

THE CITY OF UNIVERSITY HEIGHTS, OHIO  
CITY COUNCIL MEETING AGENDA via ZOOM

7:00PM

MONDAY, MARCH 15, 2021

Join Zoom Meeting

<https://us02web.zoom.us/j/87068566019?pwd=cFZ0Vk9mRjN6YzZldzBGL3drKzAzZz09>

Meeting ID: 870 6856 6019

Passcode: 550377

or Call

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 870 6856 6019

Passcode: 550377

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NOTE: Executive Session may follow meeting to discuss legal, personnel and real estate matters.  
(Motion Required)

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1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Minutes
5. Comments from the Audience (Speakers are limited to 5 minutes, total time allowed 15 min. per meeting, unless otherwise permitted by Council Ord. No. 91-25)
6. Reports and Communications from the Mayor and the taking of action
7. Agenda Items:
  - A) Ordinance 2021-10 Authorizing the Transfer of Funds from the General Fund (100) to the Payroll Stabilization Fund (299), Facility Capital Improvement Fund (411) and the Community Improvement Corp. (800) and Declaring an Emergency
  - B) Motion Authorizing the Mayor to Advertise for Bids for the 2021 Road Resurfacing Improvement Program
  - C) Motion Authorizing the Mayor to Advertise for Bids for the Purchase of two (2) Kubota Utility Refuse Collection Vehicles
  - D) Motion Authorizing the Mayor to Advertise for Bids for the 2021 Grass Nuisance Abatement Program
  - E) Motion Authorizing the Fire Department to Apply for Grant Opportunities related to Public Safety during Fiscal Year 2021
  - F) Motion Authorizing the Fire Department to Purchase a 2021 Ford Explorer from Liberty Ford for Staff Use in an amount not to exceed \$33,710.00 and the cost of Outfitting Equipment from Hall Public Safety not to exceed \$6,262.81 and the cost of Mobile Radio from Chagrin Valley Dispatch not to \$3,175.94. Grand total amount not to exceed \$43,148.75
  - G) Motion to Hold an Executive Session immediately following this Regular Meeting for the Purpose of Discussing Personnel, Legal and/or Real Estate Matters

Directors Reports:

- |                                 |                                      |
|---------------------------------|--------------------------------------|
| a) Finance                      | f) City Engineer                     |
| b) Law                          | g) Communications / Civic Engagement |
| c) Public Safety (Police/Fire)  | h) Economic Development              |
| d) Service                      |                                      |
| e) Building/Housing/Development |                                      |
8. Adjournment

**AGENDA**

**MONDAY, MARCH 15, 2021**  
**REPORTS FROM STANDING COMMITTEES**

**BUILDING/HOUSING**

Chairman

Barbara Blankfeld

**COMMUNITY OUTREACH**

Chairman

Susan Pardee

**ECONOMIC DEVELOPMENT**

Chairman

John Rach

**FINANCE**

Chairman

Michele Weiss

**RECREATION**

Chairman

Phillip Ertel

**SAFETY**

Chairman

Saundra Berry

**SERVICE AND UTILITIES**

Chairman

Justin Gould

**COMMITTEE OF THE WHOLE**

Vice Mayor Michele Weiss

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**CITY OF UNIVERSITY HEIGHTS  
INTEROFFICE MEMORANDUM**

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**TO:** CITY COUNCIL MEMBERS/MAYOR MICHAEL BRENNAN

**FROM:** DENNIS KENNEDY, FINANCE DIRECTOR

**SUBJECT:** TRANSFERS FROM GENERAL FUND

**DATE:** MARCH 10, 2021

**CC:** KELLY THOMAS, CLERK OF COUNCIL

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I would like authority to submit the transfers identified below to be included on the Council agenda for the March 15, 2021 meeting. These transfers require Council approval and were included in the 2021 permanent budget that was adopted by Council on March 1, 2021.

| <b>TRANSFER FROM</b> | <b>ACCT #</b>  | <b>AMOUNT TRANSFERRED OUT</b> |
|----------------------|----------------|-------------------------------|
| General Fund         | 100-1999-59030 | \$25,000.00                   |
| General Fund         | 100-1999-59010 | \$126,000.00                  |

| <b>TRANSFER TO</b>                | <b>ACCT #</b>  | <b>AMOUNT TRANSFERRED IN</b> |
|-----------------------------------|----------------|------------------------------|
| Payroll Stabilization Fund        | 299-1999-49100 | \$26,000.00                  |
| Facility Capital Improvement Fund | 411-1999-49100 | \$100,000.00                 |
| Community Improvement Corp.       | 800-2200-49300 | \$25,000.00                  |

These transfers from the General Fund support: a \$25,000 contribution to the CIC for 2021, a deposit of \$26,000 in the Payroll Stabilization Fund to support the 27<sup>th</sup> pay in future years and \$100,000 deposit into the newly established Facility Improvement Fund to support future expenses related to improvements to the City's buildings and related costs.

**ORDINANCE NO. 2021-10**

Introduced By: Mayor Michael Dylan Brennan

**AN ORDINANCE AUTHORIZING THE TRANSFER OF FUNDS FROM THE GENERAL FUND (100) TO THE PAYROLL STABILIZATION FUND (299), FACILITY CAPITAL IMPROVEMENT FUND (411), COMMUNITY IMPROVEMENT CORP. (800) AND DECLARING AN EMERGENCY.**

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF UNIVERSITY HEIGHTS, OHIO, TO BE TRANSFERRED TO THE PAYROLL STABILIZATION FUND.**

**Section 1.** The Director of Finance be, and is hereby authorized and directed to make the necessary transfer of funds as herein set forth and that such transfers be and the same are hereby ratified and confirmed, to wit:

| <b><u>FROM FUND</u></b> | <b><u>TO FUND</u></b>                        | <b><u>AMOUNT</u></b> |
|-------------------------|--|----------------------|
| General Fund (100)      | Payroll Stabilization Fund 299-1999-49100    | \$26,000.00          |
|                         | Facility Capital Improv. Fund 411-1999-49100 | \$100,000.00         |
|                         | Community Improvement Corp. 800-2200-49300   | <u>\$25,000.00</u>   |
|                         | Total:                                       | \$151,000.00         |

**Section 2.** The Director of Finance is hereby directed to submit a certified copy of this Ordinance to the Budget Commission of Cuyahoga County, Ohio.

**Section 3.** It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements.

**Section 4.** This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare and shall therefore be in full force and effect immediately upon passage by the affirmative vote of not less than five (5) members elected to Council and approval by the Mayor or otherwise at the earliest time allowed by law.

**CITY OF UNIVERSITY HEIGHTS, OHIO**

\_\_\_\_\_  
**MICHAEL DYLAN BRENNAN, MAYOR**

**PASSED:**

**ATTEST:**

\_\_\_\_\_  
**KELLY M. THOMAS, CLERK OF COUNCIL**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
**LUKE F. MCCONVILLE, LAW DIRECTOR**



**GPD GROUP**  
Gleus, Pyle, Schomer, Burns & DeHaven, Inc.

**Cleveland Office**  
5595 Transportation Blvd  
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March 5, 2021  
2021003.02

Honorable Michael D. Brennan, Mayor  
City of University Heights  
2300 Warrensville Center Road  
University Heights, Ohio 44118

**RE: 2021 Street Improvement Program**

Dear Mayor Brennan:

It is our understanding the 2021 Road Improvement Program will be the streets we bid last year but never awarded the project. We have listed those streets and the cost of each street based on the Ronyak bid unit prices from last year:

1. Resurfacing of the following streets:

|   |                     |
|---|---------------------|
| a. Glendon (Meadowbrook to Conover)                 | \$ 46,326.75        |
| b. Fenwood Road (Traymore to Hillbrook)             | \$ 62,794.00        |
| c. Dysart Road (Claridge to Meadowbrook)            | \$ 66,463.00        |
| d. Hillbrook Road (Warrenville Ctr. to Meadowbrook) | \$ 57,884.75        |
| e. Charney (Dysart to Edgerton)                     | <u>\$ 60,861.25</u> |

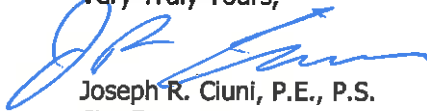
Total = \$294,329.75

Additionally, the County Engineer has awarded the City \$45,650 for the material costs to crack seal and asphalt patch Green Road. Generally material costs are 40 to 50% of the entire cost of the work. This would increase the total program to \$400,000, with \$45,650 being reimbursable from the County Engineer.

