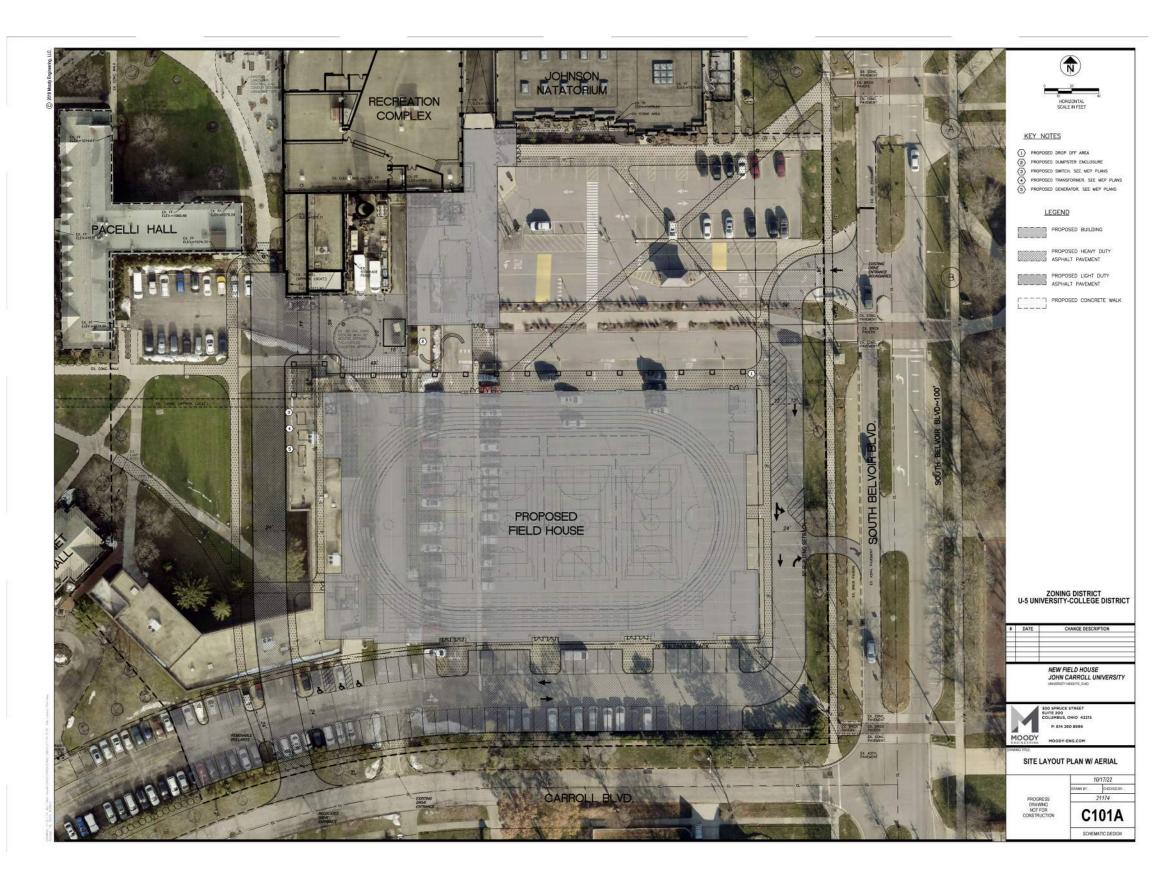
CIVIL ENGINEERING DRAWINGS Site Layout Plan



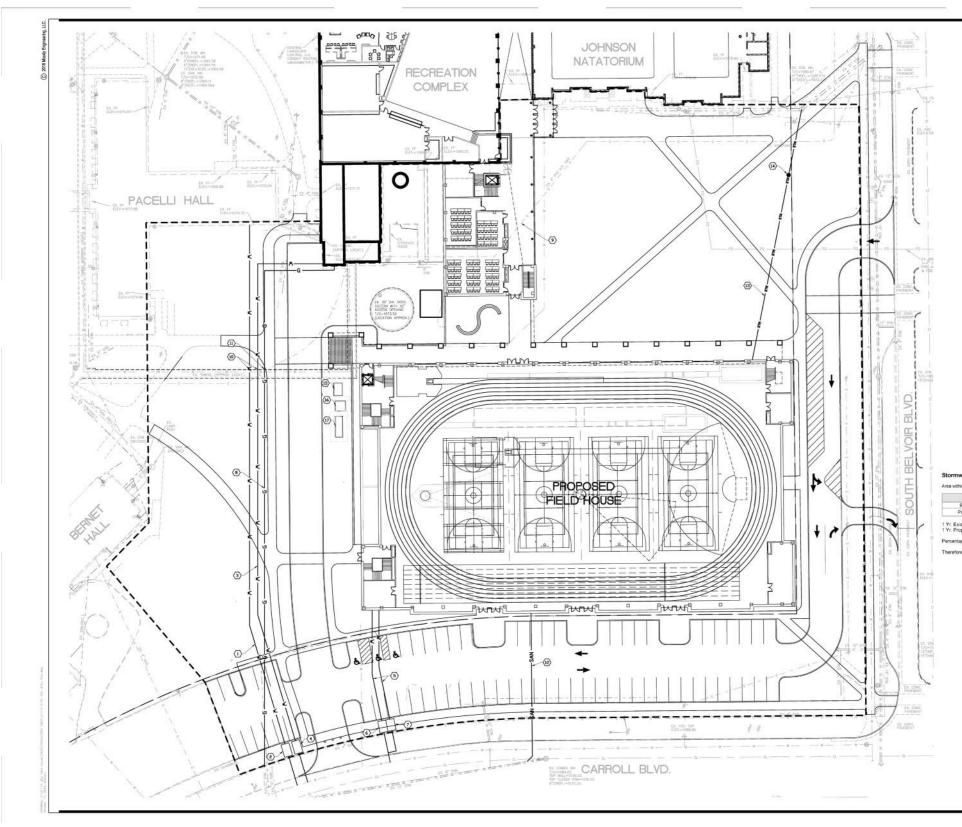


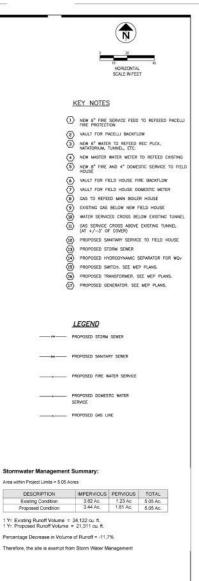
CIVIL ENGINEERING DRAWINGS

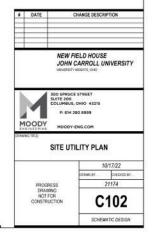
Site Layout Plan w/ Aerial Photograph Background



CIVIL ENGINEERING DRAWINGS Site Utility Plan

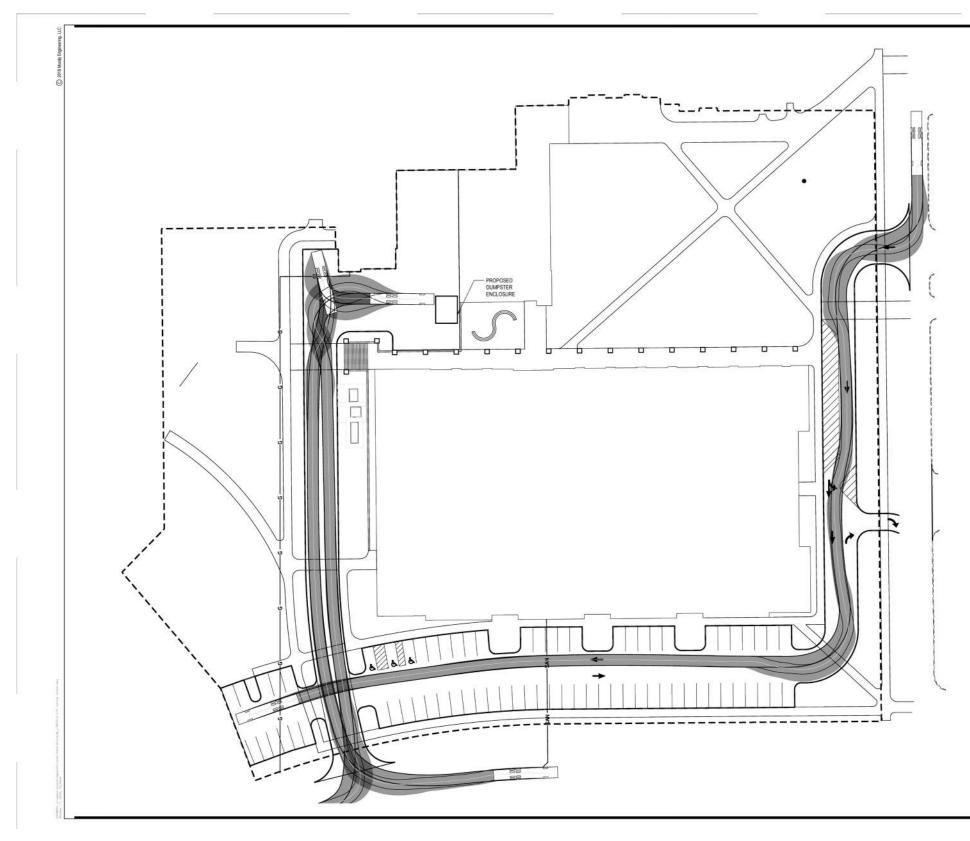






CIVIL ENGINEERING DRAWINGS

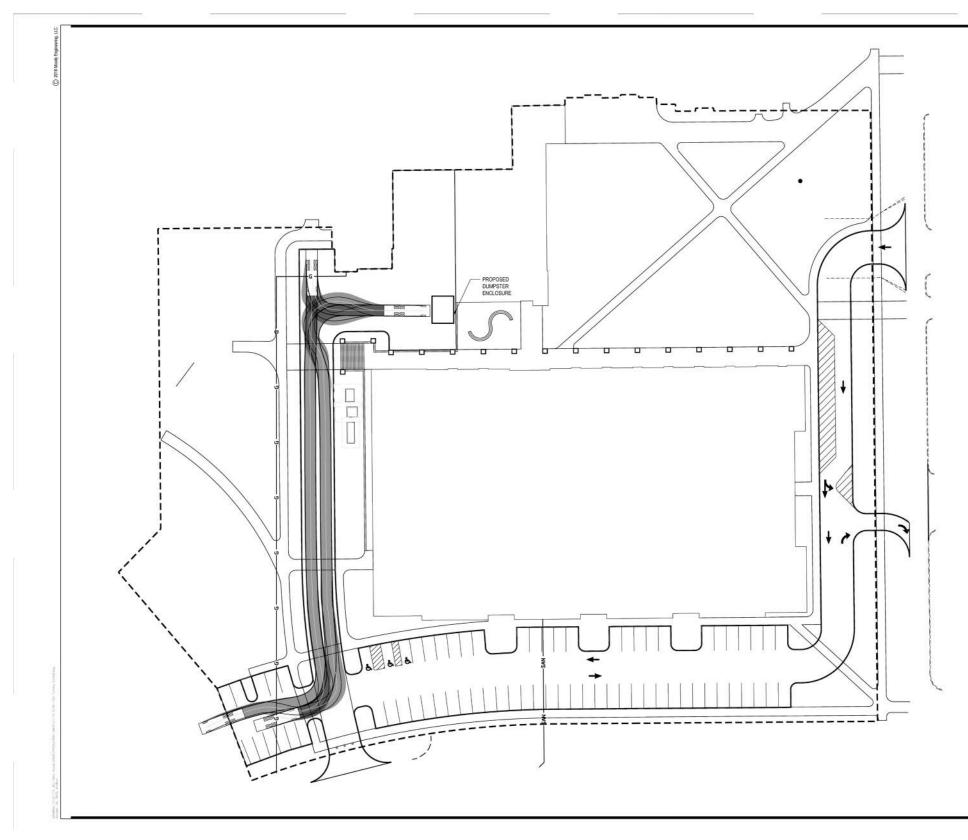
Fire Vehicle Turning Movement Exhibit





CIVIL ENGINEERING DRAWINGS

Waste Vehicle Turning Movement Exhibit

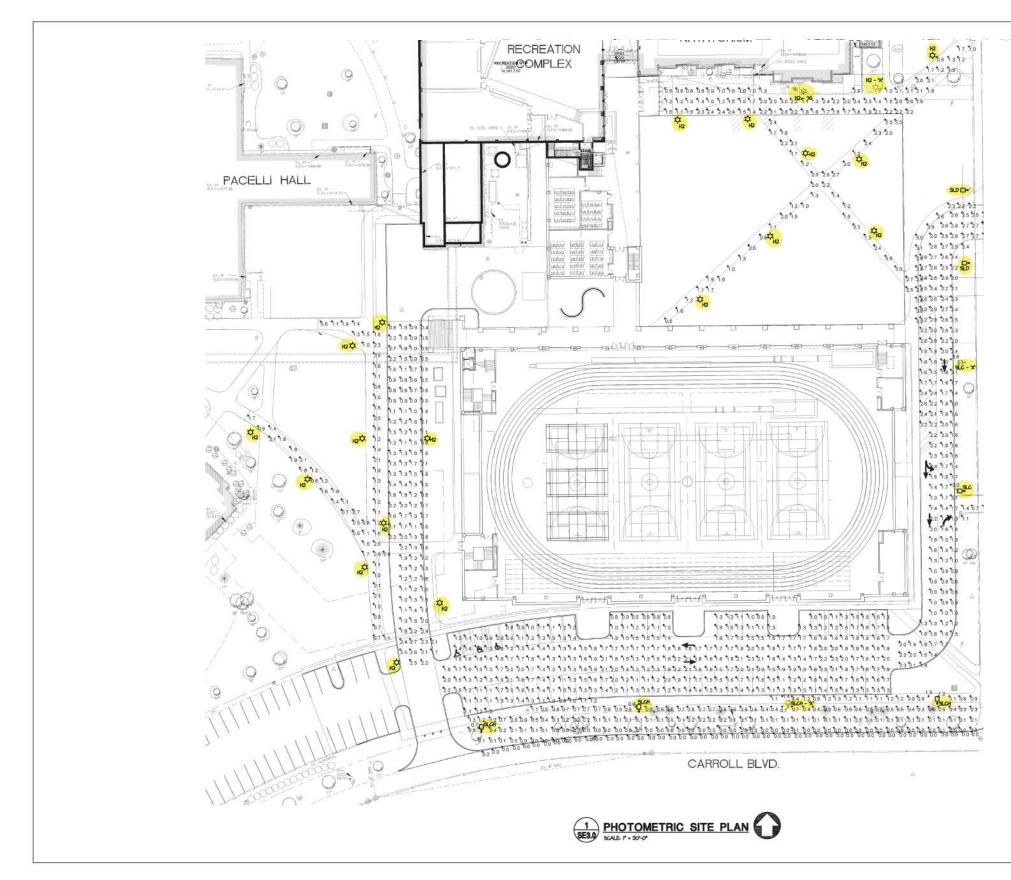




Site Lighting Drawings

SITE LIGHTING DRAWINGS

Photometric Site Plan





SITE LIGHTING DRAWINGS Site Lighting Fixture Information

| Statistics | | | | | | |
|---------------------|--------|--------|--------|--------|---------|---------|
| Description | Symbol | Avg | Max | Min | Max/Min | Avg/Min |
| East Drive | + | 2.0 fc | 3.6 fd | 0.4 fc | 9.01 | 5.01 |
| Quad Walkway | + | 1.8 fc | 3.5 fc | 0.6 fc | 5.81 | 3.01 |
| Service Drive | + | 1.4 fc | 2.7 fd | 0.4 fc | 6.81 | 3.51 |
| South Drive | + | 1.5 fc | 2.3 fd | 0.8 fc | 2.91 | 1.91 |
| South Property | + | 0.4 fc | 1.4 fc | 0.0 fc | N/A | N/A |
| South Property Line | + | 0.0 fc | 0.0 fc | 0.0 fc | N/A | N/A |
| West Walkway | + | 1.4 fc | 2.6 fd | 0.5 fc | 5.21 | 2.81 |

