



**CITY COUNCIL MEETING  
AMENDED AGENDA (in person and on Youtube)**

**7:00PM**

**MONDAY, OCTOBER 18, 2021**

**LOCATION:**

**City Meeting Room  
(former Wiley Middle School Library  
next door to Board of Education)  
2181 Miramar Blvd.  
University Heights, Ohio**

**Per current CDC guidelines, the City asks that all participants and attendees wear masks or face coverings, even if fully vaccinated.**

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NOTE: Executive Session may follow meeting to discuss legal, personnel and real estate matters.  
(Motion Required)

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1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
5. Comments from the Audience (Speakers are limited to 5 minutes, total time allowed 15 min. per meeting, unless otherwise permitted by Council. Ord. 91-25)
6. Reports and Communication from the Mayor and the taking of action
7. Agenda Items:
  - A. Presentation/Update from Rea & Associates on their IT assessment work and report to the City
  - B. Approval of Planning Commission Recommendation Approving the Application from James Haas, AIA Westwork Architectural Studio to Demolish House at 2519 Claver Road in Order to Build a New House
  - C. Ordinance 2021-39 Amending Codified Ordinance Section 220.09 Entitled "Clerk of Council/Assistant Clerk of Council" (on second reading)
  - D. Ordinance 2021-40 Authorizing the Mayor to Enter into Contract for Public Health Services with The Cuyahoga County Board of Health for January 1, 2022 to December 31, 2023 and Declaring an Emergency (on emergency and second reading)
  - E. Resolution 2021-44 Recognizing Stormwater Awareness Week and Declaring an Emergency
  - F. Ordinance 2021-45 Amending Ordinance 2020-63 Authorizing Permanent Appropriations for Current and Other Expenditures of The City of University Heights, Ohio for the Period Commencing January 1, 2021 and Ending December 31, 2021 and Declaring an Emergency

- G. Motion to Accept Bid from Greenleaf Group, Inc. for the 2021-2 Fall Tree Planting Contract as the Lowest and Best Bid in an Amount not to exceed \$14,720 and Authorizing the Mayor to Enter into Contract for the Same
- H. Motion to Accept Ohio EMS Equipment Grant in the Amount of \$2,632.78
- I. Motion to Accept Regional FY2020 FEMA AFG Grant Contribution
- J. Motion to Enter Executive Session for the purpose of Discussing Legal Proceedings, Personnel and Real Estate Matters

Directors Reports:

- a) Finance
  - b) Law
  - c) Public Safety (Police/Fire)
  - d) Service
  - e) Building
  - f) Housing and Community Development
  - g) City Engineer
  - h) Communications / Civic Engagement
  - I) Economic Development
8. Adjournment

**AGENDA**

**MONDAY, OCTOBER 18, 2021**  
**REPORTS FROM STANDING COMMITTEES**

**BUILDING/HOUSING**

Chairman  
Barbara Blankfeld

**COMMUNITY OUTREACH**

Chairman  
Susan Pardee

**ECONOMIC DEVELOPMENT**

Chairman  
John Rach

**FINANCE**

Chairman  
Michele Weiss

**RECREATION**

Chairman  
Phillip Ertel

**SAFETY**

Chairman  
Saundra Berry

**SERVICE AND UTILITIES**

Chairman  
Justin Gould

**COMMITTEE OF THE WHOLE**

Vice Mayor Michele Weiss