The bid documents for this project are ready for bidding purposes and we hereby request permission to advertise for contractor bids. The tentative schedule is to advertise in March and be in front of council in April for award. Construction can begin in May and be completed by the 4<sup>th</sup> of July.

Enclosed please find the Inventory of Streets and their current priority ranking.

Very Truly Yours,



Joseph R. Ciuni, P.E., P.S.  
City Engineer

Cc: Jeff Pokorny, Service Director  
File 2021003.02



Armond Budish  
Cuyahoga County Executive

February 22, 2021

The Honorable Mayor Michael Brennan  
City of University Heights  
2300 Warrensville Center Road  
University Heights, Ohio 44118

RE: 2021 County Road Preventative Maintenance Reimbursement Program – Selection Results

Dear Mayor Brennan: *Michael*

Thank you for submitting projects for our 2021 preventative maintenance program. The Department of Public Works has completed the review of all projects submitted. The infrastructure need in Cuyahoga County is extensive and budget constraints only allow the County to fund a limited number of projects each year.

We wish to congratulate you on the following projects being selected for funding:

| ROAD NAME   | C.R. NO. | PROJECT TERMINI                        | WORK TYPE(S)                    | MATERIAL COST |
|-------------|----------|--|---------------------------------|---------------|
| S. Green Rd | 14       | North Corp Limits to South Corp Limits | Crack Sealing, Asphalt Patching | \$45,650.00   |

The County will process 2021 material cost reimbursement payments for the above maintenance projects once the proper documentation has been submitted, reviewed and approved by the Department of Public Works. Reimbursement requests for the 2021 County Road Preventative Maintenance Reimbursement Program shall be submitted no later than **March 26, 2022**. Your total reimbursable cost for the year 2021 may not exceed \$45,650.00.

We plan to continue this program in the future and you are encouraged to resubmit unsuccessful and/or additional projects for further consideration next year. The hope is that by continuing this effort, together, we will improve the condition of our County's roads.

If you have any questions about specific projects or details of the programs, feel free to call June Gauss, Senior Project Manager, Public Works at (216) 348-3888 or by email at [jgauss@cuyahogacounty.us](mailto:jgauss@cuyahogacounty.us)

Sincerely,

*[Signature]*  
Armond Budish  
County Executive

*Congratulations!*

AB/jlg  
cc: CCDPW: M. Dever, N. English, T. Sotak, C. George  
City of University Heights: Ciuni, Pokorny, Kennedy

CITY OF UNIVERSITY HEIGHTS  
 2021 STREET INVENTORY  
 BASED UPON COMPLETION OF 2019 CAPITAL IMPROVEMENTS  
 LAST UPDATE: 03/05/2021  
 JOB NO: 2021003.02

| No. | STREET           |             |        | LAST                          | RANK | IMPROVEMENT COSTS |                          |                         | FUTURE PROGRAM YEAR | COMMENTS                             |
|-----|------------------|-------------|--------|-------------------------------|------|-------------------|--------------------------|-------------------------|---------------------|--------------------------------------|
|     | NAME             | LENGTH (FT) | LIMITS |                               |      | RESURFACING       | TOTAL STREET REPLACEMENT | RESURFACE 100% CURB R&R |                     |                                      |
| 1   | Washington       | blvd        | 1200   | Cedar to Raymont              | 2002 | 1                 | \$ 270,000.00            | \$ 126,000.00           | \$ 82,000.00        |                                      |
| 2   | Ashurst          | rd          | 2400   | S Corp. to Meadowbrook        | 1996 | 1                 | \$ 540,000.00            | \$ 252,000.00           | \$ 150,000.00       |                                      |
| 3   | Bushnell         | rd          | 1700   | Edgerton to Washington        | 1997 | 1                 | \$ 382,500.00            | \$ 178,500.00           | \$ 95,000.00        | Waterline 1994, Large Patch 2016     |
| 4   | Bushnell         | rd          | 750    | Washington to Warr. Center    | 1998 | 1                 | \$ 168,750.00            | \$ 78,750.00            | \$ 50,000.00        | 1998 Rejuvenation, Waterline 2011    |
| 5   | Charney          | rd          | 785    | Dysart to Edgerton            | 1999 | 1                 | \$ 176,625.00            | \$ 82,425.00            | \$ 42,000.00        | Waterline 2011, Large Patch 2016     |
| 6   | Dycart           | rd          | 1250   | Claridge to Meadowbrook       | 2005 | 1                 | \$ 281,250.00            | \$ 131,250.00           | \$ 80,000.00        |                                      |
| 7   | Ferwood          | rd          | 940    | Hillbrook to Traymore         | 1996 | 1                 | \$ 211,500.00            | \$ 98,700.00            | \$ 80,000.00        | Waterline 2010                       |
| 8   | Glendon          | rd          | 1600   | Meadowbrook to Silsby         | 1998 | 1                 | \$ 360,000.00            | \$ 168,000.00           | \$ 100,000.00       | Waterline 2013                       |
| 9   | Glendon          | rd          | 600    | Conover to Meadowbrook        | 1994 | 1                 | \$ 135,000.00            | \$ 63,000.00            | \$ 40,000.00        | Waterline 2011                       |
| 10  | Hillbrook        | Rd          | 500    | Warr. Ctr. To Meadowbrook     | 1996 | 1                 | \$ 112,500.00            | \$ 65,000.00            | \$ 38,000.00        | Large patch 2014                     |
| 11  | Jackson          | blvd        | 1350   | Cedar to Farland              | 1995 | 1                 | \$ 303,750.00            | \$ 141,750.00           | \$ 95,000.00        |                                      |
| 12  | Kerwick          | rd          | 900    | Hadleigh to Carroll           | 1999 | 1                 | \$ 202,500.00            | \$ 94,500.00            | \$ 60,000.00        | Large patch 2015/2016                |
| 13  | Northcliffe      | rd          | 680    | West Corp. Line to Canterbury | 2004 | 1                 | \$ 153,000.00            | \$ 71,400.00            | \$ 45,000.00        |                                      |
| 14  | White            | rd          | 800    | E. Carroll to University      | 1994 | 1                 | \$ 180,000.00            | \$ 84,000.00            | \$ 50,000.00        |                                      |
| 15  | Cedar            | rd          | 10600  | S. Taylor to Green            | 2007 | 1                 | \$ 4,000,000.00          | \$ 2,000,000.00         | \$ 995,000.00       | NOACA Project in 2021                |
| 16  | Laurelhurst      | dr          | 800    | University to E. Carroll      | 2004 | 1                 | \$ 180,000.00            | \$ 84,000.00            | \$ 48,000.00        |                                      |