| | | SITE LIGHTII | | | ULE | | |
|------|---|------------------|----------|---------|-------|---------------|--------------|
| | | | | FIXTURE | | | |
| TYPE | DESCRIPTION | MOUNTING | LAMPS | WATTS | VOLTS | MANUFACTURER | |
| H2 | PROVIDENCE LED DIE CAST ALUMINUM HOUSING WITHOUT LE | NS, 12'-0" | 4200K | 48 | 208V | ARCHITECTURAL | PROV-T2-32L |
| | POLE WITH DECORATIVE FLUTED BASE COVER AND TWO REM | OVABLEOBLENNER | RMS. LED | | | AREA LIGHTING | PR44R12-226 |
| | TYPE 2 OPTICS. MATTE BLACK FINISH ON POLE AND FIXTUR | E | | | | | |
| SLC | FULL CUT OFF AREA LIGHT WITH TYPE 4 OPTICS | 30'-0" | 4000K | 211 | 208V | SPAULDING | CL1-AD-90L- |
| | | POLE | LED | | | | CC (MATTE BL |
| SLCH | SAME AS TYPE 'SLC' WITH BACK LIGHT CONTROL | 30'-0" | 4000K | 211 | 208V | SPAULDING | CL1-AD-90L- |
| | | POLE | LED | | | | CC (MATTE BL |
| SLD | FULL CUT OFF AREA LIGHT WITH TYPE 5 OPTICS | 30'-0" | 4000K | 211 | 208V | SPAULDING | CL1-AD-90L- |
| | | POLE | LED | | | | CC (MATTE BL |
| POLE | POLES FOR SLC & SLD FIXTURES, 30'-0", 5" SQUARE CON | POSITE POLE | | | | WHATLEY | SS5-30-AB-M |
| | WITH BASE, HANDHOLE, POLE SHALL BE RATED FOR 90 M | PH WINDS, 1.3 GU | ST | | | | RC (OPPOSITE |
| | FACTOR FOR EPA OF FIXTURES SHOWN. PROVIDE GFCI, WP, | RECEPTACLE WITH | | | | | |
| | LIFT COVER (UL LISTED WET LOCATION WHILE IN USE) WHEN | RE SHOWN ON PLA | NS. | | | | |
| | MATTE BLACK TO MATCH H FIXTURES AND HEADS. | | | | | | |

NOTES:

1. CONFIRM ALL FIXTURE VOLTAGES WITH CIRCUITING ON PLAN.

- 2. MANUFACTURER TO VERIFY FIXTURE CATALOG NUMBER WITH THE DESCRIPTION OF THE FIXTURE AND CIRCUITING ON THE PLANS. THESE FIXTURES ARE CAMPUS STANDARDS, INCLUDE ALL ACCESSORIES REQUIRED TO MATCH EXISTING FIXTURES.
- 3. SEE PLAN FOR POLES REQUIRING RECEPTACLES. GFCI RECEPTACLE WITH WP RATING PROVIDED BY E.C.
- 4. ALTERNATE FIXTURE MANUFACTURERS MAY BE PROPOSED, HOWEVER BASE BID MUST BE THE FIXTURES SPECIFIED ABOVE. TO PROPOSE ALTERNATES, SUBMIT COMPLETE CATALOG INFORMATION AND PRICE ADJUSTMENT WITH THE SUBSTITUTION SHEET. PROVIDE POINT BY POINT CALCULATIONS SHOWING LIGHTING LEVELS IN ALL AREAS WHERE NEW LIGHTING IS INSTALLED.
- 6. REMOVABLE BANNER ARMS ARE TO BE PROVIDED ON TYPE "H2 & H5" POLES.
- 7. ALL POLES ARE TO BE CONFIRMED BY THE MANUFACTURER WITH WIND LOADING AND LOCAL WIND CONDITIONS.
- 8. ALL SITE LIGHTING FIXTURES SHALL INCLUDE POLES.

CATALOG NO.

2LED-4K-450-MTB 26-BC8-4BBS4-24(2)

-U-4-4K-

BLACK)

-U-4-4K-

BLACK)-BC

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MTD E

-MTB-5MS-DTC TE HANDHOLE).

19

SITE LIGHTING DRAWINGS

Site Lighting Fixture Information

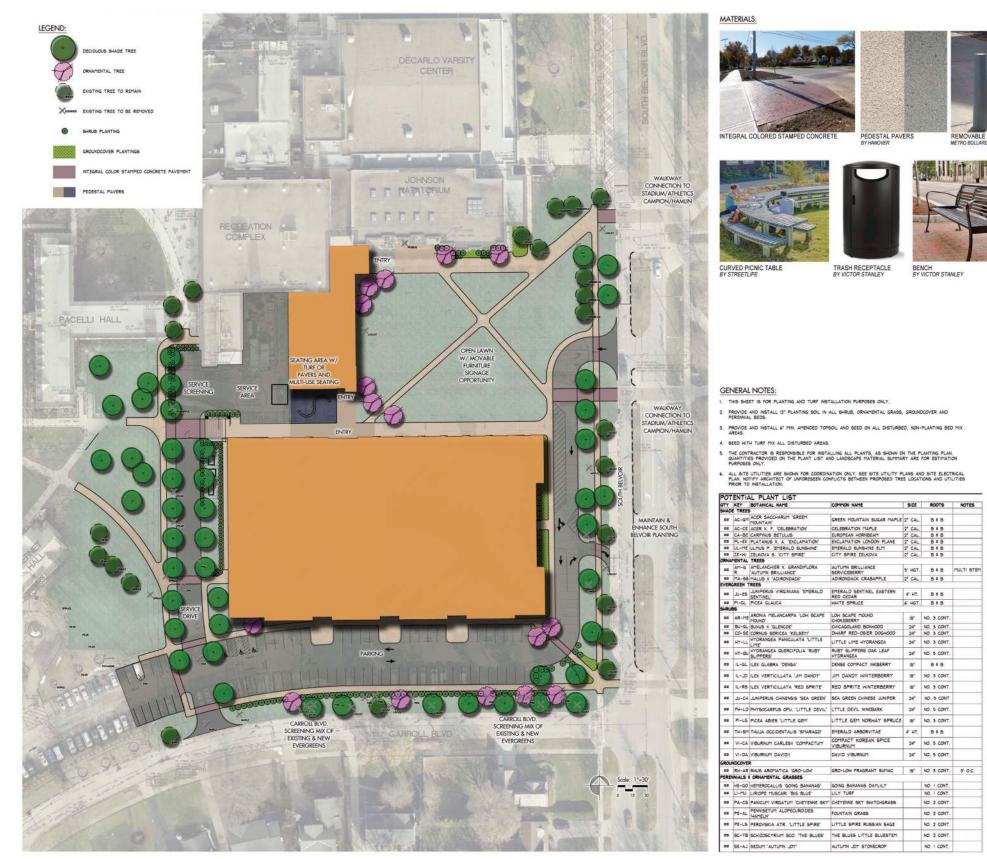
| PECIFICATIONS PRODUCT IMAG | | TION ORDERING EXAMPLE: CL1-A-9CLU-5K-3-0B-RP93 Nox OF LEDS VOLTAGE CET CRIMINATION COMPLEX. | OPTIONS Catalog Na | Pernote control for SCP option. Order at least one per project to program and control. |
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Landscape Architecture Drawings



LANDSCAPE ARCHITECTURE DRAWINGS Landscape Plan





REMOVABLE BOLLARD





LANDSCAPE ARCHITECTURE DRAWINGS

Plant Materials



ACER X. FREEMANII 'CELEBRATION' CELEBRATION MAPLE



BUXUS X. 'GLENCOE' CHICAGOLAND GREEN BOXWOOD



HYDRANGEA PANICULATA 'LITTLE LIME' LITTLE LIME HYDRANGEA



PANICUM VIRGATUM 'CHEYENNE SKY' VIBURNUM DAVIDII CHEYENNE SKY SWITCHGRASS



SEDUM 'AUTUMN JOY' AUTUMN JOY STONECROP





LIRIOPI MUSCARI 'BIG BLUE' ILEX GLABRA 'DENSA' BIG BLUE LILLYTURF DENSE INKBERRY



ULMUS P. 'EMERALD SUNSHINE' MALUS X 'ADIRONDACK' EMERALD SUNSHINE ELM ADIRONDACK CRABAPPLE

PENNISETUM ALOPECUROIDES 'HAMELN' FOUNTAIN GRASS

CORNUS SERICEA 'KELSEYI' JUNIPERUS CHINENSIS KELSEY'S DWARF RED-OSIER DOGWOOD SEA GREEN CHINESE JUNPIER SEA GREEN CHINESE JUNPIER









ZELKOVA SERRATA 'CITY SPRITE' CITY SPRITE ZELKOVA



PLATANUS X ACER. 'EXCLAMATION' EXCLAMATION LONDON PLANE

THUJA OCCIDENTALIS 'SMARAGD' EMERALD ARBORVIRAE













PICEA ABIES 'LITTLE GEM' CARPINUS BETULUS LITTLE GEM NORWAY SPRUCE EUROPEAN HORNBEAM



HEMEROCALLIS X 'GOING BANANAS' GOING BANANAS DAYLILY

ILEX VERTICILLATA 'RED SPRITE' RED SPRITE WINTERBERRY



ILEX VERTICILLATA 'JIM DANDY' JIM DANDY WINTERBERRY









JUNIPERUS VIR. 'EMERALD SENTINEL' EMERALD SENTINEL EASTERN REDCEDAR



ACER SAC. 'GREEN MOUNTAIN' GREEN MOUNTAIN SUGAR MAPLE

AMELANCHIER X. GRANDIFOLIA 'AUTUMN BRILLIANCE' AUTUMN BRILLIANCE SERVICEBERRY

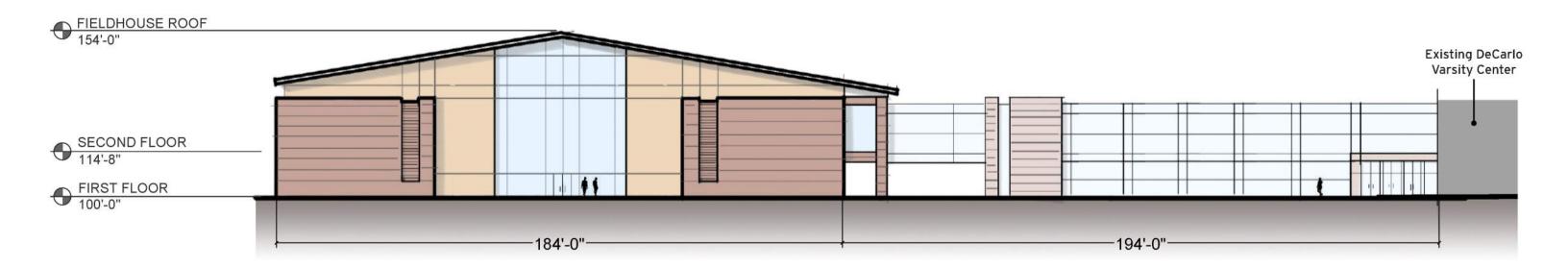


RHUS AROMATICA 'GROW-LOW GROW-LOW FRAGRANT SUMAC

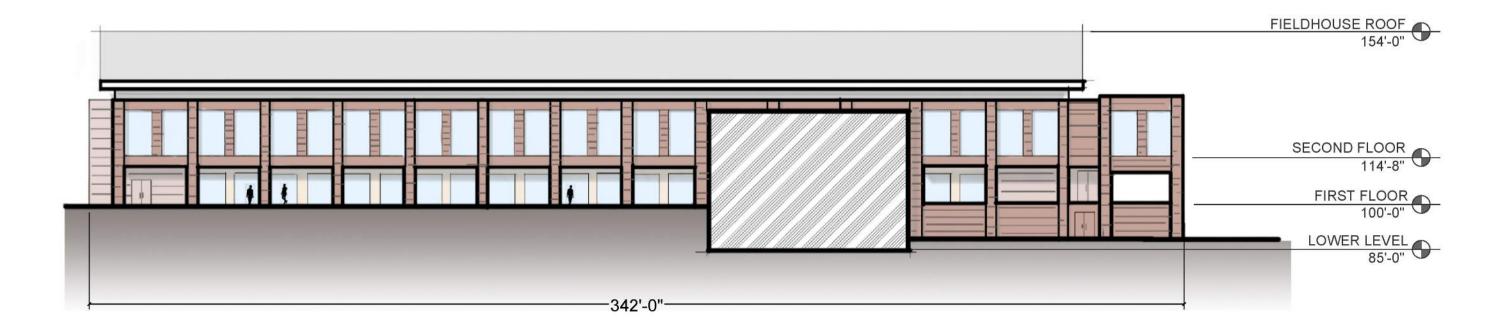
Architectural Drawings



ARCHITECTURAL DRAWINGS Exterior Elevations

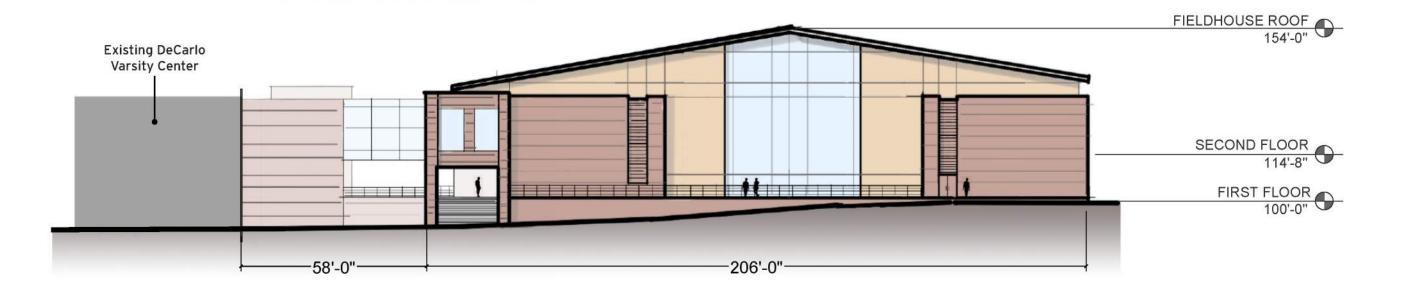


EXTERIOR ELEVATION - EAST SCALE: 1" = 60'-0"