| 17  | Miramar          | blvd        | 2000   | Milford to Washington         | 2000 | 1                 | \$ 625,000.00            | \$ 275,000.00           | \$ 125,000.00       | Large patch 2015 / Waterline in 2020 |
| 18  | Canterbury       | rd          | 250    | E. Scarborough to Mdwbrook    | 1987 | 2                 | \$ 56,250.00             | \$ 30,000.00            | \$ 20,000.00        | Large patch 2014                     |
| 19  | Carroll          | blvd        | 2050   | North Park to Belvoir         | 1999 | 2                 | \$ 461,250.00            | \$ 215,250.00           | \$ 86,100.00        | Large patch 2015                     |
| 20  | Dysart           | rd          | 550    | Hillbrook to Charney          | 2004 | 2                 | \$ 123,750.00            | \$ 57,750.00            | \$ 40,000.00        | Waterline 2011                       |
| 21  | Dysart           | rd          | 850    | Meadowbrook to Hillbrook      | 2004 | 2                 | \$ 191,250.00            | \$ 89,250.00            | \$ 55,000.00        | Waterline 2011                       |
| 22  | Eardley          | rd          | 760    | Hillbrook to Charney          | 2000 | 2                 | \$ 171,000.00            | \$ 79,800.00            | \$ 42,000.00        | Waterline 2010                       |
| 23  | Faversham        | rd          | 1530   | Charney to Fenwick            | 2000 | 2                 | \$ 344,250.00            | \$ 160,650.00           | \$ 100,000.00       |                                      |
| 24  | Grenville        | rd          | 1080   | Charney to Traymore           | 2001 | 2                 | \$ 243,000.00            | \$ 113,400.00           | \$ 75,000.00        |                                      |
| 25  | Warr. Center     | rd          | 5080   | South Corp. Line to Cedar     | 2002 | 2                 | \$ 3,000,000.00          | \$ 170,000.00           | \$ 850,000.00       | County Project 2001                  |
| 26  | Wrenford         | rd          | 500    | Silsby North to School        | 2000 | 2                 | \$ 112,500.00            | \$ 52,500.00            | \$ 35,000.00        | Large Patch 2016                     |
| 27  | Wrenford         | rd          | 500    | Silsby South to School        | 2000 | 2                 | \$ 112,500.00            | \$ 52,500.00            | \$ 35,000.00        |                                      |
| 28  | Fenway           | rd          | 340    | Cedar to Beachwood Line       | 2000 | 2                 | \$ 76,500.00             | \$ 35,700.00            | \$ 25,000.00        | 2000 Reconstruct/Waterline 2000      |
| 29  | Lafayette        | dr          | 1070   | Rubyvale to E. Carroll        | 2001 | 2                 | \$ 240,750.00            | \$ 112,350.00           | \$ 75,000.00        |                                      |
| 30  | Lalemant         | rd          | 1670   | Washington to Silsby          | 2001 | 2                 | \$ 375,750.00            | \$ 175,350.00           | \$ 100,000.00       | Reconstructed-2001, Waterline 2001   |
| 31  | Rubyvale         | dr          | 1030   | Lafayette to E. Carroll       | 2001 | 2                 | \$ 231,750.00            | \$ 108,150.00           | \$ 75,000.00        |                                      |
| 32  | University Blvd. | blvd        | 380    | Tyndall to South Corp.        | 2001 | 2                 | \$ 85,500.00             | \$ 39,900.00            | \$ 45,000.00        |                                      |
| 33  | Whiton           | rd          | 320    | Cul-de-sac to Washington      | 2001 | 2                 | \$ 72,000.00             | \$ 33,600.00            | \$ 25,000.00        |                                      |
| 34  | Bromley          | rd          | 850    | Washington to University      | 2002 | 3                 | \$ 191,250.00            | \$ 89,250.00            | \$ 50,000.00        |                                      |
| 35  | Northwood        | rd          | 1170   | Edgerton to Fenwick           | 2001 | 3                 | \$ 263,250.00            | \$ 122,850.00           | \$ 75,000.00        | Waterline 2011                       |
| 36  | Edgerton         | rd          | 1350   | S Corp. to Mdwbrook           | 2003 | 3                 | \$ 303,750.00            | \$ 141,750.00           | \$ 80,000.00        |                                      |
| 37  | Saybrook         | rd          | 800    | Traymore to Silsby            | 2002 | 3                 | \$ 180,000.00            | \$ 84,000.00            | \$ 33,600.00        |                                      |
| 38  | Saybrook         | rd          | 800    | Hillbrook to Traymore         | 2003 | 3                 | \$ 180,000.00            | \$ 84,000.00            | \$ 33,600.00        | Waterline 2009                       |
| 39  | Silsby           | rd          | 1050   | Belvoir to Milton             | 2001 | 3                 | \$ 236,250.00            | \$ 110,250.00           | \$ 44,100.00        | Curbs 2016                           |
| 40  | Traymore         | rd          | 2100   | S. Corp. to Hillbrook         | 2001 | 3                 | \$ 472,500.00            | \$ 220,500.00           | \$ 88,200.00        | Waterline 2011                       |
| 41  | Claridge         | oval        | 870    | Edgerton to Traymore          | 2005 | 4                 | \$ 195,750.00            | \$ 91,350.00            | \$ 36,540.00        |                                      |
| 42  | Elmdale          | rd          | 790    | Washington to University      | 2005 | 4                 | \$ 177,750.00            | \$ 82,950.00            | \$ 45,000.00        |                                      |
| 43  | University Blvd. | blvd        | 850    | Traymore to Tyndall           | 2002 | 4                 | \$ 191,250.00            | \$ 89,250.00            | \$ 35,700.00        | Large patch 2015                     |
| 44  | Washington       | blvd        | 1700   | Whiton to E. Carroll          | 2001 | 4                 | \$ 382,500.00            | \$ 178,500.00           | \$ 71,400.00        |                                      |
| 45  | Charney          | rd          | 715    | Hillbrook to Dysart           | 2003 | 4                 | \$ 160,875.00            | \$ 75,075.00            | \$ 30,030.00        |                                      |
| 46  | Claver           | rd          | 350    | Claver to Milton              | 2004 | 4                 | \$ 78,750.00             | \$ 36,750.00            | \$ 14,700.00        |                                      |
| 47  | Claver           | rd          | 850    | Claver to Washington          | 2004 | 4                 | \$ 191,250.00            | \$ 89,250.00            | \$ 35,700.00        |                                      |
| 48  | Claver           | rd          | 850    | Washington to University      | 2004 | 4                 | \$ 191,250.00            | \$ 89,250.00            | \$ 35,700.00        |                                      |

CITY OF UNIVERSITY HEIGHTS  
 2021 STREET INVENTORY  
 BASED UPON COMPLETION OF 2019 CAPITAL IMPROVEMENTS  
 LAST UPDATE: 03/05/2021  
 JOB NO: 2021003.02

| No. | STREET           |             |        | LAST                              | RANK      | IMPROVEMENT COSTS |                       |                          | FUTURE PROGRAM YEAR | COMMENTS |  |
|-----|------------------|-------------|--------|-----------------------------------|-----------|-------------------|-----------------------|--------------------------|---------------------|----------|--|
|     | NAME             | LENGTH (FT) | LIMITS |                                   |           | RESURFACING       | 1 = POOR<br>10 = GOOD | TOTAL STREET REPLACEMENT |                     |          | RESURFACE 100% CURB R&R                                    |
| 49  | Milton           | rd          | 1900   | S. Corp. to Washington            | 2004      | 4                 | \$ 427,500.00         | \$ 199,500.00            | \$ 79,800.00        |          |  |
| 50  | Stanton          | rd          | 300    | Washington to North Corp.         | 2002      | 4                 | \$ 67,500.00          | \$ 31,500.00             | \$ 12,600.00        |          |  |
| 51  | Summerfield      | rd          | 880    | Laurelhurst to Green              | 2003      | 4                 | \$ 198,000.00         | \$ 92,400.00             | \$ 36,960.00        |          | Patched entire road 2015                                   |
| 52  | Washington       | blvd        | 600    | Whiton to South Corp.             | 2001      | 4                 | \$ 135,000.00         | \$ 63,000.00             | \$ 25,200.00        |          |  |
| 53  | Traymore         | rd          | 1200   | Meadowbrook to Hillbrook          | 2004      | 4                 | \$ 270,000.00         | \$ 126,000.00            | \$ 50,400.00        |          |  |
| 54  | Channing         | rd          | 1450   | University to Hillbrook           | 2006      | 5                 | \$ 326,250.00         | \$ 152,250.00            | \$ 60,900.00        |          |  |
| 55  | Channing         | rd          | 600    | Hillbrook to Traymore             | 2006      | 5                 | \$ 135,000.00         | \$ 63,000.00             | \$ 25,200.00        |          | Waterline 2013   |
| 56  | E. Scarborough   | rd          | 530    | W. Corp. to Cntrby (Cleve. Hts.)  | 2006      | 5                 | \$ 119,250.00         | \$ 55,650.00             | \$ 22,260.00        |          | Waterline 2013   |
| 57  | Milton           | rd          | 2450   | Washington to Baintree            | 2005      | 5                 | \$ 551,250.00         | \$ 257,250.00            | \$ 102,900.00       |          |  |
| 58  | Tullamore        | rd          | 1900   | S. Taylor to Brockway             | 2006      | 5                 | \$ 427,500.00         | \$ 199,500.00            | \$ 79,800.00        |          |  |
| 59  | Green            | rd          | 5300   | South Corp. Line to Cedar         | 2007      | 5                 | \$ 1,192,500.00       | \$ 556,500.00            | \$ 222,600.00       |          | County Project 2006  |
| 60  | Meadowbrook      | blvd        | 4550   | Canterbury to Warrensville        | 2006-2007 | 5                 | \$ 1,023,750.00       | \$ 477,750.00            | \$ 191,100.00       |          | OPWC 2006 / 2007, Waterline 2007                           |
| 61  | Miramar          | blvd        | 1300   | Silsby to Cedar                   | 2007      | 5                 | \$ 292,500.00         | \$ 136,500.00            | \$ 54,800.00        |          | CDBG 2007  |
| 62  | S. Taylor        | rd          | 1300   | Silsby to Cedar                   | 2009      | 5                 | \$ 292,500.00         | \$ 136,500.00            | \$ 54,600.00        |          |  |
| 63  | Saybrook         | rd          | 2100   | University to Hillbrook           | 2007      | 5                 | \$ 472,500.00         | \$ 220,500.00            | \$ 88,200.00        |          |  |
| 64  | Bushnell         | rd          | 1300   | W Center to Miramar               | 2010      | 5                 | \$ 292,500.00         | \$ 136,500.00            | \$ 54,600.00        |          | Waterline 2009   |
| 65  | Bushnell         | rd          | 1350   | Miramar to Wrenford               | 2010      | 5                 | \$ 303,750.00         | \$ 141,750.00            | \$ 56,700.00        |          | Waterline 2008   |
| 66  | Edgerton         | rd          | 1000   | Meadowbrook to Hillbrook          | 2008      | 6                 | \$ 225,000.00         | \$ 105,000.00            | \$ 45,000.00        |          | Waterline 2009   |
| 67  | Edgerton         | rd          | 1250   | Silsby to Washington              | 2009      | 6                 | \$ 281,250.00         | \$ 131,250.00            | \$ 52,500.00        |          |  |
| 68  | Fenwick          | rd          | 850    | Meadowbrook to Hillbrook          | 2005      | 6                 | \$ 191,250.00         | \$ 89,250.00             | \$ 35,700.00        |          |  |
| 69  | Fenwick          | rd          | 1550   | Hillbrook to Silsby               | 2005      | 6                 | \$ 348,750.00         | \$ 162,750.00            | \$ 65,100.00        |          |  |
| 70  | S. Taylor        | rd          | 600    | Cedar to Washington (Cleve. Hts.) | 2011      | 6                 | \$ 150,000.00         | \$ 81,000.00             | \$ 40,000.00        |          | Road Collapse/Reconstruct 2011                             |
| 71  | University Pkwy. | pkwy        | 2400   | Green to Bromley                  | 2008      | 6                 | \$ 540,000.00         | \$ 252,000.00            | \$ 100,800.00       |          | Paved 2011 50/50 with Cleveland Heights                    |
| 72  | *John Carroll    | blvd        | 450    | South Corp. Line to Miramar       | 2012      | 6                 | \$ 250,000.00         | \$ 125,000.00            | \$ 52,000.00        |          | Reconstructed in 2008 Waterline 2007                       |
| 73  | Charney          | rd          | 1305   | Clairidge to Meadowbrook          | 2013      | 6                 | \$ 391,500.00         | \$ 155,000.00            | \$ 85,000.00        |          | Share w/Shaker Heights                                     |
| 74  | E. Carroll       | blvd        | 1370   | Washington to Green               | 2013      | 6                 | \$ 365,000.00         | \$ 158,000.00            | \$ 90,000.00        |          | Waterline 2008   |
| 75  | Hillbrook        | rd          | 1200   | Fenwick to Warr. Center           | 2010      | 6                 | \$ 375,000.00         | \$ 165,000.00            | \$ 75,000.00        |          |  |
| 76  | Lansdale         | rd          | 1000   | Washington to Warrensville        | 2013      | 6                 | \$ 350,000.00         | \$ 180,000.00            | \$ 85,000.00        |          | Replaced curbs in 2015                                     |
| 77  | Meadowbrook      | blvd        | 1560   | Warr.Center to Washington         | 2012      | 6                 | \$ 351,000.00         | \$ 163,800.00            | \$ 75,000.00        |          | Waterline 2012/CDBG Application 2012                       |
| 78  | Milford          | rd          | 850    | Warrensville to Miramar           | 2013      | 6                 | \$ 191,250.00         | \$ 89,250.00             | \$ 50,000.00        |          | Curbs 2016   |
| 79  | Raymont          | blvd        | 1700   | Wynn to Washington                | 2016      | 6                 | \$ 382,500.00         | \$ 178,500.00            | \$ 128,000.00       |          | Road Program 2016  |
| 80  | Washington       | blvd        | 2550   | Cedar to Silsby.                  | 2013      | 6                 | \$ 750,000.00         | \$ 355,000.00            | \$ 200,000.00       |          |  |
| 81  | Fenwick          | rd          | 1250   | Traymore to Meadowbrook           | 2014      | 7                 | \$ 281,250.00         | \$ 131,250.00            | \$ 52,500.00        |          | Road program-2014  |
| 82  | Fenwick          | rd          | 1350   | Silsby to Cedar                   | 2014      | 7                 | \$ 303,750.00         | \$ 141,750.00            | \$ 90,000.00        |          | Road program-2014  |
| 83  | Kerwin           | rd          | 530    | Cedar to dead end (concrete)      | 2014      | 7                 | \$ 119,250.00         | \$ 55,650.00             | \$ 35,000.00        |          | Road program-2014  |
| 84  | Scholl           | rd          | 750    | Northcliffe to Silsby             | 2014      | 7                 | \$ 168,750.00         | \$ 78,750.00             | \$ 45,000.00        |          | Road program-2014  |
| 85  | Silsby           | rd          | 1400   | Milton to Green                   | 2012      | 7                 | \$ 315,000.00         | \$ 147,000.00            | \$ 58,800.00        |          | Road program-2014  |
| 86  | Silsby           | rd          | 1300   | Warr Center to Miramar            | 2013      | 7                 | \$ 350,000.00         | \$ 136,500.00            | \$ 70,000.00        |          | Waterline 2008, Curbs 2017                                 |
| 87  | Allison          | rd          | 720    | Northcliffe to Silsby             | 2015      | 8                 | \$ 162,000.00         | \$ 75,600.00             | \$ 45,000.00        |          | Curbs 2015   |
| 88  | Churchill        | blvd        | 1040   | Milton to Green                   | 2017      | 8                 | \$ 234,000.00         | \$ 109,200.00            | \$ 43,680.00        |          |  |
| 89  | Miramar          | blvd        | 1400   | Washington to Silsby              | 2016      | 8                 | \$ 400,000.00         | \$ 190,000.00            | \$ 80,000.00        |          | Waterline 2016   |
| 90  | Nordway          | rd          | 150    | West Corp. Line to Allison        | 2015      | 8                 | \$ 33,750.00          | \$ 15,750.00             | \$ 10,500.00        |          | Road Program 2016  |
| 91  | Silsby           | rd          | 1300   | Miramar to Belvoir                | 2014      | 8                 | \$ 292,500.00         | \$ 136,500.00            | \$ 90,000.00        |          |  |
| 92  | Vernon           | rd          | 620    | Washington to Cedar               | 2017      | 8                 | \$ 139,500.00         | \$ 65,100.00             | \$ 45,000.00        |          | Road program-2014, Curbs 2014                              |
| 93  | Washington       | blvd        | 1254   | Miramar to S.Belvoir              | 2015      | 8                 | \$ 375,000.00         | \$ 200,000.00            | \$ 130,000.00       |          |  |
| 94  | Westwood         | rd          | 750    | Edgerton to Silsby                | 2015      | 8                 | \$ 220,000.00         | \$ 125,000.00            | \$ 60,000.00        |          |  |
| 95  | Baintree         | rd          | 2040   | Silsby to Green                   | 2017      | 8                 | \$ 459,000.00         | \$ 214,200.00            | \$ 90,000.00        |          | Waterline 2012   |
| 96  | Belvoir          | blvd        | 5400   | South Corp. Line to Cedar         | 2014      | 8                 | \$ -                  | \$ -                     | \$ -                |          | 1999 Reconstruct -Waterline 1999<br>County Road Paved 2014 |