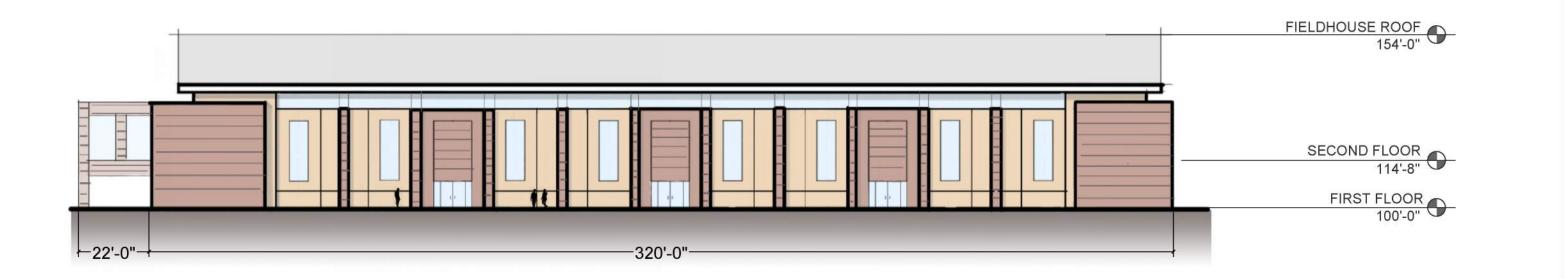


EXTERIOR ELEVATION - NORTH SCALE: 1" = 60'-0"

ARCHITECTURAL DRAWINGS Exterior Elevations



EXTERIOR ELEVATION - WEST SCALE: 1" = 60'-0"



EXTERIOR ELEVATION - SOUTH SCALE: 1" = 60'-0"

| | CITY OF UNIVERSITY HEIGHTS INTEROFFICE MEMORANDUM |
|----------|--|
| TO: | CITY COUNCIL MEMBERS/MAYOR MICHAEL BRENNAN |
| FROM: | DENNIS KENNEDY, FINANCE DIRECTOR DU |
| SUBJECT: | MOTION TO APPROVE COMMUNICATION CONTRACT - SPECTRUM |
| DATE: | NOVEMBER 2, 2022 |
| CC: | KELLY THOMAS, CLERK OF COUNCIL |
| | |

Attached are documents related to a proposal from Spectrum Enterprise for a new phone and internet service program for the City. The City's current provider, Breezeline (formerly WOW), has had substantial service issues which have caused complications with not only our emergency safety services but our ongoing daily operations as well.

The proposals from Spectrum cover two major areas: 1) new phone equipment for all City locations; and 2) new internet service provider services. Our phone system is antiquated (circa mid-1990's) and parts and service are becoming increasingly difficult to procure. Service interruptions on the internet side of operations have also negatively impacted operations and consistent connectivity issues may eventually threaten the public welfare of the City.

The proposal for new equipment from Spectrum carries a one-time cost of \$6,651.00 for product and installation, with an ongoing cost of \$1,301.00 per month (for a period of 60 months).

Related to internet service, monthly fees for all locations is set at \$2,384.91, resulting in an annualized cost of \$44,230.92 for all monthly services. Adding in the one-time charges of \$6,651.00, the total annual first year expenses (first 12 months) are estimated at \$50,881.92. There is currently \$43,000 in the 2022 budget for consideration of a new phone system; those capital funds can be used to support the one-time equipment costs.

Through the mid-point of October 2022, the City paid Breezeline \$40,789.32 for YTD services in 2022. The total estimated service cost for Breezeline in 2022 is \$48,800. With an exception for the new phone equipment, monthly fees payable to Spectrum will be considerably lower than our current obligations to Breezeline.

Representatives from Spectrum will attend the Council meeting on November 7, 2022 to summarize their proposal and answer any questions. The Mayor will also address the Council at the meeting relative to his concerns about our current level of service.

Attachments (4)

Spectrum Service Proposal

11/1/2022

New phone equipment and internet services (includes installation)

| | N | ew Equip | N | 1onth Fee | One Time |
|-------------------|-----|------------|----|-----------|-----------------------|
| | Rer | ntal/Month | | Internet | Charges |
| | | | | | and the second second |
| 2300 Warrensville | \$ | 750.00 | \$ | 750.00 | \$ 3,480.00 |
| 2198 Wrenford | \$ | 27.00 | \$ | 64.99 | \$ 120.00 |
| 2245 Warrensville | \$ | 79.00 | \$ | 64.99 | \$ 360.00 |
| 2288 Saybrook | \$ | 79.00 | \$ | 64.99 | \$ 120.00 |
| 2292 Saybrook | \$ | 105.00 | \$ | 64.99 | \$ 480.00 |
| 2304 Warrensville | \$ | 261.00 | \$ | 950.00 | \$ 1,200.00 |
| 2295 Saybrook | | | \$ | 64.99 | \$ 99.00 |
| 2304 Warrensville | | | \$ | 64.99 | \$ 99.00 |
| 3962 Silsby | | | \$ | 64.99 | \$ 99.00 |
| 3980 Silsby | | | \$ | 64.99 | \$ 99.00 |
| 2300 Warrensville | | | \$ | 164.99 | \$ 99.00 |
| 2198 Wrenford | | | | | \$ 99.00 |
| 2288 Saybrook | | | | | \$ 99.00 |
| 2292 Saybrook | | | | | \$ 99.00 |
| 2245 Warrensville | | | | | \$ 99.00 |
| | | | - | | |

\$ 6,651.00 one time fees

\$ 1,301.00

\$ 2,384.91

| \$ | 3,685.91 | |
|-----|-----------|-------------|
| X | L2 months | 5 5 |
| \$4 | 4.230.92 | annual cost |

| \$ 6,651.00 | one time fees |
|----------------|---------------|

\$ 50,881.92 total first year



SERVICE ORDER

THIS SERVICE ORDER ("Service Order"), is executed and effective upon the date of the signature set forth in the signature block below ("Effective Date") and is by and between Charter Communications Operating, LLC on behalf of those operating subsidiaries providing the Service(s) hereunder ("Spectrum") and Customer (as shown below) and is governed by and subject to the Spectrum Enterprise Commercial Terms of Service posted to the Spectrum Enterprise website, <u>https://enterprise.spectrum.com/</u> (or successor url) or, if applicable, an existing services agreement mutually executed by the parties (each, as appropriate, a "Service Agreement"). Except as specifically modified herein, all other terms and conditions of the Service Agreement shall remain unamended and in full force and effect.

| Spectrum Enterprise Contact Information | |
|---|--|
| Contact: McKenzie Kenny | |
| Telephone: 234-208-4666 | |
| Email: mckenzie.kenny@charter.com | |

| Customer Information | | | | |
|---|----------------|----------|-----------------------------|--|
| Customer Name | | Order # | | |
| CITY OF UNIVERSITY HEIGHTS | | 13262852 | | |
| Address | | | | |
| 2300 Warrensville Center Rd University Heights OH 44118 | | | | |
| Telephone | phone Email: | | | |
| (216) 932-7800 | mayor@ | | Duniversityheights.com | |
| Contact Name | Telephone | | Email: | |
| Michael Brennan | (216) 932-7800 | | mayor@universityheights.com | |
| Billing Address | | | | |
| 2300 Warrensville Center Rd University Heights OH 44118 | | | | |
| Billing Contact Name | Telephor | ne | Email: | |
| Michael Brennan | (216) 932 | 2-7800 | mayor@universityheights.com | |



| NEW AND REVISED SERVICES AT 2300 Warrensville Center Rd Unit FIA, University Heights OH 44118 | | | | | |
|---|------------|----------|-----------------------------------|--|--|
| Service Description | Order Term | Quantity | Monthly Recurring Charge(s) | Total Monthly Recurring Charge(s) | |
| Fiber Internet 200Mbps | 60 Months | 1 | \$ 750.00 | \$ 750.00 | |
| Static IP 5 5 Static IP | 60 Months | 1 | \$ 0.00 | \$ 0.00 | |
| TOTAL* | | | | \$750.00 | |

NEW AND REVISED SERVICES AT 2304 Warrensville Center Rd Unit FIA, University Heights OH 44118

| Service Description | Order Term | Quantity | Monthly Recurring Charge(s) | Total Monthly Recurring Charge(s) |
|-------------------------|------------|----------|-----------------------------------|--|
| Fiber Internet 500Mbps | 60 Months | 1 | \$ 950.00 | \$ 950.00 |
| Static IP 5 5 Static IP | 60 Months | 1 | \$ 0.00 | \$ 0.00 |
| TOTAL* | | | | \$950.00 |

| NEW AND REVISED SERVICES AT 2198 Wren | ford Rd , Univ | versity Heig | ghts OH 441 | 18 |
|---------------------------------------|-------------------|--------------|-----------------------------------|--|
| Service Description | Order Term | Quantity | Monthly Recurring Charge(s) | Total Monthly Recurring Charge(s) |
| Spectrum Business Internet | Month to Month | 1 | \$ 64.99 | \$ 64.99 |
| TOTAL* | | | | \$64.99 |

| NEW AND REVISED SERVICES AT 2245 Warrensville Center Rd Unit 105, Cleveland OH 44118 | | | | | |
|--|-------------------|----------|-----------------------------------|--|--|
| Service Description | Order Term | Quantity | Monthly Recurring Charge(s) | Total Monthly Recurring Charge(s) | |
| Spectrum Business Internet | Month to Month | 1 | \$ 64.99 | \$ 64.99 | |
| TOTAL* | | | | \$64.99 | |

Spectrum ENTERPRISE

| NEW AND REVISED SERVICES AT 2288 Saybrook Rd , University Heights OH 44118 | | | | | | |
|--|-------------------|----------|-----------------------------------|--|--|--|
| Service Description | Order Term | Quantity | Monthly Recurring Charge(s) | Total Monthly Recurring Charge(s) | | |
| Spectrum Business Internet | Month to Month | 1 | \$ 64.99 | \$ 64.99 | | |
| TOTAL* | | | | \$64.99 | | |

| NEW AND REVISED SERVICES AT 2292 Saybrook Rd , University Heights OH 44118 | | | | | |
|--|-------------------|----------|-----------------------------------|--|--|
| Service Description | Order Term | Quantity | Monthly Recurring Charge(s) | Total Monthly Recurring Charge(s) | |
| Spectrum Business Internet | Month to Month | 1 | \$ 64.99 | \$ 64.99 | |
| TOTAL* | | | | \$64.99 | |

| NEW AND REVISED SERVICES AT 2295 Saybrook Rd , University Heights OH 44118 | | | | | |
|--|-------------------|----------|-----------------------------------|--|--|
| Service Description | Order Term | Quantity | Monthly Recurring Charge(s) | Total Monthly Recurring Charge(s) | |
| Spectrum Business Internet | Month to Month | 1 | \$ 64.99 | \$ 64.99 | |
| TOTAL* | | | | \$64.99 | |

| NEW AND REVISED SERVICES AT 2304 Warrensville Center Rd , University Heights OH 44118 | | | | | |
|---|-------------------|----------|-----------------------------------|--|--|
| Service Description | Order Term | Quantity | Monthly Recurring Charge(s) | Total Monthly Recurring Charge(s) | |
| Spectrum Business Internet | Month to Month | 1 | \$ 64.99 | \$ 64.99 | |
| TOTAL* | | | | \$64.99 | |



| NEW AND REVISED SERVICES AT 3962 Silsby Rd , University Heights OH 44118 | | | | | |
|--|-------------------|----------|-----------------------------------|--|--|
| Service Description | Order Term | Quantity | Monthly Recurring Charge(s) | Total Monthly Recurring Charge(s) | |
| Spectrum Business Internet | Month to Month | 1 | \$ 64.99 | \$ 64.99 | |
| TOTAL* | | | | \$64.99 | |

| NEW AND REVISED SERVICES AT 3980 Silsby Rd , University Heights OH 44118 | | | | | |
|--|-------------------|----------|-----------------------------------|--|--|
| Service Description | Order Term | Quantity | Monthly Recurring Charge(s) | Total Monthly Recurring Charge(s) | |
| Spectrum Business Internet | Month to Month | 1 | \$ 64.99 | \$ 64.99 | |
| TOTAL* | | | | \$64.99 | |

| NEW AND REVISED SERVICES AT 2300 Warrensville Center Rd , University Heights OH 44118 | | | | | |
|---|-------------------|----------|-----------------------------------|--|--|
| Service Description | Order Term | Quantity | Monthly Recurring Charge(s) | Total Monthly Recurring Charge(s) | |
| Spectrum Business Internet 1G | Month to Month | 1 | \$ 164.99 | \$ 164.99 | |
| TOTAL* | | | | \$164.99 | |

| ONE TIME CHARGE(S) AT 3962 Silsby Rd , University Heights OH 44118 | | | | | |
|--|----------|-----------------------|--------------------------------|--|--|
| Service Description | Quantity | One Time Charge(s) | Total One Time Charge(s) | | |
| Standard Installation | 1 | 99 | \$ 99.00 | | |
| TOTAL* | | | \$99.00 | | |

| ONE TIME CHARGE(S) AT 3980 Silsby Rd , University Heights OH 44118 | | | |
|--|----------|-----------------------|--------------------------------|
| Service Description | Quantity | One Time Charge(s) | Total One Time Charge(s) |
| Standard Installation | 1 | 99 | \$ 99.00 |
| TOTAL* | | \$99.00 | |