CITY OF UNIVERSITY HEIGHTS  
 2021 STREET INVENTORY  
 BASED UPON COMPLETION OF 2019 CAPITAL IMPROVEMENTS  
 LAST UPDATE: 03/05/2021  
 JOB NO: 2021003.02

| No. | STREET      |             |        | LAST                              | RANK | IMPROVEMENT COSTS |                          |                         | FUTURE PROGRAM YEAR | COMMENTS                               |
|-----|-------------|-------------|--------|-----------------------------------|------|-------------------|--------------------------|-------------------------|---------------------|--|
|     | NAME        | LENGTH (FT) | LIMITS |                                   |      | RESURFACING       | TOTAL STREET REPLACEMENT | RESURFACE 100% CURB R&R |                     |  |
| 97  | Brockway    | rd          | 1280   | Silsby to Cedar                   | 2014 | 8                 | \$ 288,000.00            | \$ 134,400.00           | \$ 75,000.00        |  |
| 98  | Charney     | rd          | 820    | Hillbrook to Meadowbrook          | 2014 | 8                 | \$ 500,000.00            | \$ 260,000.00           | \$ 125,000.00       | Waterline 1994                         |
| 99  | Conover     | rd          | 575    | Milford to Glendon                | 2014 | 8                 | \$ 129,375.00            | \$ 60,375.00            | \$ 35,000.00        | Waterline 2008                         |
| 100 | Hillbrook   | rd          | 1600   | Meadowbrook to Fenwick            | 2016 | 8                 | \$ 360,000.00            | \$ 150,000.00           | \$ 90,000.00        | Road Program-2014                      |
| 101 | Loyola      | rd          | 2000   | Washington to Silsby              | 2017 | 8                 | \$ 450,000.00            | \$ 210,000.00           | \$ 120,000.00       | Road Program 2016                      |
| 102 | Silsby      | rd          | 2750   | Taylor to Edgerton                | 2017 | 8                 | \$ 750,000.00            | \$ 330,000.00           | \$ 150,000.00       | Waterline 2016                         |
| 103 | Thayne      | rd          | 610    | Cedar to Raymont                  | 2017 | 8                 | \$ 137,250.00            | \$ 64,050.00            | \$ 45,000.00        | Split w/Cleve.Hts. County funding 2017 |
| 104 | Ashurst     | rd          | 1500   | Meadowbrook to Silsby             | 2017 | 9                 | \$ 337,500.00            | \$ 157,500.00           | \$ 95,000.00        |  |
| 105 | Bethany     | rd          | 620    | Charney to Traymore               | 2016 | 9                 | \$ 139,500.00            | \$ 65,100.00            | \$ 39,000.00        | Waterline 2010                         |
| 106 | Cedarbrook  | rd          | 1900   | S. Taylor to Brockway             | 2016 | 9                 | \$ 427,500.00            | \$ 199,500.00           | \$ 125,000.00       | Large Patch 2016                       |
| 107 | Cranston    | rd          | 1280   | Silsby to Cedar                   | 2017 | 9                 | \$ 420,000.00            | \$ 183,000.00           | \$ 84,000.00        | Road Program 2016, CDBG App 2016       |
| 108 | Eaton       | rd          | 2150   | S. Corp. to 300' S. of Mdwbrook   | 2016 | 9                 | \$ 483,750.00            | \$ 225,750.00           | \$ 140,000.00       | Road Program 2016, Waterline 1994      |
| 109 | Eaton       | rd          | 300    | 300' S. of Mbrook to Mbrook       | 2016 | 9                 | \$ 67,500.00             | \$ 31,500.00            | \$ 22,000.00        | Road Program 2016, Waterline 1994      |
| 110 | Edgerton    | rd          | 1550   | Hillbrook to Silsby               | 2016 | 9                 | \$ 348,750.00            | \$ 162,750.00           | \$ 65,100.00        | Road Program 2016, Waterline 1994      |
| 111 | Groveland   | rd          | 1000   | Wrenford to Milton                | 2017 | 9                 | \$ 550,000.00            | \$ 250,000.00           | \$ 65,000.00        | 1998 Rejuvenation                      |
| 112 | Traymore    | rd          | 800    | Hillbrook to Saybrook             | 2017 | 9                 | \$ 180,000.00            | \$ 84,000.00            | \$ 65,000.00        | Road Program 2016, Waterline 2009      |
| 113 | Traymore    | rd          | 400    | W Center to Saybrook              | 2017 | 9                 | \$ 90,000.00             | \$ 42,000.00            | \$ 25,000.00        |  |
| 114 | Traymore    | rd          | 600    | Washington to Silsby              | 2017 | 9                 | \$ 135,000.00            | \$ 63,000.00            | \$ 30,000.00        |  |
| 115 | Traymore    | rd          | 450    | W Center to Washington            | 2017 | 9                 | \$ 101,250.00            | \$ 47,250.00            | \$ 40,000.00        | Large patch 2014                       |
| 116 | Tyndall     | rd          | 700    | Traymore to University            | 2017 | 9                 | \$ 167,500.00            | \$ 73,500.00            | \$ 29,400.00        |  |
| 117 | Washington  | blvd        | 1540   | Belvoir to E. Carroll             | 2015 | 9                 | \$ 350,000.00            | \$ 200,000.00           | \$ 150,000.00       |  |
| 118 | Washington  | blvd        | 1300   | Traymore to Miramar               | 2015 | 9                 | \$ 300,000.00            | \$ 200,000.00           | \$ 125,000.00       |  |
| 119 | Washington  | blvd        | 700    | Warr. Center to Traymore          | 2015 | 9                 | \$ 200,000.00            | \$ 150,000.00           | \$ 75,000.00        |  |
| 120 | Wynn        | rd          | 730    | Cedar to Raymont                  | 2016 | 9                 | \$ 225,000.00            | \$ 99,000.00            | \$ 45,000.00        |  |
| 121 | Barrington  | rd          | 1280   | Silsby to Cedar                   | 2018 | 10                | \$ 288,000.00            | \$ 134,400.00           | \$ 90,000.00        | Waterline 2010                         |
| 122 | Bradford    | rd          | 1020   | Eaton to Edgerton                 | 2018 | 10                | \$ 229,500.00            | \$ 107,100.00           | \$ 85,000.00        |  |
| 123 | Campus      | rd          | 175    | Beachwood line to Green           | 2019 | 10                | \$ 39,375.00             | \$ 18,375.00            | \$ 7,350.00         | paved by Beachwood in 2019             |
| 124 | Canterbury  | rd          | 1200   | Meadowbrook to Silsby             | 2018 | 10                | \$ 270,000.00            | \$ 126,000.00           | \$ 85,000.00        | Large patch 2014                       |
| 125 | Farland     | rd          | 1080   | Silsby to Brockway                | 2018 | 10                | \$ 243,000.00            | \$ 113,400.00           | \$ 80,000.00        |  |
| 126 | Groveland   | rd          | 1330   | Milton to Green                   | 2018 | 10                | \$ 422,500.00            | \$ 185,900.00           | \$ 90,000.00        | water line replaced in 2018            |
| 127 | Hadleigh    | rd          | 870    | Carroll to South Corp. Line       | 2018 | 10                | \$ 195,750.00            | \$ 91,350.00            | \$ 75,000.00        | Large patch 2013                       |
| 128 | Laurelhurst | dr          | 1300   | Milton to E. Carroll              | 2018 | 10                | \$ 292,500.00            | \$ 136,500.00           | \$ 95,000.00        |  |
| 129 | Meadowbrook | blvd        | 580    | W. Corp. to Cntrby (concrete)     | 2019 | 10                | \$ 130,500.00            | \$ 60,900.00            | \$ 35,000.00        |  |
| 130 | Silsby      | rd          | 500    | Washington to Warrensville Center | 2018 | 10                | \$ 112,500.00            | \$ 100,000.00           | \$ 75,000.00        | New Concrete Road in 2019              |
| 131 | Silsby      | rd          | 1200   | Edgerton to Fenwick               | 2018 | 10                | \$ 270,000.00            | \$ 130,000.00           | \$ 80,000.00        |  |
| 132 | Silsby      | rd          | 850    | Fenwick to Washington             | 2018 | 10                | \$ 210,000.00            | \$ 95,000.00            | \$ 51,000.00        |  |
| 133 | Washington  | rd          | 1300   | Raymont to Wynn                   | 2019 | 10                | \$ 292,500.00            | \$ 136,500.00           | \$ 60,000.00        |  |

|                |           |             |
|----------------|-----------|-------------|
| <b>TOTALS:</b> | 171,649.0 | Linear Feet |
|                | 32.5      | Miles       |
| County Roads   | 33,580.0  | Linear Feet |
|                | 6.4       | Miles       |
| Local Total    | 26.1      | Miles       |

\* Formerly known as: North Park Blvd.



CITY OF UNIVERSITY HEIGHTS  
SERVICE DEPARTMENT  
**MEMORANDUM**

To: City Council  
Mayor Michael Dylan Brennan

From: Jeffrey Pokorny, Service Director

Date: March 8, 2021

Re: Request for Authorization to Bid Two Kubota Utility Refuse  
Collection Vehicles.

The purchase of a new refuse collection vehicle is being proposed in order to ensure proper operation of the residential refuse and recycling collection service. The City operates a total of six refuse collection scooters. The oldest two were purchased in 2013 (Unit 206) & 2014 (Unit 204) and are currently beyond their six-year useful life. In order to minimize the cost of the new vehicle, the department is recommending the purchase of a basic utility vehicle and will fabricate the necessary dumping refuse hopper assembly in-house. This process has been proven effective with the last several scooter vehicles purchased by the City.