Spectrum ENTERPRISE

| ONE TIME CHARGE(S) AT 2198 Wrenford Rd , University Heights OH 44118 | | | |
|--|----------|-----------------------|--------------------------------|
| Service Description | Quantity | One Time Charge(s) | Total One Time Charge(s) |
| Standard Installation | 1 | 99 | \$ 99.00 |
| TOTAL* | | | \$99.00 |

| ONE TIME CHARGE(S) AT 2288 Saybrook Rd , University Heights OH 44118 | | | |
|--|----------|-----------------------|--------------------------------|
| Service Description | Quantity | One Time Charge(s) | Total One Time Charge(s) |
| Standard Installation | 1 | 99 | \$ 99.00 |
| TOTAL* | | | \$99.00 |

| ONE TIME CHARGE(S) AT 2292 Saybrook Rd , University Heights OH 44118 | | | |
|--|----------|-----------------------|--------------------------------|
| Service Description | Quantity | One Time Charge(s) | Total One Time Charge(s) |
| Standard Installation | 1 | 99 | \$ 99.00 |
| TOTAL* | | | \$99.00 |

| ONE TIME CHARGE(S) AT 2295 Saybrook Rd , University Heights OH 44118 | | | |
|--|----------|-----------------------|--------------------------------|
| Service Description | Quantity | One Time Charge(s) | Total One Time Charge(s) |
| Standard Installation | 1 | 99 | \$ 99.00 |
| TOTAL* | | \$99.00 | |

| ONE TIME CHARGE(S) AT 2245 Warrensville Center Rd Unit 105, Cleveland OH 44118 | | | |
|--|----------|-----------------------|--------------------------------|
| Service Description | Quantity | One Time Charge(s) | Total One Time Charge(s) |
| Standard Installation | 1 | · 99 | \$ 99.00 |
| TOTAL* | | | \$99.00 |



| ONE TIME CHARGE(S) AT 2300 Warrensville Center Rd , University Heights OH 44118 | | | |
|---|----------|-----------------------|--------------------------------|
| Service Description | Quantity | One Time Charge(s) | Total One Time Charge(s) |
| Standard Installation | 1 | 99 | \$ 99.00 |
| TOTAL* | | | \$99.00 |

| ONE TIME CHARGE(S) AT 2304 Warrensville Center Rd , University Heights OH 44118 | | | |
|---|----------|-----------------------|--------------------------------|
| Service Description | Quantity | One Time Charge(s) | Total One Time Charge(s) |
| Standard Installation | 1 | 99 | \$ 99.00 |
| TOTAL* | | | \$99.00 |

| ONE TIME CHARGE(S) AT 2300 Warrensville Center Rd Unit FIA, University Heights OH 44118 | | | |
|---|----------|-----------------------|--------------------------------|
| Service Description | Quantity | One Time Charge(s) | Total One Time Charge(s) |
| FIA Installation | 1 | 0 | \$ 0.00 |
| TOTAL* | | \$0.00 | |

| ONE TIME CHARGE(S) AT 2304 Warrensville Center Rd Unit FIA, University Heights OH 44118 | | | |
|---|----------|-----------------------|--------------------------------|
| Service Description | Quantity | One Time Charge(s) | Total One Time Charge(s) |
| FIA Installation | 1 | 0 | \$ 0.00 |
| TOTAL* | | \$0.00 | |

Spectrum ENTERPRISE

- 1. TOTAL CHARGE(S). Total Monthly Recurring Charges and Total One-Time Charges are due in accordance with the monthly invoice.
- 2. TAXES. Plus applicable taxes, fees, and surcharges as presented on the respective invoice(s).
- 3. SPECIAL TERMS.



By signing below, the signatory represents they are duly authorized to execute this Service Order.

| CUSTOMER SIGNATURE | |
|--------------------|---|
| Signature: | |
| Printed Name: | _ |
| Title: | |
| Date: | _ |



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SERVICE ORDER

THIS SERVICE ORDER ("Service Order"), is executed and effective upon the date of the signature set forth in the signature block below ("Effective Date") and is by and between Charter Communications Operating, LLC on behalf of those operating subsidiaries providing the Service(s) hereunder ("Spectrum") and Customer (as shown below) and is governed by and subject to the Spectrum Enterprise Commercial Terms of Service posted to the Spectrum Enterprise website, <u>https://enterprise.spectrum.com/</u> (or successor url) or, if applicable, an existing services agreement mutually executed by the parties (each, as appropriate, a "Service Agreement"). Except as specifically modified herein, all other terms and conditions of the Service Agreement shall remain unamended and in full force and effect.

Spectrum Enterprise Contact Information

Contact: McKenzie Kenny Telephone: 234-208-4666 Email: mckenzie.kenny@charter.com

| Customer Information | | | |
|---|------------------------|-----------------------------|------------------------|
| Customer Name | | Order # | |
| CITY OF UNIVERSITY HEIGHTS | | | 13115152 |
| Address | | | |
| 2300 Warrensville Center Rd University Heights OH 44118 | 3 | | |
| Telephone Email: | | | |
| (216) 932-7800 | | mayor@ | 2universityheights.com |
| Contact Name | Contact Name Telephone | | Email: |
| Michael Brennan (216) 932-7800 | | mayor@universityheights.com | |
| Billing Address | | | |
| 2300 Warrensville Center Rd University Heights OH 44118 | ł | | |
| | | | |

Spectrum ENTERPRISE

| NEW AND REVISED SERVICES AT 2300 Warrensville | e Center Rd | University | Heights OH | 44118 |
|---|-------------|------------|-----------------------------------|--|
| Service Description | Order Term | Quantity | Monthly Recurring Charge(s) | Total Monthly Recurring Charge(s) |
| Cisco 6851 Phone - Rental | 60 Months | 1 | \$ 2.50 | \$ 2.50 |
| Cisco IP Phone 8811 - Rental | 60 Months | 12 | \$ 4.00 | \$ 48.00 |
| Cisco IP Phone 8811 - Rental | 60 Months | 9 | \$ 4.00 | \$ 36.00 |
| Cisco IP Phone 8811 - Rental | 60 Months | 3 | \$ 4.00 | \$ 12.00 |
| Cisco IP Phone 8811 - Rental | 60 Months | 3 | \$ 4.00 | \$ 12.00 |
| Cisco Ip Phone 8851 - Rental | 60 Months | 1 | \$ 4.50 | \$ 4.50 |
| Enterprise Hosted Voice Additional Voice Mail | 60 Months | 1 | \$ 1.00 | \$ 1.00 |
| Enterprise Hosted Voice Auto Attendant | 60 Months | 1 | \$ 0.00 | \$ 0.00 |
| Enterprise Hosted Voice Basic Feature Pack | 60 Months | 1 | \$ 18.00 | \$ 18.00 |
| Enterprise Hosted Voice Unlimited Usage | 60 Months | 1 | \$ 0.00 | \$ 0.00 |
| UC Connect | 60 Months | 9 | \$ 22.00 | \$ 198.00 |
| UC Connect | 60 Months | 3 | \$ 22.00 | \$ 66.00 |
| UC Connect | 60 Months | 4 | \$ 22.00 | \$ 88.00 |
| UC Connect Plus | 60 Months | 12 | \$ 22.00 | \$ 264.00 |
| TOTAL* | | | | \$750.00 |



| NEW AND REVISED SERVICES AT 2198 Wrenford Rd , University Heights OH 44118 | | | | | |
|--|------------|----------|-----------------------------------|--|--|
| Service Description | Order Term | Quantity | Monthly Recurring Charge(s) | Total Monthly Recurring Charge(s) | |
| Cisco IP Phone 8811 - Rental | 60 Months | 1 | \$ 4.00 | \$ 4.00 | |
| Enterprise Hosted Voice Additional Voice Mail | 60 Months | 1 | \$ 1.00 | \$ 1.00 | |
| Enterprise Hosted Voice Auto Attendant | 60 Months | 1 | \$ 0.00 | \$ 0.00 | |
| Enterprise Hosted Voice Unlimited Usage | 60 Months | 1 | \$ 0.00 | \$ 0.00 | |
| UC Connect | 60 Months | 1 | \$ 22.00 | \$ 22.00 | |
| TOTAL* | | | | \$27.00 | |

| NEW AND REVISED SERVICES AT 2245 Warrensville Center Rd Unit 105, Cleveland OH 44118 | | | | | |
|--|------------|----------|-----------------------------------|--|--|
| Service Description | Order Term | Quantity | Monthly Recurring Charge(s) | Total Monthly Recurring Charge(s) | |
| Cisco IP Phone 8811 - Rental | 60 Months | 3 | \$ 4.00 | \$ 12.00 | |
| Enterprise Hosted Voice Additional Voice Mail | 60 Months | 1 | \$ 1.00 | \$ 1.00 | |
| Enterprise Hosted Voice Auto Attendant | 60 Months | 1 | \$ 0.00 | \$ 0.00 | |
| Enterprise Hosted Voice Unlimited Usage | 60 Months | 1 | \$ 0.00 | \$ 0.00 | |
| UC Connect | 60 Months | 3 | \$ 22.00 | \$ 66.00 | |
| TOTAL* | | | | \$79.00 | |



| NEW AND REVISED SERVICES AT 2288 Saybrook Rd , University Heights OH 44118 | | | | | |
|--|------------|----------|-----------------------------------|--|--|
| Service Description | Order Term | Quantity | Monthly Recurring Charge(s) | Total Monthly Recurring Charge(s) | |
| Cisco IP Phone 8811 - Rental | 60 Months | 3 | \$ 4.00 | \$ 12.00 | |
| Enterprise Hosted Voice Additional Voice Mail | 60 Months | 1 | \$ 1.00 | \$ 1.00 | |
| Enterprise Hosted Voice Auto Attendant | 60 Months | 1 | \$ 0.00 | \$ 0.00 | |
| UC Connect | 60 Months | 3 | \$ 22.00 | \$ 66.00 | |
| TOTAL* | | | | \$79.00 | |

| NEW AND REVISED SERVICES AT 2292 Saybrook Rd , University Heights OH 44118 | | | | | |
|--|------------|----------|-----------------------------------|--|--|
| Service Description | Order Term | Quantity | Monthly Recurring Charge(s) | Total Monthly Recurring Charge(s) | |
| Cisco IP Phone 8811 - Rental | 60 Months | 4 | \$ 4.00 | \$ 16.00 | |
| Enterprise Hosted Voice Additional Voice Mail | 60 Months | 1 | \$ 1.00 | \$ 1.00 | |
| Enterprise Hosted Voice Auto Attendant | 60 Months | 1 | \$ 0.00 | \$ 0.00 | |
| Enterprise Hosted Voice Unlimited Usage | 60 Months | 1 | \$ 0.00 | \$ 0.00 | |
| UC Connect | 60 Months | 4 | \$ 22.00 | \$ 88.00 | |
| TOTAL* | | | | \$105.00 | |



| NEW AND REVISED SERVICES AT 2304 Warrensville | e Center Rd, | University | Heights OH | 44118 |
|---|--------------|------------|-----------------------------------|--|
| Service Description | Order Term | Quantity | Monthly Recurring Charge(s) | Total Monthly Recurring Charge(s) |
| Cisco IP Phone 8811 - Rental | 60 Months | 10 | \$ 4.00 | \$ 40.00 |
| Enterprise Hosted Voice Additional Voice Mail | 60 Months | 1 | \$ 1.00 | \$ 1.00 |
| Enterprise Hosted Voice Auto Attendant | 60 Months | 1 | \$ 0.00 | \$ 0.00 |
| Enterprise Hosted Voice Unlimited Usage | 60 Months | 1 | \$ 0.00 | \$ 0.00 |
| UC Connect | 60 Months | 10 | \$ 22.00 | \$ 220.00 |
| TOTAL* | | | | \$261.00 |

| ONE TIME CHARGE(S) AT 2198 Wrenford Rd , University Heights OH 44118 | | | | | |
|--|----------|-----------------------|--------------------------------|--|--|
| Service Description | Quantity | One Time Charge(s) | Total One Time Charge(s) | | |
| New outlet charges | 1 | 120 | \$ 120.00 | | |
| Installation charge | 1 | 0 | \$ 0.00 | | |
| TOTAL* | | | \$120.00 | | |

| ONE TIME CHARGE(S) AT 2288 Saybrook Rd , U | Jniversity Heig | hts OH 44118 | |
|--|-----------------|-----------------------|--------------------------------|
| Service Description | Quantity | One Time Charge(s) | Total One Time Charge(s) |
| New outlet charges | 3 | 120 | \$ 360.00 |
| Installation charge | 1 | 0 | \$ 0.00 |
| TOTAL* | | | \$360.00 |

| ONE TIME CHARGE(S) AT 2292 Saybrook Rd , U | University Heig | hts OH 44118 | |
|--|-----------------|-----------------------|--------------------------------|
| Service Description | Quantity | One Time Charge(s) | Total One Time Charge(s) |
| New outlet charges | 4 | 120 | \$ 480.00 |
| Installation charge | 1 | 0 | \$ 0.00 |
| TOTAL* | | | \$480.00 |

Spectrum ENTERPRISE

| ONE TIME CHARGE(S) AT 2245 Warrensville Center Rd Unit 105, Cleveland OH 44118 | | | | | |
|--|----------|-----------------------|--------------------------------|--|--|
| Service Description | Quantity | One Time Charge(s) | Total One Time Charge(s) | | |
| New outlet charges | 3 | 120 | \$ 360.00 | | |
| Installation charge | 1 | 0 | \$ 0.00 | | |
| TOTAL* | | | \$360.00 | | |

| ONE TIME CHARGE(S) AT 2300 Warrensville Center Rd , University Heights OH 44118 | | | | | |
|---|----------|-----------------------|--------------------------------|--|--|
| Service Description | Quantity | One Time Charge(s) | Total One Time Charge(s) | | |
| New outlet charges | 1 | 3480 | \$3,480.00 | | |
| Installation charge | 5 | 0 | \$ 0.00 | | |
| TOTAL* | | | \$3,480.00 | | |

| ONE TIME CHARGE(S) AT 2304 Warrensville Center Rd , University Heights OH 44118 | | | | | |
|---|----------|-----------------------|--------------------------------|--|--|
| Service Description | Quantity | One Time Charge(s) | Total One Time Charge(s) | | |
| New outlet charges | 10 | 120 | \$1,200.00 | | |
| Installation charge | 1 | 0 | \$ 0.00 | | |
| TOTAL* | | | \$1,200.00 | | |



| VOICE SERV | ICE ORDER INFO | RMATION | |
|----------------|-----------------|-------------|--------------|
| E-911 Location | | 9 | |
| Address | Current LEC | Current IXC | LEC BTNs |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | SIGECOM LLC DBA | | 216-321-1939 |
| | WOW INTERNET C | | |
| | SIGECOM LLC DBA | | 216-932-8799 |
| | WOW INTERNET C | | |
| | SIGECOM LLC DBA | | 216-848-0730 |
| | WOW INTERNET C | | |
| | FIRST | | |
| | FIRST | | 216-932-1800 |
| | | | 210-932-1600 |
| | LLC - OH | | |
| | | | |
| | | | |

Spectrum ENTERPRISE

- 1. TOTAL CHARGE(S). Total Monthly Recurring Charges and Total One-Time Charges are due in accordance with the monthly invoice.
- 2. TAXES. Plus applicable taxes, fees, and surcharges as presented on the respective invoice(s).
- 3. SPECIAL TERMS.