The past several Kubota utility vehicles were purchased as follows:  
2018- Middlefield Farm and Garden of Mentor, Ohio bid \$14,800.00  
2016- Middlefield Farm and Garden of Mentor, Ohio bid \$15,050.00  
respectfully request City Council Authorization to bid the replacement refuse collection vehicles for an estimated cost of \$16,000 each and a total anticipated cost of \$32,000.

Funds for this purchase have been budgeted in the 2021 Capital Improvement Fund 400-1420-56010.

Should you require any additional information please contact me.

Cc: Dennis Kennedy, Finance Director



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## UNIVERSITY HEIGHTS FIRE DEPARTMENT

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Chief Robert D. Perko III  
3980 Silsby Road  
University Heights, OH 44118

Phone: 216.321.1939  
Fax: 216.932.8584

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### Memoranda

**TO:** MICHAEL DYLAN BRENNAN, MAYOR/SAFETY DIRECTOR  
CITY COUNCIL  
**FROM:** CHIEF PERKO  
**SUBJECT:** MOTION TO APPLY FOR GRANT OPPORTUNITIES RELATED TO  
PUBLIC SAFETY DURING FY 2021  
**DATE:** MARCH 8, 2021  
**CC:** KELLY THOMAS, CLERK OF COUNCIL

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There are a variety of federal, state, and local grant funding opportunities available to the Fire Department. These opportunities support the needs of public safety in local communities.

The primary goal of the of the Fire Department seeking grant funding is to enhance the safety of the public and firefighters with respect to fire-related hazards by obtaining direct financial assistance to our Department. This funding is for critically needed resources to equip and training emergency personnel to recognized standards, enhance operations efficiencies, foster interoperability, and support community resilience. Although smaller grant funding sources may have a maximum award, many federal grant opportunities do not have a maximum award. This is also indicative of matching funds in which smaller grants typical do not require matching funds and some federal grants may require 5-15% of the total request.

This year the Fire Department has historically focused on capital items that are in need of replacement or nearing its end of service life. It has been the mission of the Department to seek this funding to assist the City financially to the best of our ability. Over the last ten years the Department has secured over one million dollars approximately. Last year alone, over \$134,596.25 in Federal and State Grant funding.

During the onset of the COVID pandemic in spring of 2020 and its uncertainty, City Council members unanimously approved a motion to allow for blanket authority to apply for grant funding as long as each itemized item awarded was brought back to Council for approval prior to accepting any funds (April 20, 2020). This allowed the Fire Department to apply for pop-up grant assistance related to the pandemic. It also afforded the Department to participate in grant opportunities in a manner that was timelier. Each grant opportunity that was awarded last year was brought to Council for approval to accept prior to the Fire Department accepting any awards or funding.

Therefore, I am respectfully requesting the approval to apply for any grant opportunities that support the mission of the Fire Department during FY2021, as long as all awarded grants are brought to Council for approval prior to the Department accepting the award or any related funds.

Thank you.



# UNIVERSITY HEIGHTS FIRE DEPARTMENT

Chief Robert D. Perko III  
3980 Silsby Road  
University Heights, OH 44118

Phone: 216.321.1939  
Fax: 216.932.8584

## Memoranda

**TO:** MICHAEL DYLAN BRENNAN, MAYOR/SAFETY DIRECTOR  
CITY COUNCIL MEMBERS

**FROM:** CHIEF PERKO

**SUBJECT:** MOTION FOR APPROVAL OF THE PURCHASE OF ONE FIRE DEPARTMENT  
STAFF VEHICLE AS INDICATED IN THE UHFD CAPITAL IMPROVEMENT PLAN

**DATE:** MARCH 8, 2021

**CC:** KELLY THOMAS, CLERK OF COUNCIL

Please find the attached documentation pertaining to the purchase of one Ford utility vehicle with accessories needed for the Fire Department.

The Fire Department Capital Improvement Plan (CIP) was revised to reflect the approved FY2021 budget allocating capital improvement funds to replace one Fire Department staff vehicle. As indicated in the CIP, the purchase of this vehicle will serve to replace one staff vehicle that is no longer safe for use. The vehicle being decommissioned is a 2008 Chevy Trailblazer with approx. 240,000 miles.

This year the Fire Department was approved a budgeted amount of \$45,000 for the capital purchase of a fully outfitted 2021 Ford Explorer. The vehicle proposed for purchase approval in this memo will serve to utilize the approved funds in the capital improvement fund allocated for the fire department.

Attached is a proposal from Liberty Ford. The proposed purchase of the 2021 Ford Explorer is an item on State bid through the State of Ohio Cooperative Purchasing Program. These vehicles are the prominent choice for fire department use in our region.

Hall Public Safety has outfitted most of our emergency vehicles over many years, including two Ford Explorers. They have outfitted items such as lighting, radio equipment, and I.T. needs. Attached is a proposal from Hall Public Safety to fully outfit the proposed 2021 Ford Explorer. A proposal from Chagrin Valley Dispatch is also included to purchase one mobile radio to be installed by Hall Public Safety.

The cost of the vehicle from Liberty Ford located at 5500 Warrensville Center Road, OH 45036 is \$33,710.00. The cost to outfit the vehicle from Hall Public Safety located at 8291 Darrow Road, Twinsburg, OH 44087 is \$6,262.81. The cost of the mobile radio from Chagrin Valley Dispatch at 88 Center Road, Suite B100, Bedford, OH 44146 is \$3,175.94. Total cost fully outfitted is \$43,148.75

I respectfully request City Council to authorize the Mayor to approve this capital purchase request not to exceed the total amount of \$43,148.75; and \$33,710.00 allocated for the purchase of one 2021 Ford Explorer from Liberty Ford; and \$6,262.81 allocated to outfit the vehicle from Hall Public Safety; and \$3,175.94 being allocated to purchase a mobile radio from Chagrin Valley Dispatch; and on emergency.

Thank you.

SPECIFICATIONS

AUTOMOBILE -- POLICE SPECIAL -- SPORT UTILITY VEHICLE -- FULL SIZE -- 4 DOOR -- V6 -- AWD  
 Item Number 3

| Line No.            | Standard Specification Items                                  | Minimum Requirements                 | Equivalent Offer    |
|---------------------|---|--------------------------------------|---------------------|
| <b>Brand</b>        |   |                                      |                     |
| 1.                  | Manufacturer Make   | Ford                                 | No Equivalent Offer |
| 2.                  | Manufacturer Model  | Interceptor SUV                      | No Equivalent Offer |
| <b>Powertrain</b>   |   |                                      |                     |
| 3.                  | Engine Type (Liter/Cylinder)                                  | 3.3L V-6                             |                     |
| 4.                  | Horsepower (Net HP)   | 285                                  |                     |
| 5.                  | Transmission  | Automatic, 10 Speed                  |                     |
| 6.                  | Drive Type  | All Wheel Drive                      |                     |
| 7.                  | Alternator (amps)   | 220                                  |                     |
| 8.                  | Flexible Fuel Vehicle (FFV)                                   | Required                             |                     |
| 9.                  | Battery (CCA)   | 800 (cold cranking amps)             |                     |
| 10.                 | Cooling System  | Heaviest Duty Available              |                     |
| 11.                 | EPA Estimated Mileage (City/Highway MPG)                      | 16/21                                |                     |
| 12.                 | Pursuit Rated   | Required                             |                     |
| <b>Driveability</b> |   |                                      |                     |
| 13.                 | Steering  | Electric Power-Assist                |                     |
| 14.                 | Power Antilock Brakes (ABS) Front & Rear                      | Required                             |                     |
| <b>Exterior</b>     |   |                                      |                     |
| 15.                 | Number of Doors   | 4                                    |                     |
| 16.                 | Wheelbase (in.)   | 112                                  |                     |
| 17.                 | Body Side Molding (Installed)                                 | Not Required                         |                     |
| 18.                 | Exterior Mirrors -- Right & Left Mounted                      | Power Remote                         |                     |
| 19.                 | Paint -- Specify Standard Colors                              | Standard                             |                     |
| 20.                 | Left Handed Spotlight, Pillar Mounted                         | Required                             |                     |
| 21.                 | Tires -- Pursuit/Speed Rated per Manufacturer Recommendations | All Season, Steel Belted, Black Wall |                     |
| 22.                 | Spare Tire/Wheel/Mending Kit                                  | Bidder to Specify                    | Full Size           |
| <b>Safety</b>       |   |                                      |                     |
| 23.                 | Air Bag Restraint System (Driver & Passenger)                 | Required                             |                     |
| 24.                 | Supplement Restraint System (Driver & Passenger)              | Required                             |                     |