By signing below, the signatory represents they are duly authorized to execute this Service Order.

| CUSTOMER SIGNATURE | |
|--------------------|---|
| Signature: | |
| Printed Name: | - |
| Title: | |
| Date: | _ |



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2022-00228 - VIP

| visual intellig | ence portfolio | Support 👻 | City of Univ | ersity Heights System Peri | od: 2022 - Period #11 | dkennedy Log |
|---|-------------------------------|--------------------|------------------------------|----------------------------|--------------------------|-----------------|
| Purchase Order 2022-00228 | | | | · . | | |
| NNE | | | | | | |
| Close Purchase Order | Print PO | | | | | |
| Workflow Items Vendors Bre | eezeline (Formerly WOW) (Cog. | 2022-00228 | | | | |
| ID: | 2022-00228 | | STATUS: | Open | | |
| DESCRIPTION: | Telephone & Internet | | CLOSED DATE: | | | |
| REQUISITION: | Req 2022-Administratio | <u>n-0090-A</u> | SHIP TO: | | ntion) 2300 Warrensvi | lle Center Road |
| REQUISITION DATE: | 1/1/2022 | | SHIF TO. | | <u>leights, OH 44118</u> | |
| VENDOR: | Breezeline (Formerly WC | <u>DW) (Cogeco</u> | HAS ATTACHMENTS | | | |
| VENDOR. | Communications, Inc.) | | PENDING PAYMENT | | | |
| CREATION DATE: | 2/1/2022 | | INVOICED AMOUNT | | | |
| ORDER DATE: | 1/1/2022 | | ENCUMBRANCE BA | | | |
| DEPARTMENT: | Administration | | PAID AMOUNT: TOTAL VALUE: | \$40,789.32 \$49,741.88 | | |
| BLANKET TYPE: BLANKET EXPIRATION DATE: | Super Blanket PO | | ORIGINAL PO AMO | | | |
| MORE INFORMATION | | | | | | |
| DUE DATE: | | | SHIP VIA: | N/A | | |
| GROUP: | My Department | | SHIPPING INFO: | | | |
| CONFIRMING: | 0 | | JUSTIFICATION: | | | |
| IN MY DEPARTMENT: NOTES: | | | QUANTITY RECE | VED: 0 | | |
| Purchase Order Lines | Purchase Order Memo Lines | Payment Requests | Checks F | Purchase Order Adjustmen | ts Attachments | |
| | Purchase Order Mem | | | | | |
| Drag a column header here t | o group by that column | | | | | |
| CREATED DATE | | LINE DESCRIPTION | | QUANTITY | UNI | T COST |
| 1 | , | | | No data to displa | ау | |
| | | | | | 0 | |

ORDINANCE NO. 2022-69

INTRODUCED BY: MAYOR MICHAEL DYLAN BRENNAN

AN ORDINANCE AUTHORIZING PERMANENT APPROPRIATIONS FOR CURRENT AND OTHER EXPENDITURES OF THE CITY OF UNIVERSITY HEIGHTS, OHIO FOR THE PERIOD COMMENCING JANUARY 1, 2023 AND ENDING DECEMBER 31, 2023 AND DECLARING AN EMERGENCY

NOW, THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF UNIVERSITY HEIGHTS, OHIO THAT:

Section 1. To provide for the current expenses and other expenditures for the City of University Heights, Ohio for the period commencing January 1, 2023 and ending December 31, 2023, City Council authorizes the Permanent Appropriations as herein set forth as Attachment A.

<u>Section 2.</u> The Council finds and determined that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council, and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

<u>Section 3.</u> This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare and shall therefore be in full force and effect immediately upon passage by the affirmative vote of not less than five (5) members elected to Council and approval by the Mayor or otherwise at the earliest time allowed by law.

City of University Heights, Ohio

Michael Dylan Brennan, Mayor

Passed: _____

Attest: Kelly M. Thomas, Clerk of Council

Approved as to Form:

Luke F. McConville, Law Director

CITY OF UNIVERSITY HEIGHTS INTEROFFICE MEMORANDUM

| TO: | CITY COUNCIL MEMBERS/MAYOR MICHAEL BRENNAN |
|----------|--|
| FROM: | DENNIS KENNEDY, FINANCE DIRECTOR |
| SUBJECT: | 2023 PERMANENT APPROPRIATIONS |
| DATE: | NOVEMBER 2, 2022 |
| CC: | KELLY THOMAS, CLERK OF COUNCIL |

Attached is a supporting schedule for Ordinance No. 2022-69, the purpose of which is to establish permanent appropriations for the year ending December 31, 2023. The appropriation amounts contained in the schedule are representative of the budget proposal submitted by the Mayor on behalf of the Administration.

The Mayor has requested that this ordinance be prepared and considered for first reading at the next regular Council meeting scheduled for November 7, 2022. The ordinance may be referred to committee by Council. It is not being requested to be considered under any emergency provision for approval.

Any changes to the budget proposal subsequent to Council analysis and review will necessitate preparation of a revised schedule of appropriations. That process can be fairly easily accommodated in the budget module of our accounting system.

The final budget for 2023 must be approved by Council on or before December 31, 2022 in order for it to be effective as permanent appropriations for 2023. After the budget is approved, it needs to be filed with the Cuyahoga County Budget Commission.

Absent approval of permanent appropriations for 2023 prior to year-end, we would need to prepare/approve/submit a temporary budget and file with the County.

Again, this is just a preliminary proposal of the Administration's budget for 2023 to be added to the agenda under a first reading.

Attachment

| | 2023 Expense Budget |
|--------------------------------|---------------------------|
| Report Contains Filters | |
| 100 General Fund | |
| 1100 Public Safety | |
| Other | 2,850.00 |
| Sub Total 1100 Public Safety | 2,850.00 |
| 1110 Police Department | |
| Personnel | 4,182,250.00 |
| Other | 411,950.00 |
| Sub Total 1110 Police | 4,594,200.00 |
| 1120 Fire Department | |
| Personnel | 4,404,370.00 |
| Other | 316,025.00 |
| Sub Total 1120 Fire Department | 4,720,395.00 |
| 1121 Fire Prevention Bureau | |
| Personnel | 348,150.00 |
| Other | 43,250.00 |
| Sub Total 1121 Fire Prevention | 391,400.00 |
| 1130 Dispatch | |
| Other | 451,350.00 |
| Sub Total 1130 Dispatch | 451,350.00 |
| 1140 Traffic Control | |
| Personnel | 58,980.00 |

| | 2023 Expense Budget |
|---------------------------------|---------------------------|
| * Report Contains Filters | |
| Other | 207,100.00 |
| Sub Total 1140 Traffic Control | 266,080.00 |
| 1150 Animal Control | |
| Other | 12,000.00 |
| Sub Total 1150 Animal Control | 12,000.00 |
| 1160 Prisoner Housing | |
| Other | 108,500.00 |
| Sub Total 1160 Prisoner Housing | 108,500.00 |
| 1170 Prosecutor | |
| Personnel | 71,625.00 |
| Other | 3,100.00 |
| Sub Total 1170 Prosecutor | 74,725.00 |
| 1180 Courts | |
| Other | 65,000.00 |
| Sub Total 1180 Courts | 65,000.00 |
| 1190 County Health Department | |
| Other | 83,500.00 |
| Sub Total 1190 County Health | 83,500.00 |
| 1210 Building Department | |
| Other | 439,200.00 |
| Sub Total 1210 Building | 439,200.00 |

| | 2023 Expense Budget |
|-----------------------------------|---------------------------|
| Report Contains Filters | |
| 1220 Housing Department | |
| Personnel | 322,990.00 |
| Other | 33,250.00 |
| Sub Total 1220 Housing | 356,240.00 |
| 1230 Community Development | |
| Personnel | 58,950.00 |
| Other | 2,800.00 |
| Sub Total 1230 Community | 61,750.00 |
| 1240 Economic Development | |
| Personnel | 106,550.00 |
| Other | 30,700.00 |
| Sub Total 1240 Economic | 137,250.00 |
| 1310 Pool Activity | |
| Personnel | 227,305.00 |
| Other | 95,250.00 |
| Sub Total 1310 Pool Activity | 322,555.00 |
| 1320 Summer Recreation Activities | |
| Personnel | 33,415.00 |
| Other | 2,920.00 |
| Sub Total 1320 Summer | 36,335.00 |
| 1330 Recreation - Entertainment | |
| Other | 82,185.00 |

| | 202: Expense Budge |
|----------------------------------|--------------------------|
| Report Contains Filters | |
| Sub Total 1330 Recreation - | 82,185.00 |
| 1400 Public Service Department | |
| Personnel | 569,705.00 |
| Other | 33,950.00 |
| Sub Total 1400 Public Service | 603,655.00 |
| 1410 Lands and Buildings | |
| Personnel | 130,385.00 |
| Other | 431,900.0 |
| Sub Total 1410 Lands and | 562,285.0 |
| 1420 Refuse Collection | |
| Personnel | 957,485.00 |
| Other | 363,100.00 |
| Sub Total 1420 Refuse Collection | 1,320,585.0 |
| 1470 City Engineer | |
| Personnel | 13,955.0 |
| Other | 35,000.00 |
| Sub Total 1470 City Engineer | 48,955.0 |
| 1510 Civil Service Commission | |
| Personnel | 3,000.00 |
| Other | 22,900.00 |
| Sub Total 1510 Civil Service | 25,900.0 |
| 1520 City Planning Commission | |

| | 2023 Expense Budget |
|----------------------------------|---------------------------|
| * Report Contains Filters | |
| Personnel | 2,500.00 |
| Other | 2,500.00 |
| Sub Total 1520 City Planning | 5,000.00 |
| 1530 Board of Zoning Appeals | |
| Personnel | 3,000.00 |
| Other | 2,150.00 |
| Sub Total 1530 Board of Zoning | 5,150.00 |
| 1540 Architectural Review Board | |
| Personnel | 3,000.00 |
| Other | 1,400.00 |
| Sub Total 1540 Architectural | 4,400.00 |
| 1600 General City Administration | |
| Personnel | 72,275.00 |
| Other | 418,500.00 |
| Sub Total 1600 General City | 490,775.00 |
| 1610 Mayor's Office | |
| Personnel | 216,661.00 |
| Other | 22,425.00 |
| Sub Total 1610 Mayor's Office | 239,086.00 |
| 1620 City Council | |
| Personnel | 151,055.00 |
| Other | 28,200.00 |

| | 2023 Expense Budget |
|-------------------------------|---------------------------|
| * Report Contains Filters | |
| Sub Total 1620 City Council | 179,255.00 |
| 1630 Finance Department | |
| Personnel | |
| Other | 253,525.00 |
| Sub Total 1630 Finance | 420,950.00 |
| | 674,475.00 |
| 1640 Law Department | |
| Personnel | 93,360.00 |
| Other | 220,500.00 |
| Sub Total 1640 Law Department | 313,860.00 |
| 1650 Civic Engagement | |
| Personnel | 95,825.00 |
| Other | 40,300.00 |
| Sub Total 1650 Civic | 136,125.00 |
| 1660 Community Relations | |
| Other | 71,900.00 |
| Sub Total 1660 Community | 71,900.00 |
| | ., |
| 1999 Not Defined | |
| Other | 197,000.00 |
| Sub Total 1999 Not Defined | 197,000.00 |
| Sub Total 100 General | 17,083,921.00 |
| 200 Street Maintenance Fund | |

| | 2023 Expense Budget |
|------------------------------------|---------------------------|
| * Report Contains Filters | |
| 1430 Street Maintenance and Repair | |
| Personnel | 222,225.00 |
| Other | 1,307,505.00 |
| Sub Total 1430 Street | 1,529,730.00 |
| 1470 City Engineer | |
| Other | 79,000.00 |
| Sub Total 1470 City Engineer | 79,000.00 |
| Sub Total 200 Street | 1,608,730.00 |
| 201 Sewer & Water Maintenance Fund | |
| 1440 Sewer and Water Maintenance | |
| Personnel | 168,035.00 |
| Other | 645,650.00 |
| Sub Total 1440 Sewer and Water | 813,685.00 |
| 1470 City Engineer | |
| Other | 25,000.00 |
| Sub Total 1470 City Engineer | 25,000.00 |
| Sub Total 201 Sewer & | 838,685.00 |
| 202 Shade Tree Maintenance Fund | |
| 1450 Shade Tree Maintenance | |
| Personnel | 42,425.00 |
| Other | 217,500.00 |

Proposed Permanent Budget For the year ending December 31, 2023 Ordinance No. 2022-69

| 259,925.00 259,925.00 259,925.00 228,000.00 228,000.00 |
|--|
| 259,925.00 228,000.00 |
| 228,000.00 |
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| 1981年後月19月1日日本市地区市地区市地区市地区市地区市地区市地区 |
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| 228,000.00 |
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| 228,000.00 |
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| |
| 150,000.00 |
| 150,000.00 |
| 150,000.00 |
| |
| |
| 10,200.00 |
| 10,200.00 |
| 10,200.00 |
| |
| |