SPECIFICATIONS (CONT'D)

AUTOMOBILE – POLICE SPECIAL – SPORT UTILITY VEHICLE – FULL SIZE – 4 DOOR – V6 – AWD  
 Item Number 3

| Line No.           | Standard Specification Items                                      | Minimum Requirements                                    | Equivalent Offer |
|--------------------|---|---|------------------|
| <b>Seating</b>     |   |   |                  |
| 25.                | Seating Capacity  | 5   |                  |
| 26.                | Seat Covering   | Cloth FR, Vinyl RR                                      |                  |
| 27.                | Floor Covering  | Heavy Duty Rubber                                       |                  |
| 28.                | Front Seat Type   | Bucket Adjustable – No Center Console                   |                  |
| 29.                | Rear Seat Type  | Split 60/40 Bench                                       |                  |
| <b>Interior</b>    |   |   |                  |
| 30.                | Arm Rest on Front Doors   | Required  |                  |
| 31.                | Foam Front Seat Cushion   | Required  |                  |
| 32.                | Trunk Light   | Automatic   |                  |
| 33.                | Interior Lighting   | Overhead Dome & Map or Dome Driver Light                |                  |
| 34.                | Interior Rear View Mirror   | Day/Night   |                  |
| <b>Dimensions</b>  |   |   |                  |
| 35.                | Fuel Capacity (Gal.)  | 19.0  |                  |
| 36.                | Base Curb Weight (lbs.)   | 4,639   |                  |
| 37.                | Headroom (Front/Rear) (in.)                                       | 40/40   |                  |
| 38.                | Leg Room (Front/Rear) (in.)                                       | 40/40   |                  |
| 39.                | Hip Room (Front/Rear) (in.)                                       | 57/56   |                  |
| 40.                | Shoulder Room (Front/Rear) (in.)                                  | 61/60   |                  |
| 41.                | Interior Cargo Area/<br>Cargo Area Seats Folded Down<br>(cu. ft.) | 48/85   |                  |
| <b>Accessories</b> |   |   |                  |
| 42.                | 2 Sets of Keys with FOB<br>Enabling Electronic Keyless Entry      | Required  |                  |
| 43.                | Glass   | High Strength, Factory Tint                             |                  |
| 44.                | Rear Window Defroster   | Wired in Glass  |                  |
| 45.                | Fresh Air Temperature Controlled<br>Heater                        | With Windshield Defrosters                              |                  |
| 46.                | Intermittent Windshield Wipers                                    | With Dual Speed   |                  |
| 47.                | Air Conditioning  | Required  |                  |
| 48.                | Radio – Factory Installed   | AM/FM   |                  |
| 49.                | 12 Volt Power Outlet,<br>in Front Compartment                     | Required  |                  |
| 50.                | Speedometer/<br>Standard Gage Package                             | Required  |                  |
| 51.                | Hood Latch Release  | Inside Passenger<br>Compartment only,<br>by Driver Side |                  |

**SPECIFICATIONS (CONT'D)**

**AUTOMOBILE – POLICE SPECIAL – SPORT UTILITY VEHICLE – FULL SIZE – 4 DOOR – V6 – AWD**  
 Item Number 3

| Line No.                        | Standard Specification Items                                      | Minimum Requirements                  | Equivalent Offer |
|---------------------------------|---|---------------------------------------|------------------|
| <b>Accessories</b>              |   |                                       |                  |
| 52.                             | Dual Horns, Factory installed                                     | Required                              |                  |
| 53.                             | Electronic Door Locks/<br>Electronic Windows                      | Driver Control Lock Out<br>(Required) |                  |
| 54.                             | Rear Window Wiper/Washer  | If applicable                         |                  |
| 55.                             | Remote Control Rear Gate<br>Release by Driver                     | Required, if available                |                  |
| 56.                             | Rear Door   | Lift Gate                             |                  |
| 57.                             | Electronic Door Locks /<br>Electronic Windows                     | Required                              |                  |
| 58.                             | Tilt Wheel & Cruise Control                                       | Required                              |                  |
| <b>Warranty</b>                 |   |                                       |                  |
| 59.                             | Rust Proofing   | Min. Factory Warranty                 |                  |
| 60.                             | Manufacturer Standard   | Min. 3 yr./36,000 Mile                |                  |
| 61.                             | Powertrain  | Min. 5 yr./100,000 Mile               |                  |
| <b>Optional Equipment Items</b> |   |                                       |                  |
| 62.                             | 45-Day Tags   |                                       |                  |
| 63.                             | Additional Set of Keys with FOB Enabling Electronic Keyless Entry |                                       |                  |
| 64.                             | Wheel Cover   |                                       |                  |
| 65.                             | Hybrid Engine   |                                       |                  |
| 66.                             | Inside Rear-Door Locks Inoperable                                 |                                       |                  |
| 67.                             | Inside Rear-Door Handles Inoperable                               |                                       |                  |
| 68.                             | Inside Windows-Rear-Power Delete                                  |                                       |                  |
| 69.                             | Heated Side View Mirrors  |                                       |                  |
| 70.                             | Carpet  |                                       |                  |
| 71.                             | Red/White Dome Light in Cargo Area                                |                                       |                  |
| 72.                             | Perimeter Anti-Theft Alarm  |                                       |                  |
| 73.                             | Remote Keyless Entry Key FOB w/o Key Pad - Deduct                 |                                       |                  |
| 74.                             | Rear Console Plate  |                                       |                  |
| 75.                             | Grille LED Lights, Siren & Speaker Pre-Wiring                     |                                       |                  |
| 76.                             | Hitch   |                                       |                  |
| 77.                             | SYNC  |                                       |                  |
| 78.                             | Rear Light Solution – Blue/Blue for Cargo Area                    |                                       |                  |
| 79.                             | Backup Camera   |                                       |                  |
| 80.                             | Street Appearance Package   |                                       |                  |
| 81.                             | Additional Option Package (Bidder to Specify Type)                |                                       |                  |

PRICE SCHEDULE

\*ITEM #3 - AUTOMOBILE - POLICE SPECIAL - SPORT UTILITY VEHICLE - FULL SIZE - 4 DOOR - V6 - AWD

|                                |  |                                      |                     |               |
|--------------------------------|--|--------------------------------------|---------------------|---------------|
| DELIVERY:                      |  | INDICATE CITY/STATE OF MANUFACTURER: |                     |               |
| 90-180 DAYS A.R.O. (SEE IV.A.) |  | Chicago, Illinois                    |                     |               |
| CONTRACTOR:                    |  | MFG:                                 | MODEL:              | MODEL NUMBER: |
| Statewide Ford Lincoln         |  | Ford                                 | Utility Interceptor | K8A           |
| REAR END GEAR RATIO: 3.73      |  |                                      |                     |               |
| ITEM ID NO.: 39005             |  | UNIT PRICE: \$ 32,280.00             |                     |               |

\$32,280

| ITEM ID NO. | DELIVERY CHARGE   | UNIT PRICE                     |
|-------------|---|--------------------------------|
| 39008       | Delivery charge per mile, per vehicle round trip map mileage for delivery by the contractor | \$ 0.35 X 406 MILES ROUND TRIP |
| 39007       | Minimum Delivery Charge   | \$ 75.00                       |

\$142.10

Delayed Delivery Daily Storage Charge (see Section IV, D. Delayed Delivery; failure to include a dollar amount at bid submission for the Daily Storage Charge will be interpreted as \$0.00.) (Will not be used for evaluation): \$ 10.00

| ITEM ID NO. | DEALER OPTION/ORDER CODE | OPTION  | UNIT COST   |
|-------------|--------------------------|---|-------------|
| 39008       | Temp                     | 45-Day Tags   | \$ 18.50    |
| 39009       | Key                      | Additional Set of Keys with FOB Enabling Electronic Keyless Entry | \$ 125.00   |
| 39010       | 65L                      | Wheel Cover   | \$ 59.00    |
| 39011       | 99W                      | Hybrid Engine   | \$ 3,539.00 |
| 39012       | 68G                      | Inside Rear-Door Locks Inoperable                                 | \$ 74.00    |
| **          | Inc with 68G             | Inside Rear-Door Handles Inoperable                               | \$ 0.00     |
| **          | Inc with 68G             | Inside Windows-Rear-Power Delete                                  | \$ 0.00     |
| 39013       | 549                      | Heated Side View Mirrors  | \$ 59.00    |
| 39014       | 16C                      | Carpet  | \$ 125.00   |
| 39015       | 17T                      | Red/White Dome Light in Cargo Area                                | \$ 49.00    |

\$18.50

\$125

\$59

\$49

\*\* Indicates included with option 68G

\* Indicates removal of vehicle pricing and option information for Larkwood Greene Enterprises and addition of pricing and option information for Statewide Ford, per Amendment 1.