1110 Police Department

| | 2023 Expense |
|--|-----------------|
| | Budget |
| * Report Contains Filters | |
| Other | 8,000.00 |
| Sub Total 1110 Police | 8,000.00 |
| Sub Total 212 Federal | 8,000.00 |
| 213 Community Diversion Grant Fund | |
| 1110 Police Department | |
| Other | 10,000.00 |
| Sub Total 1110 Police | 10,000.00 |
| Sub Total 213 | 10,000.00 |
| 214 BCI & FBI Fee Fund | |
| 1110 Police Department | |
| Other | 1,000.00 |
| Sub Total 1110 Police | 1,000.00 |
| Sub Total 214 BCI & | 1,000.00 |
| 220 Fire Pension Fund | |
| 1120 Fire Department | |
| Personnel | 145,000.00 |
| Sub Total 1120 Fire Department | 145,000.00 |
| Sub Total 220 Fire | 145,000.00 |
| 221 Ohio Department of Public Safety (ODPS) Grant Fund | |
| 1120 Fire Department | |

| | 2023 |
|---|-------------------|
| | Expense Budget |
| * Report Contains Filters | |
| Other | 24,000.00 |
| Sub Total 1120 Fire Department | 24,000.00 |
| Sub Total 221 Ohio | 24,000.00 |
| 222 Federal Emergency Management Agency (FEMA) Grant Fund | |
| 1120 Fire Department | |
| Other | 18,000.00 |
| Sub Total 1120 Fire Department | 18,000.00 |
| Sub Total 222 Federal | 18,000.00 |
| 230 Ohio Board of Building Standards Fee Fund | |
| 1210 Building Department | |
| Other | 4,000.00 |
| Sub Total 1210 Building | 4,000.00 |
| Sub Total 230 Ohio | 4,000.00 |
| 231 Construction Deposits Fund | |
| 1210 Building Department | |
| Other | 6,000.00 |
| Sub Total 1210 Building | 6,000.00 |
| 1470 City Engineer | |
| Other | 1,000.00 |
| Sub Total 1470 City Engineer | 1,000.00 |

| | 2023 Expense Budget |
|----------------------------------|---------------------------|
| * Report Contains Filters | |
| Sub Total 231 | 7,000.00 |
| 232 Street Opening Deposit Fund | |
| 1210 Building Department | |
| Other | 500.00 |
| Sub Total 1210 Building | 500.00 |
| Sub Total 232 Street | 500.00 |
| 240 University Square TIF Fund | |
| 1250 TIF Accounting | |
| Other | 420,000.00 |
| Sub Total 1250 TIF Accounting | 420,000.00 |
| Sub Total 240 | 420,000.00 |
| 250 Performance Bond Fund | |
| 1210 Building Department | |
| Other | 1,000.00 |
| Sub Total 1210 Building | 1,000.00 |
| 1600 General City Administration | |
| Other | 4,000.00 |
| Sub Total 1600 General City | 4,000.00 |
| Sub Total 250 | 5,000.00 |

| | 2023 Expense Budget |
|---------------------------------------|---------------------------|
| * Report Contains Filters | |
| 300 General Obligation Debt Fund | |
| 1600 General City Administration | |
| Other | 136,000.00 |
| Sub Total 1600 General City | 136,000.00 |
| Sub Total 300 General | 136,000.00 |
| 400 General Capital Improvements Fund | |
| 1100 Public Safety | |
| Other | 32,000.00 |
| Sub Total 1100 Public Safety | 32,000.00 |
| 1110 Police Department | |
| Other | 172,000.00 |
| Sub Total 1110 Police | 172,000.00 |
| 1120 Fire Department | |
| Other | 238,760.00 |
| Sub Total 1120 Fire Department | 238,760.00 |
| 1400 Public Service Department | |
| Other | 141,700.00 |
| Sub Total 1400 Public Service | 141,700.00 |
| 1600 General City Administration | |
| Other | 128,000.00 |

| | 2023 Expense Budget |
|---|---------------------------|
| * Report Contains Filters | |
| Sub Total 1600 General City | 128,000.00 |
| Sub Total 400 General | 712,460.00 |
| 401 Sewer & Water Capital Improvements Fund | |
| 1440 Sewer and Water Maintenance | |
| Other | 91,635.00 |
| Sub Total 1440 Sewer and Water | 91,635.00 |
| Sub Total 401 Sewer & | 91,635.00 |
| 800 University Heights City Beautiful Corporation | |
| 2200 Community Improvement Corporation | |
| Other | 7,425.00 |
| Sub Total 2200 Community | 7,425.00 |
| Sub Total 800 | 7,425.00 |
| | |
| Report Total : | 21,769,481.00 |

Selected Filters

Account Type Include - Expense Appropriations Grouping Include - Other Include - Personnel

CITY OF UNIVERSITY HEIGHTS INTEROFFICE MEMORANDUM

| CHAEL BRENNAN |
|-----------------|
| |
| R DIM |
| T – DOLLAR BANK |
| |
| |
| |

I would like to add an agenda item to the Council meeting scheduled for November 7, 2022. We have received a proposal from Dollar Bank (dated October 27, 2022) to extend our current banking agreement an additional two years, making the future expiration date in November of 2025.

The agreement with Dollar Bank was originally approved in a motion submitted on the November 5, 2018 Council agenda. The motion authorized the agreement based on the results of an RFP issued in 2018, to which three (3) local banks responded.

An ordinance (2019-69) was approved on December 2, 2019 designating Dollar Bank as an authorized depository for active and interim funds for the period December 1, 2018 through November 30, 2023. A list of eligible institutions to serve as depositories for City funds will be prepared for Council review and approval next November.

Our services received from Dollar Bank have been satisfactory since the inception of the contract. Dollar Bank also serves as the financial institution for the Community Improvement Corporation of the City. I would recommend we extend the contract until November 2025 as proposed and prepare a new banking RFP in the spring of 2025 for issuance prior to the expiration of the extended contract.

I believe the rates we received in 2018 were – and remain – very competitive. Dollar Bank has a local branch in University Heights which also serves the community. Dollar Bank provided us excellent service in the establishment of the escrow account for ODOT which was necessary to fund the Cedar Road resurfacing project. If we issue an RFP next year before November (the original contract expiration period), I am not certain that we would receive rates from any respondent that would be more efficient than our current contracted rates.

Attachments (4)



Phone: 855.282.3888 Fax: 216.736.7357

950 Main Avenue Suite 1700 Cleveland, OH 44113

October 27, 2022

Mr. Dennis Kennedy. Finance Director City of University Heights 2300 Warrensville Center Rd. University Heights, Ohio 44118

Dear Mr. Kennedy,

I am pleased to inform you that Dollar Bank will extend your current agreement with us for treasury management services for an additional two years. The agreement will now expire in November of 2025. Any applicable interest and/or earnings credit rates will move with the market. All other terms in the proposal dated October 18 2018, will remain in effect for the duration of the agreement.

If this is satisfactory to you, please sign and date below and return a copy to me.

Thank you for banking with Dollar Bank.

Sincerely,

Sw in

Grif King, CTP Vice President, Treasury Management Dollar Bank, Ohio 216-736-7385 <u>Gking788@dollarbank.com</u> Accepted by,

Dennis Kennedy Finance Director City of University Heights

Date: _____

ORDINANCE NO. 2019-69

INTRODUCED BY: MAYOR MICHAEL DYLAN BRENNAN

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A DEPOSITORY AGREEMENT WITH DOLLAR BANK FOR ACTIVE AND INTERIM CITY FUNDS AND DECLARING AN EMERGENCY

WHEREAS, on November 5, 2018 Council authorized the Finance Director to enter into a Banking Services Contract with Dollar Bank; and

WHEREAS, Chapter 135 of the Ohio Revised Code, which governs the deposit of all public moneys subject to the control of the Council and requires that this Council make provision for the designation of depositories of such monies; and accordingly, it is necessary for this Council to provide for the designation of a depository for the period from December 1, 2018 to and including November 30, 2023, and for such purpose to enact this Ordinance; and

WHEREAS, the Mayor and the Director of Finance of the City have determined that Dollar Bank is an appropriate depository for active, interim and/or inactive public funds of the City of University Heights and have recommended that the City enter into a depository agreement with said Bank for the period of December 1, 2018 through November 30, 2023.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF UNIVERSITY HEIGHTS, OHIO, THAT:

Section 1. Effective as of December 1, 2018, Dollar Bank has been designated and appointed as a provider for the City of University Heights depository services set forth in the attached "Deposit of Public Funds – Ohio, Bridge Agreement" for active and interim public funds of the City, that is fully incorporated into the Ordinance as Exhibit A.

Section 2. The Services set forth in Exhibit A may be amended at any time upon the signature of Dollar Bank and one of the individuals designated in Section 3 below.

Section 3. The following individuals are authorized to sign agreements required by the Bank in order to provide the treasury management products/services set forth in Exhibit A:

<u>Name</u> Michael Dylan Brennan Dennis Kennedy <u>Title</u> Mayor Finance Director

Section 4. The Authorization provided by this Ordinance shall remain in full force and effect until a written notice of revocation signed by the authorized signors in Section 3 above has been received by the Bank at the location where the executed products/services agreement is maintained but no longer than the term of the agreement set forth in Exhibit A hereto.

Section 5. The Mayor and/or Director of Finance shall notify the Bank of any changes in authorized signors designated in Section 3 above.

<u>Section 6.</u> The Council finds and determined that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council, and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

<u>Section 7.</u> This Ordinance is declared to be an emergency measure necessary for the preservation of the public peace, safety, health, and welfare of the citizens of the City of University Heights; such reason being that it is immediately necessary to have continued bank depository services for the City's active and interim funds for the safety and protection of those funds; and shall therefore become effective upon its passage by the affirmative vote of not less than five (5) members of Council and approval of the Mayor; otherwise, it shall become effective at the earliest time allowed by law.

| | CITY OF UNIVERSITY HEIGHTS |
|--|------------------------------|
| | Michael Dylan Brennan, Mayor |
| Passed: 12/02/2019 ATTEST: 200 Ot. 1000 | |
| Kelly M. Thomas, Clerk of Counc | |
| APPROVED AS TO FORM: The | =Th, Rh |
| Luke McC | Conville, Law Director |
| | |

Mrs. Weiss asked how much did the outsourcing cost and whether there was money in the budget for the new hires.

Mayor Brennan said he would have to check the outsourcing cost.

Mrs. Pardee stated that it was above what was budgeted.

Mr. Goffe replied the monies for the pay will be an appropriation change later in the year. In terms of out sourcing cost, thus far for 2018, plans examiner \$9,000 and plumbing \$7,000. The numbers have been higher in other years.

Mrs. Pardee noted that the Mayor has been doing a wonderful job and has done a lot for the City; however, she was very uncomfortable approving a motion to go out for bids for three new vehicles when the financial reports haven't been seen yet and the budgeting process hasn't started yet. Mrs. Pardee said she would not be in support of agenda item I and would be asking that that item be tabled because she couldn't in good conscience approve that right now without more information.

Mrs. Pardee stated that if agenda item I were to be tabled, she would then be willing to pass Ordinance 2018-66.

MOTION BY MRS. PARDEE, SECONDED BY MRS. CAMERON to approve Ordinance 2018-66 Approving Supplemental Appropriations and Authorizing the Transfer of Funds from the General Fund to the Street and Fire Pension Fund. Roll call on suspension of the rules, all voted "aye." Roll call on passage, all voted "aye." Roll call on suspension of the rules, all voted "aye." Roll call on passage, all voted "aye."

G. Motion Authorizing the Finance Director to enter into a banking services contract with Dollar Bank

Mr. Geoff reported that he sent out RFP's to seven local banks: Dollar Bank, Huntington Bank, Key Bank, Citizens Bank, Ohio Savings Bank, PNC Bank and Third Federal Savings and Loan. Of the seven banks three proposals were received back from three banks: Dollar Bank, Huntington Bank and Key Bank. Citizens Bank informed the city that they would not be submitting a proposal. Mr. Geoff noted that currently the City banks with Huntington Bank.

Mr. Geoff stated that a rubric was created to compare the offerings, interest rates, fees and other services of each bank. Based on the figures, the City's anticipated service needs, the earning potential and overall financial impact Mr. Geoff recommended moving the City's banking to the Dollar Bank located in University Heights. Dollar Bank will also waive all fees for the first three months of service.

MOTION BY MRS. PARDEE, SECONDED BY MR. ERTEL Authorizing the Finance Director to enter into a banking services contract with Dollar Bank. On roll call, all voted "aye."

H. Ordinance 2018-67 Authorizing the Mayor to Enter into Contract for Public Health Services with the Cuyahoga County Board of Health for 2019 and 2020

Mrs. Thomas informed Council that per Ohio Revised Code every city in the State of Ohio is required to provide health services its residents. University Heights contracts with the Cuyahoga County Board of Health for these services. Normally the contract is done annually but this contract will be for 2 years; 2019 and 2020.

MOTION BY MRS. CAMERON, SECONDED BY MR. SIMS to approve Ordinance 2018-67 Authorizing the Mayor to Enter into a 2 Year Contract for Public Health Services with the Cuyahoga County Board of Health for 2019 and 2020. Roll call on suspension of the rules, all voted "aye." Roll call on passage, all voted "aye."

CITY OF UNIVERSITY HEIGHTS, OHIO AMENDED AGENDA

COUNCIL MEETING 7:00PM

MONDAY, NOVEMBER 5, 2018

NOTE: Executive Session may follow meeting to discuss legal, personnel and real estate matters. (Motion Required)

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Minutes
- 5. Comments from the Audience (Speakers are limited to 5 minutes, total time allowed 15 min. per meeting, unless otherwise permitted by Council Ord. No. 91-25)
- 6. Reports and Communications from the Mayor and the taking of action
- 7. <u>Agenda Items:</u>
 - A. Motion to Immediately hold an Executive Session for the Purpose of Discussing Real Estate Matters **ADDED ITEM**
 - B. Ordinance 2018-63 Authorizing the Release of the Lien of Special Assessments Relating to Certain Cleveland-Cuyahoga County Port Authority Special Assessment/Tax Increment Revenue Bonds, Series 2001 (University Heights, Ohio – Public Parking Garage Project) and Cleveland-Cuyahoga County Port Authority Subordinate Tax Increment Revenue Bonds, Series 2001B (University Heights, Ohio – Public Parking Garage Project) (on emergency and passage)
 - C. Motion to declare 3633 Tullamore Road (PPN 722-05-021) a Public Nuisance
 - D. Approving and Authorizing entering into Contract with Parks Tree Inc. in an amount not to exceed \$67,311.00 for the 2018-3 Tree Pruning and Removal Program
 - E. Resolution 2018-65 Accepting 2018 Bureau of Workers' Compensation Safety Intervention Grant in the amount of \$26,523.18 for Protective Equipment (on emergency)
 - F. Ordinance 2018-66 Approving Supplemental Appropriations and Authorizing the Transfer of Funds from the General Fund to the Street and Fire Pension Funds (on emergency)
 - Motion authorizing the Finance Director to enter into a banking services contract with Dollar Bank
 - H. Ordinance 2018-67 Authorizing the Mayor to Enter into Contract for Public Health Services with the Cuyahoga County Board of Health for 2019 and 2020 (on emergency)
 - I. Motion to Authorizing the Administration to Seek Bids for Three (3) New Vehicles for Building & Housing Inspectors
 - J. Motion to hold an Executive Session immediately following this Regular Meeting for the Purpose of Discussing Personnel, Legal and/or Real Estate Matters
- 8. Directors Reports:

G.

- a) Finance
- b) Law
- c) Public Safety (Police/Fire)
- d) Service
- e) Building Commissioner
- f) City Engineer
- g) Communications / Civic Engagement
- h) Economic Development
- i) Community Development

ORDINANCE 2022-70

INTRODUCED BY: MAYOR BRENNAN

AN ORDINANCE AUTHORIZING THE MAYOR TO APPOINT AND ENTER INTO AN AGREEMENT WITH JOSEPH R. CIUNI OF GPD GROUP AS CITY ENGINEER, AND DECLARING AN EMERGENCY

WHEREAS, the City wishes to enter into an agreement with Joseph R. Ciuni and GPD Group for professional services as the City Engineer;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of University Heights, State of Ohio:

<u>Section 1.</u> This Council hereby authorizes the Mayor to enter into a Professional Services Agreement with Joseph R. Ciuni of GPD Group for the provision of services as City Engineer, in the form attached hereto as Exhibit A and which is incorporated herein by reference as if fully rewritten.

<u>Section 2.</u> It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements.

<u>Section 3</u>. This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the City, the emergency being the need to enter into the Professional Services Agreement promptly so that the City will have continuity of engineering services in the new; wherefore, this ordinance shall be in full force and effect from and immediately after its adoption and approval by the Mayor. This ordinance shall take effect from and after the earliest time allowed by law.

CITY OF UNIVERSITY HEIGHTS, OHIO

MICHAEL DYLAN BRENNAN, MAYOR

PASSED:_____

ATTEST:

KELLY M. THOMAS, CLERK OF COUNCIL

APPROVED AS TO FORM:

LUKE F. MCCONVILLE, LAW DIRECTOR



5595 Transportation Boulevard, Suite 100 Cleveland, Ohio 44125 Phone 216.518.5544 www.gpdgroup.com

Honorable Michael D. Brennan, Mayor City of University Hts. 2300 Warrensville Center Road University Hts., Ohio 44118

October 25, 2022 2022003.01

RE: City Engineering Services – Year 2023

Dear Mayor Brennan:

For 2023, GPD Group proposes the following hourly rates (see attached) for the various disciplines on our staff.

Our hourly rates were held for 2 years during the pandemic, increased by 1% in 2022 and now due to the post pandemic inflation, we respectfully request the increases proposed.

Please note we have revised the survey categories. In order to comply with state licensing boards governing professional surveyors, the survey categories were renamed. We removed the word "surveyor" from any category not occupied by only licensed surveyors. We also split the survey iabor categories between office staff and field staff.

As has been our past practice, we will submit a proposal for each assigned task (over \$2500) and the proposal will be based on the attached Schedule of Hourly Rates.

As required in our contract we will provide by the end of the year a list of personnel in our firm that will potentially work on the municipal projects. We will include their level of classification and a description of the minimum requirements at each level (i.e. Engineer 1 through 6, Designer 1 and 2 etc.).

The attached rates include all payroll costs, overhead, non-reimbursable expenses, profit etc. Printing and copying costs that are performed by outside vendors (because our in-house equipment is not sufficient) will be invoiced at cost, with no mark-up.

Thank you for your continued confidence in GPD. If you have any questions, please call.

Sincerely, GPD Group Joseph R. Ciuni PE PS

cc. Contract File

City Engineer

GPD Group – City of University Heights – Rate Schedule

| GPD Group - City of University Heig | 2023 | Service |
|--|--------------------|------------------|
| Proposed Hourly Rate Schedule | Rate | Change |
| Project Principal | \$145.00 | Change |
| Senior Project Manager | \$120.00 | |
| Senior Engineer | \$111.00 | |
| Senior Architect | \$111.00 | |
| Senior Landscape Architect | \$111.00 | |
| | \$97.00 | |
| Landscape Architect | \$103.00 | |
| Design Engineer/Design Architect Staff Engineer/Staff Architect | \$92.00 | |
| • | \$92.00 | |
| Engineer / Architect – Co-op/ Intern Senior Environmental Scientist | \$115.00 | |
| | | |
| Environmental Specialist | \$87.00 ¢96.50 | |
| Senior Designer | \$86.50 \$70.50 | |
| Staff Designer CAD Drafter | | |
| | \$71.00 | |
| Construction Inspector | \$61.50 ¢03.00 | |
| Construction Inspector (Overtime) | \$92.00 ¢94.00 | |
| Construction Coordinator | \$84.00 | |
| Project Aid/Clerical | \$54.50 | |
| Survey Project Manager | \$120.00 | |
| Senior Surveyor | \$115.00 | Deviced Cotogony |
| Field Survey Technician 3 | \$115.00 | Revised Category |
| Office Survey Technician 3 | \$95.00 | Revised Category |
| Field Survey Technician 2 | \$95.00 | Revised Category |
| Office Survey Technician 2 | \$75.00 | Revised Category |
| Field Survey Technician 1 | \$85.00 | Revised Category |
| Office Survey Technician 1 | \$65.00 | Revised Category |
| Geotech – Project Manager | \$120.00 | |
| Drill / Lab / Field Manager | \$95.00 | |
| Sr. Driller & Field & Lab Tech | \$85.00 | |
| Driller & Field & Lab Tech | \$72.50 | |
| Asst. Driller & Field & Lab Tech | \$58.00 | |
| Geotech Field Supplies | 2023 | Service |
| Fixed Costs | Rate | Change |
| Mortar Cubes (Each) | \$11.00 | |
| Grout Prisms (Each) | \$22.00 | |
| Concrete Test Cylinders (Each) | \$16.00 | |
| Concrete Test Beams (Each) | \$50.00 | |
| Drill Rig (per Day) | \$500.00 | |
| Hydrovac Trailer (Per Day) | \$200.00 | |
| Floor Flatness Gauge (Per Day) | \$115.00 | |
| Nuclear Density Gauge (Per Day) | \$60.00 | |
| | | |

CITY OF UNIVERSITY HEIGHTS INTEROFFICE MEMORANDUM

TO: CITY COUNCIL MEMBERS/MAYOR MICHAEL BRENNAN

FROM: DENNIS KENNEDY, FINANCE DIRECTOR

SUBJECT: GENERAL FUND TRANSFERS

DATE: NOVEMBER 3, 2022

CC: KELLY THOMAS, CLERK OF COUNCIL

Here are a series of transfers from the General Fund that require Council approval at the next regular meeting scheduled in 2022:

| TRANSFER FROM | TRANSFER TO | <u>AN</u> | <u>MOUNT</u> |
|--------------------|-----------------------------------|-----------|--------------|
| General Fund (100) | | (\$ | 58,000.00) |
| | Sewer Operating Fund (201) | \$ | 10,000.00 |
| | Shade Tree Maintenance Fund (202) | \$ | 5,000.00 |
| | Street Lighting Fund (203) | \$ | 40,000.00 |
| | Sewer Capital Fund (401) | \$ | 3,000.00 |

All of the above transfers were included in the permanent appropriations for 2022 under Department 1999. Subsequent to the posting of these transfers, the total year-to-date transfers from the General Fund to other funds will be \$307,960.41.

ORDINANCE NO. 2022-71

Introduced By: Mayor Michael Dylan Brennan

AN ORDINANCE AUTHORIZING THE TRANSFER OF FUNDS FROM THE GENERAL FUND (100) TO THE SEWER OPERATING FUND (201), SHADE TREE MAINTENANCE FUND (202), STREET LIGHTING FUND (203), SEWER CAPITAL FUND (401) AND DECLARING AN EMERGENCY.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF UNIVERSITY HEIGHTS, OHIO, TO BE TRANSFERRED TO THE PAYROLL STABILIZATION FUND.

<u>Section 1.</u> The Director of Finance be, and is hereby authorized and directed to make the necessary transfer of funds as herein set forth and that such transfers be and the same are hereby ratified and confirmed, to wit:

| FROM FUND | TO FUND | AMOUNT |
|--------------------|-----------------------------------|-------------|
| General Fund (100) | Sewer Operating Fund (201) | \$10,000.00 |
| | Shade Tree Maintenance Fund (202) | \$5,000.00 |
| | Street Lighting Fund (203) | \$40,000.00 |
| | Sewer Capital Fund (401) | \$3,000.00 |
| | Total: | \$58,000.00 |

<u>Section 2.</u> The Director of Finance is hereby directed to submit a certified copy of this Ordinance to the Budget Commission of Cuyahoga County, Ohio.

<u>Section 3.</u> It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements.

<u>Section 4.</u> This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare and shall therefore be in full force and effect immediately upon passage by the affirmative vote of not less than five (5) members elected to Council and approval by the Mayor or otherwise at the earliest time allowed by law.

CITY OF UNIVERSITY HEIGHTS, OHIO

MICHAEL DYLAN BRENNAN, MAYOR

PASSED:

ATTEST:

KELLY M. THOMAS, CLERK OF COUNCIL

APPROVED AS TO FORM:

LUKE F. MCCONVILLE, LAW DIRECTOR



CITY OF UNIVERSITY HEIGHTS SERVICE DEPARTMENT **MEMORANDUM**

To: City Council Mayor Michael Dylan Brennan From: Jeffrey Pokorny, Service Director Date: October 31, 2022

Re: Authorization to Purchase a Replacement Leaf Vacuum Trailer

The purchase of a new leaf vacuum trailer is being proposed to ensure proper operation of the residential curbside leaf collection service. The City operates a total of five leaf trailer units. The oldest of these units is LV-2 a 1989 Giant-Vac leaf vacuum trailer which has exceeded its useful life and requires replacement.

The purchase of a leaf vacuum trailer matching others in use by the Service Department is available through the Sourcewell Cooperative Purchasing. I respectfully request authorization to purchase this equipment through this program.

I recommend award of this purchase as awarded by Sourcewell to Old Dominion Brush Company, Richmond, VA, as the lowest and best bid under Contract #031121-ODB Effective 04/30/202 and through their local distributer Best Equipment Company, Inc. 12620 York-Delta Dr, North Royalton, OH 44133 in the amount of \$53,939.01.

Funds for this purchase have been budgeted in line item 202-1450-56010. Should you require any additional information please contact me.





Document ID: 0064x00000DcienAAB

EQUIPMENT CO.

SALES | SERVICE | PARTS

Sales Proposal for University Heights City Hall

PREPARED ESPECIALLY FOR

Jeff Pokorny University Heights City Hall

PREPARED BY

Leon Karas Northeastern Ohio Outside Sales Support Best Equipment Company, Inc.

Equipment and Pricing

Document Prepared On: Oct 21, 2022 Pricing Valid for 14 Days

| PREPARED ESPECIALLY FOR: | PREPARED BY: |
|--|---|
| Jeff Pokorny University Heights City Hall | Leon Karas Northeastern Ohio Outside Sales Support Best Equipment Company, Inc. |
| PROCUREMENT | PAYMENT TERMS |
| Sourcewell Old Dominion Brush: #031121-ODB Maturity Date: 4/30/2025 | Invoice |
| EQUIPMENT DELIVERY | |

FOB: 2300 WARRENSVILLE CENTER ROAD UNIVERSITY HEIGHTS, OH 44118

| PRODUCT | PRICE | QUANTITY | SUBTOTAL |
|---|-------------|--------------------------|----------------------------|
| New ODB/X-Treme Vac LCT600 Leaf Vacuum Trailer Please see Attached Sourcewell Quote | \$53,939.01 | 1 | \$53,939.01 |
| New ODB/Model LCB500 Debris Collection Box Please see attached Sourcewell Quote | \$9,256.85 | 1 | \$9,256.85 |
| | | Subtotal Total | \$63,195.86 \$63,195.86 |

NOTES

NOTES

- Pricing includes all Sourcewell (previously NJPA) Discounts
- City of University Heights is tax exempt
- Delivery 150-180 Days from receipt of City's PO
- In-stock equipment is subject to prior sale. To secure an in-stock unit, please return a signed sales proposal or issue a purchase order.
- New equipment includes pre-delivery inspection, delivery to customer site, and basic operational and maintenance training.
- Used equipment is sold as-is, where-is, with no warranty stated or implied
- Custom preventative maintenance contracts are available for your equipment. Email us at <u>bestcare@bestequipmentco.com</u> to learn more.



BEST EQUIPMENT 12620 York Delta Dr North Royalton, Ohio 44133

City of University Heights, Ohio 2300 Warrensville Center Road University Heights, Ohio 44118 Sourcewell #

| 10/20/2022 | Sourcewell Contract # 031121-ODB | | urcewell # |
|--------------|--|--------------------|-------------|
| SKU# | | | MSRP |
| LCT60019 | X-TREME VAC BY ODB MODEL LCT600 | station in the s | 53,752.34 |
| | SOURCEWELL DISCOUNT 4.5% | s s | (2,418.86) |
| | Kubota WSG3800 3.8L Gasoline 87hp@2600rpm | s . | (2, /10.00) |
| | Electronic engine controls with engine safety shutdown system | Ŧ | |
| | Boxed perforated radiator screen | | |
| | 44 gallon polyethylene fuel tank | | |
| | 13" clutch assembly with 2.25" dia PTO shaft & safety engagement | | |
| | Suction impeller six 3/8" thick T-1 steel blades | | |
| | Power band belt drive for suction impeller | | |
| | Hydraulic hose boom powered by 12V electric/hydraulic pump | | |
| | 16" diameter x 120" rubber intake hose with steel nozzle | | |
| | LED DOT lights and an oval LED amber flasher light at rear | | |
| | 16" diameter x 48" rubber exhaust hose | | |
| | 90 degree inlet elbow to enhance curbside pickup | | |
| | 1/4" thick trailer deck with channel members on the ends | | |
| | HD height adjustable pintle eye with three quick release pins | | |
| | Parking jack with 5" swivel castor wheel | | |
| | Electric brakes with break-away actuator | | |
| | Single 7,000 lb. Tor flex axle with EZ lube hugs | | |
| LCSDH16120UC | Urethane suction hose in lieu of rubber (Deduction) | \$ | (200.00) |
| 1146XZ | 30" Impeller suction fan | \$ | 485.53 |
| | Εqι | uipment Total: \$ | 51,619.01 |
| | Local PDI, Local Deliv | very &Training: \$ | |
| Sourcewell | | Freight: \$ | 2,320.00 |
| | Net Equ | uipment Total: \$ | 53,939.01 |
| | Make Purchase Orders Out To: ODB 5118 Glen Alden | | |
| | Contact: MJ Dubois Phone: 410-924-1004 Email: MJE | DUBOIS@DUCOLLC.COM | |

Send copy of PO to: odbsales@odbco.com (Please include Delivery State in the subject line.)



Tow-Behind Debris Collector

LCT600 Kubota WG3800-G-E3 4-cylinder Gasoline engine rated at 87HP. 28" suction impeller
16" dia. x 120" long rubber suction hose
Hydraulic hose boom The LCT600 has the best suction of any unit in it's class. Contact ODB to order yours today!

Alamo Group





800-446-9823

LCT600 Tow-Behind Debris Collector-Trailer Mounted



Specifications

Engine - Gas

Kubota WSG3800 3.8L 4-cylinder gasoline engine, rated at 87HP, meets EPA T2 & CARB T3 standards.

Engine Controls

Electronic engine controls with safety shut down.

Drive

Belt driven via a 4-groove Kevlar power band.

PTO

13" clutch assembly with 2.25" PTO shaft and safety engagement system.

Trailer

1/4" thick trailer deck with channel members on the ends.

Axles

Single 6,000 lb. Torflex axle with EZ lube hubs. Equipped w/ electric brakes with break-away actuator.

Tires

(2) ST225-75-R15 radial tires on steel wheels

Options

- Eco Mode
- 2 or 3-axis hose boom (up/dn, left/rt, in/out)
- Wireless boom controls (multi-axis boom only)
- Hydraulic parking jack in lieu of manual
- Fluid drive coupler in lieu of standard clutch
- Remote electric throttle for engine
- Remote electric clutch for engine
- 45 degree intake hose flange
- Urethane suction hose in lieu of rubber
- Urethane coated liners for blower housing
- Driver's side (street) pick up
- 38" Hydraulic curb nozzle
- Hydraulic agitator for curb nozzle

Engine - Option

John Deere 4045TFC03 4-cylinder diesel engine rated at 74HP - Final T4

Radiator Screen

Boxed corrugated radiator screen constructed from perforated steel to increase air flow for better cooling.

Hose Boom

Hydraulic hose boom powered by 12v electric / hydraulic pump.

Intake Hose

16" x 120" rubber suction hose with steel nozzle.

Impeller

28" diameter suction impeller with six 3/8" thick T-1 steel blades. Replaceable 1/4" thick abrasion resistant steel liners.

Exhaust Hose

16" diameter x 48" long rubber exhaust hose

Fuel Tank

44-gallon polyethylene fuel tank.

Pintle Eye

Heavy-duty height adjustable pintle eye with three quick release pins requiring no tools.

Parking Jack

Manual parking jack with 5" swivel castor wheel.

Lights

LED type DOT trailer lights. One amber LED flasher light at the rear.

Paint

All components are pre-painted with PPG paint -Unit - standard white, Engine - Battleship grey Other custom paint colors available as options.

800-446-9823

www.odbco.com

5118 Glen Alden Dr. Richmond, VA 23231

CITY OF UNIVERSITY HEIGHTS SERVICE DEPARTMENT

FLEET CONDITION & REPLACEMENT SCHEDULE 2023

| UNIT # | YEAR | DESCRIPTION | CONDITION | REPLACE. YEAR |
|--------------------------|-----------------------|--|--------------------------|------------------|
| | | | | |
| 21-1 | 2021 | Mack LE 613 Cab & Chassis Heil 25 yd. Refuse Packer (white) | Excellent | 2039 (18 yrs.) |
| 21-2 | 2007 | Freightliner Loadmaster 25 yd. Refuse Packer | Fair | 2025 (18 yrs.) |
| <mark>21-3</mark> 6.4 | 2004/2015 @/yr 74s | Mack LE 613 Cab & Chassis Heil 25 yd. Refuse Packer (white) | Out of Service Broken | 2023 (20 yrs.) |
| 21-4 | 2007 | Freightliner Cab & Chassis Loadmaster 25 yd. Refuse Packer | Fair | 2025 (18 yrs.) |
| 21-5 | 2018 | Freightliner Cab & Chassis Heil 25 yd. Refuse Packer | Excellent | 2036 (18 yrs.) |
| 21-6 | 2014 | Ford F-250 Pickup Truck (rubbish) | Poor | 2023 (9 yrs.) |
| 21-7 500 | 2000/2013 14r 945 | Mack LE 613 Cab & Chassis Heil 25 yd. Refuse Packer (blue) | Poor | 2022 (23 yrs.) |
| 21-8 | 2017 | Ford F-250 Pickup Truck (specials) | Good | 2027 (10 yrs.) |
| 21-9 | 2019 | Mack LR64R Cab & Chassis Heil 25 yd. Durapack 5000 | Excellent | 2038 (20 yrs.) |
| 34-1 | 2017 | Ford F-350 1-Ton Dump Truck 4x4 | Good | 2032 (15 yrs.) |
| 34-2 | 2014 | Ford F-250 Pickup Truck (specials) | Poor | 2024 (10 yrs.) |
| 34-4 | 2016 | Freightliner 108SD 5-ton Dump Truck, Concord Dump Body | Good | 2035 (20yrs.) |
| <mark>34-5</mark> | 1996 | International 4900 5-ton Dump Truck On Order- Delivery anticipated Fall (2022) | Poor | 2020 (22 yrs.) |
| 34-6 | 2007 | Case 580 Loader/Backhoe | Good | 2025 (18 yrs.) |
| 34-7 | 2014 | JCB 427 HT T4 Front End Wheel Loader | Good | 2034 (20 yrs.) |
| 34-8 | 2008 | International 7400 5-ton Dump Truck | Fair | 2028 (20 yrs.) |
| 34-9 | 2016 | Freightliner 108SD 5-ton Dump Truck, Concord Dump Body | Good | 2035 (20yrs.) |
| 34-10 | 1993 | Brush Bandit Chipper | Poor | 2026 (33 yrs.) |
| 34-11 | 2022 | Ford F-550 1-Ton Dump Truck | Excellent | 2034 (12 yrs.) |
| LV-1 | 2019 | ODB LCT-600 Leaf Vacuum | Excellent | 2039 (20 yrs.) |
| LV-2 | <mark>1989</mark> | Giant-Vac Leaf Vacuum | Poor | 2023 (34 yrs.) |

300,000 /20= \$15,000/4r

| | | Re-quote and re-order required | | |
|------------------|------|---|-----------|----------------|
| LV-3 | 1993 | Giant-Vac Leaf Vacuum | Poor | 2024 (30 yrs.) |
| LV-4 | 2014 | ODB LCT-600 Leaf Vacuum | Good | 2034 (20 yrs.) |
| 34-14 | 2017 | Prinoth Bombardier SW-4S Sidewalk Plow | Excellent | 2047 (30 yrs.) |
| 34-15 | 2019 | Prinoth Bombardier SW-4S Sidewalk Plow | Excellent | 2049 (30 yrs.) |
| 34-16 | 2013 | Ford F-550 4x2 1-ton Dump Truck | Fair | 2033 (20 yrs.) |
| 34-17 | 2019 | Freightliner 108SD 5-ton Dump Truck, Concord Dump Body | Excellent | 2039 (20 yrs.) |
| 34-19 | 2018 | Global M3 Street Sweeper | Excellent | 2038 (20 yrs.) |
| 34-20 | 2003 | Tennant Sweeper | Poor | 2023 (20 yrs.) |
| 34-21 | 2001 | Case 75 XT Skid Steer Loader | Fair | 2024 (23 yrs.) |
| 34-22 | 2017 | Freightliner 108SD Dump Truck | Good | 2037 (20 yrs.) |
| <mark>S-1</mark> | 2009 | Ford E-350 Sewer Van On Order- Delivery anticipated Spring (2023) | Poor | 2022 (10 yrs.) |
| S-2 | 1993 | Ford F-450 / Mechanics Road Service Vehicle | Fair | 2025 (32 yrs.) |
| UH-67 | 2005 | Lee Boy Asphalt Roller | Fair | 2025 (15 yrs.) |
| UH-82 | 2014 | Scag Tiger Cub Mower | Poor | 2024 (10 yrs.) |
| UH-81 | 2022 | Scag Tiger Cub Mower | Excellent | 2032 (10 yrs.) |
| UH-71 | 2005 | Concord Asphalt Trailer | Poor | 2024 (19 yrs.) |
| UH-83 | 2007 | Top Brand Landscape Trailer | Poor | 2027 (20 yrs.) |
| UH-79 | 2018 | Doosan C185 trailer Air Compressor | Excellent | 2038 (20 yrs.) |
| UH-1 | 2016 | Ford F-250 Pickup Truck (Mech.) | Good | 2028 (12 yrs.) |
| UH-2 | 2021 | Ford F-350 Pickup Truck (Dir.) | Excellent | 2033 (12 yrs.) |
| UH-3 | 2020 | Ford Ranger Pickup (Asst. Dir.) | Good | 2032 (12 yrs.) |
| UH-73 | 2010 | American Road Machinery 17 yd. Leaf Collector | Good | 2035 (25 yrs.) |
| UH-LB1 | 2011 | Concord Leaf/Chip Box | Fair | 2026 (25 yrs.) |
| UH-LB2 | 2018 | ODB Leaf Collection Box | Excellent | 2038 (20 yrs.) |
| UH-LB3 | 2018 | ODB Leaf Collection Box | Excellent | 2038 (20 yrs.) |
| UH-LB4 | 2013 | ODB Leaf Collection Box | Poor | 2033 (20 yrs.) |
| 202 | 2016 | Kubota Refuse Scooter | Fair | 2023 (7 yrs.) |
| 203 | 2015 | Kubota Refuse Scooter On Order- Delivery anticipated December 2022 | Poor | 2021 (6 yrs.) |
| 204 | 2022 | Kubota Refuse Scooter | Excellent | 2028 (6 yrs.) |
| 208 | 2017 | Kubota Refuse Scooter | Fair | 2023 (6 yrs.) |
| 205 | 2018 | Kubota Refuse Scooter | Good | 2024 (6 yrs.) |
| 206 | 2021 | Kubota Refuse Scooter | Excellent | 2027 (6 yrs.) |
| | | | | |
| | | | | |



CITY OF UNIVERSITY HEIGHTS SERVICE DEPARTMENT **MEMORANDUM**

| То: | Mayor Michael Dylan Brennan City Council |
|-------|---|
| From: | Jeffrey Pokorny, Service Director |
| Date: | October 31, 2022 |
| Re: | Authorization to Purchase A Used 2012 Mack Rear Load Rubbish Truck |

The 2022 capital equipment budget included funds for the purchase of a rear load single hopper rubbish packer truck similar to the those purchased in the past.

Attached please find a quote, description, and pictures of a 2012 Mack low entry truck with a single hopper McNeilus packer unit which was previously used by New York City and has been refurbished by Fab-Tex Inc. If purchased this truck could be shipped and in use within 30 days. The truck will replace 21-3 a 2004 Mack low entry vehicle currently out of service.

Head Mechanic Scott Rudyk and I agree that it is the best vehicle available, and a good investment for the City. I recommend the purchase a refurbished 2012 MACK low entry 613 cab and chassis with a 25-yard McNeilus packer body from Fab-Tex Inc. of Bohemia NY for \$48,200.

Please let me know if you have any questions or need further information.

Funds for this purchase are available in account 400-1600-56020. Should you require any additional information please contact me.



2012 MACK SINGLE BIN MCNEILUS BODY

MILES: 46,137

PRICE: \$44,200

VIN #: 1M2AU02C7CM006404

COLLECTION #42

| 335 SPRING 315/80R 22.5 DRUM & SHOE | POWER LOCKS POWER MIRRORS TOW PACKAGE CD PLAYER | NO NO NO |
|--|---|--|
| SPRING | POWER MIRRORS | NO |
| | | |
| 335 | POWER LOCKS | NO |
| | | |
| DIESEL | POWER WINDOWS | NO |
| 4x2 | A/C | YES |
| AUTO | TRAILER HITCH | NO |
| | PLOW HITCH | YES |
| 9,994 | HEIGHT OF BODY | 132" |
| 46,137 | LENGTH OF BODY | 276" |
| SINGLE BIN MCNEILUS BODY | FRONT AXEL GVW | 20,000 |
| LEU 600 | REAR AXEL GVW | 1st- 26,000 2nd- 26,000 |
| МАСК | DUMP TARP | N/A |
| 2012 | DUMP TYPE | |
| \$44,200 | AXEL TO AXEL | 1st- 147: 2nd- 200" |
| 5327 | CAB TO AXEL | 1st 156" 2nd - 209" |
| | \$44,200 2012 MACK LEU 600 SINGLE BIN MCNEILUS BODY 46,137 9,994 AUTO AUTO 4x2 DIESEL | \$44,200AXEL TO AXEL2012DUMP TYPEMACKDUMP TARPLEU 600REAR AXEL GVWSINGLE BIN MCNEILUS BODYFRONT AXEL GVW46,137LENGTH OF BODY9,994HEIGHT OF BODY9,994PLOW HITCHAUTOTRAILER HITCH4x2A/CDIESELPOWER WINDOWS |







Richard Rudyk

| From: | Kirk Lombardi <kirk.fabtex@yahoo.com></kirk.fabtex@yahoo.com> |
|--------------|--|
| Sent: | Friday, October 21, 2022 4:34 PM |
| То: | Richard Rudyk |
| Cc: | Kirk Lombardi |
| Subject: | COLLECTION #42 2012 MACK SINGLE BIN - MCNEILUS BODY - PICTURES / TRUCK SPECIFICATIONS |
| Attachments: | COLL #42 SINGLE BIN (1) (1).pdf; IMG_2741.JPG; IMG_2738.JPG; IMG_2730.JPG; IMG_ 2731.JPG; IMG_2736.JPG |

Best Regards,

Kirk Lombardi Business Development FAB TEX TEX TRUCK - TRAILER - EQUIPMENT

1225 Church Street Bohemia, NY 11716

P. 631.257.5541 C.631.484-1447 F. 631.257.5544

Hi scott,,

. We spoke on the phone regarding the collection trucks we have for sale. I have attached the Collection #42 2012 Mack Single Bin - McNeilus Body pictures and chart of the truck specifications.please review ,, flatbed towing cost is approx \$4000 additional,,lets talk monday thank you



Michigan Office: 78 Northpointe Drive Lake Orion, Michigan 48359 Phone: (248) 370-0000 Fax: (248) 370-0011 Ohio Office: 1045 Taylor Rd. Gahanna, Ohio 43230 Phone: (888) 666-7266 Fax: (614) 655-0023

| Cit 23 | : November 2, 2022 e prepared for: Mr. Jeff Pokorny ty of University Heights (216) 932-7800 00 Warrensville Center Road, University Heights, OH 44118 nail: jpokorny@universityheights.com | Quote | | |
|-----------|--|-----------------------|---------------|--|
| Subject: | | Terms: Due on Receipt | | |
| Qty | Description | Your Price (each) | Total | |
| 1 | Heil DuraPack 5000 – 25 yd. High Compaction Rear Loader | | | |
| | w/ All Standard Equipment and Options Listed Below: | | | |
| | Clutch Shift PTO w/ Direct Mount Vane Pump – Fast Cycle | | | |
| | Heavy Duty Contractor Package | | | |
| | Multi-Function LED Strobes on Rear | | | |
| | Hopper Flood Lights, 20 lb. Fire Extinguisher | | | |
| | Broom and Shovel Rack on Tailgate – Curbside | | | |
| | Mud Flaps forward and Behind Tandems | | | |
| | 3 rd Eye Camera System – Rear Camera | | | |
| | Painted White to Match Cab | | | |
| | Factory Mount on 2024 Mack LR DD R/H Sit Chassis | | | |
| | Specifications Attached | | | |
| | Sourcewell Contract # 091219-THC | | \$ 295,511.40 | |
| | | | | |
| | | | | |
| | | | | |

Plus any applicable taxes

Delivery: Will Advise F.O.B. University Heights, OH

If you wish to proceed with the quote provided, please sign and return.

P.O. No.____

Date:____

Authorized Signature: ____

Thank you for considering **Bell Equipment Company** for your refuse and recycling equipment needs. **David Johnson** Cell: 419-971-6784

Prices are as of this date. Buyer should confirm pricing after 30 days.

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| | | | | |