PRICE SCHEDULE (CONT'D)

\*ITEM #3 - AUTOMOBILE - POLICE SPECIAL - SPORT UTILITY VEHICLE - FULL SIZE - 4 DOOR - V6 - AWD (CONT'D)

| ITEM ID NO.   | DEALER OPTION/ORDER CODE | OPTION  | UNIT COST   |
|---------------|--------------------------|---|-------------|
| 39016         | 593                      | Perimeter Anti-Theft Alarm                          | \$ 119.00   |
| Specify on PO | -Key                     | Remote Keyless Entry Key FOB w/o Key Pad - Deduct   | \$ -100.00  |
| 39017         | 85R                      | Rear Console Plate                                  | \$ 44.00    |
| 39018         | 80A                      | Grille LED Lights, Siren & Speaker Pre-Wiring       | \$ 49.00    |
| STD           | Standard                 | Hitch   | \$ 0.00     |
| **            | Inc with 85U Only        | SYNC (included with Street Appearance Package)      | \$ 0.00     |
| 39019         | 86C VSO                  | Rear Light Solution - Blue/Blue for Cargo Area      | \$ 505.00   |
| STD           | Standard                 | Backup Camera                                       | \$ 0.00     |
| 39020         | 85U                      | Street Appearance Package                           | \$ 389.00   |
|               |                          | Additional Option Package (Bidder to Specify Type): |             |
| 39021         | 90E                      | Ballistic Door Panels                               | \$ 3,169.00 |

\$389

\*\* Indicates included with option Street Appearance Package

UNSPECIFIED OPTION PRICE: 3.00% above manufacturer invoice (Not to exceed 3.00%)

Any option not specified in the options table on the pricing pages will be made available to the ordering entities, following Contract award and DAS approval, at the Unspecified Option Price. If no Unspecified Option Price is provided by the Bidder, the State will assume that the price will be equal to the manufacture invoice. The Unspecified Option Price, Additional Option Packages, Units to Evaluate with a "0" value, and Safety Equipment Options specified by the Bidder, will not be used in the vehicle evaluation.

When an ordering entity requests an unspecified option, the Bidder will be required to submit an invoice displaying invoice pricing and the markup for the unspecified option.

List standard paint colors: Med Brown, Arizona Biege, Vermillion Red, Blue Metallic, Smokestone, Kodiak Brown, Toreador Red, Iconic Silver, Dark Blue, Royal Blue, Light Blue, Silver Gray, Sterling Gray, Agate Black, Medium Titanium, Oxford White, Carbonized Gray

TOTAL STATE BID COST \$ 33062 60

\* Indicates removal of vehicle pricing and option information for Larkwood Greene Enterprises and addition of pricing and option information for Statewide Ford, per Amendment 1.



Prepared by: Tyler Gribble  
02/18/2021

Liberty Ford, Inc. | 5500 Warrensville Center Road Maple Heights Ohio | 441373126

2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 125 | Quote ID: t219

As Configured Vehicle

| Code                         | Description   | MSRP        |
|------------------------------|---|-------------|
| <b>Base Vehicle</b>          |   |             |
| K8A                          | Base Vehicle Price (K8A)  | \$40,845.00 |
| <b>Packages</b>              |   |             |
| 500A                         | Order Code 500A<br><i>Includes:</i><br>- 3.73 Axle Ratio<br>- GVWR: 6,840 lbs (3,103 kgs)<br>- Tires: 255/60R18 AS BSW<br>- Wheels: 18" x 8" 5-Spoke Painted Black Steel<br>Includes polished stainless steel hub cover and center caps.<br>- Radio: AM/FM/MP3 Capable<br>Includes clock, 4-speakers, Bluetooth interface with hands-free voice command support (compatible with most Bluetooth connected mobile devices), 1 USB port and 4.2" color LCD screen center stack smart display. | N/C         |
| <b>Powertrain</b>            |   |             |
| 99B                          | Engine: 3.3L V6 Direct-Injection (FFV)<br><i>(136-MPH top speed). Note: Deletes regenerative braking and lithium-ion battery pack; adds 250-Amp alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI battery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon.</i>   | -\$3,530.00 |
| 44U                          | Transmission: 10-Speed Automatic (44U)  | N/C         |
| STDAX                        | 3.73 Axle Ratio   | Included    |
| STDGV                        | GVWR: 6,840 lbs (3,103 kgs)   | Included    |
| <b>Wheels &amp; Tires</b>    |   |             |
| STDTR                        | Tires: 255/60R18 AS BSW   | Included    |
| STDWL                        | Wheels: 18" x 8" 5-Spoke Painted Black Steel<br><i>Includes polished stainless steel hub cover and center caps.</i>   | Included    |
| <b>Seats &amp; Seat Trim</b> |   |             |
| F                            | Unique HD Cloth Front Bucket Seats w/Cloth Rear<br><i>Includes driver 8-way power track (fore/aft, up/down, tilt with manual recline, 2-way manual lumbar) and passenger 2-way manual track (fore/aft, with manual recline).</i>  | Included    |
| <b>Other Options</b>         |   |             |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Prepared by: Tyler Gribble  
02/18/2021

Liberty Ford, Inc. | 5500 Warrensville Center Road Maple Heights Ohio | 441373126

**2021 Police Interceptor Utility AWD Base (K8A)**

Price Level: 125 | Quote ID: t219

**As Configured Vehicle (cont'd)**

| Code  | Description   | MSRP     |
|-------|---|----------|
| PAINT | Monotone Paint Application  | STD      |
| 119WB | 119" Wheelbase  | STD      |
| STDRD | Radio: AM/FM/MP3 Capable<br><i>Includes clock, 4-speakers, Bluetooth interface with hands-free voice command support (compatible with most Bluetooth connected mobile devices), 1 USB port and 4.2" color LCD screen center stack smart display.</i>  | Included |
| 65U   | Interior Upgrade Package<br><i>Includes:<br/>- 1st &amp; 2nd Row Carpet Floor Covering<br/>- Includes front and rear floor mats.<br/>- Unique HD Cloth Front Bucket Seats w/Cloth Rear<br/>- Includes driver 6-way power track (fore/aft, up/down, tilt with manual recline, 2-way manual lumbar) and passenger 2-way manual track (fore/aft, with manual recline).<br/>- Center Floor Console, Less Shifter<br/>- Includes console and top plate with 2 cup holders. (Maintains column shifter).<br/>- SYNC 3 Communications &amp; Entertainment System<br/>- Includes 911 Assist, VHR, SYNC Services, AppLink, Bluetooth, steering wheel controls, USB port and auxiliary input jack.</i> | \$390.00 |
| 17T   | Switchable Red/White Lighting In Cargo Area<br><i>Deletes 3rd row overhead map light.</i>   | \$50.00  |
| 55F   | Remote Keyless Entry Key Fob w/o Key Pad<br><i>Does not include PATS. Includes 4-key fobs. Key fobs are not fobbed alike when ordered with keyed-alike.</i>   | \$340.00 |
| 16C   | 1st & 2nd Row Carpet Floor Covering<br><i>Includes front and rear floor mats.</i>   | Included |
| 85D   | Front Console Plate Delete  | N/C      |
| 549   | Heated Sideview Mirrors   | \$60.00  |
| 16D   | Badge Delete<br><i>Deletes the Police Interceptor badging on rear liftgate and the Interceptor badging on front hood (EcoBoost).</i>  | N/C      |

**Emissions**

|     |   |     |
|-----|---|-----|
| 425 | 50 State Emission System<br><b>Flexible Fuel Vehicle (FFV) system is standard equipment for vehicles equipped with the 3.3L V6 Direct-Injection engine.</b> | STD |
|-----|---|-----|

|                           |                    |
|---------------------------|--------------------|
| <b>SUBTOTAL</b>           | <b>\$38,155.00</b> |
| <b>Destination Charge</b> | <b>\$1,245.00</b>  |

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Prepared by: Tyler Gribble  
02/18/2021

Liberty Ford, Inc. | 5500 Warrensville Center Road Maple Heights Ohio | 441373126

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**2021 Police Interceptor Utility AWD Base (K8A)**

Price Level: 125 | Quote ID: t219

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**As Configured Vehicle (cont'd)**

| Code  | Description | MSRP        |
|-------|-------------|-------------|
| TOTAL |             | \$39,400.00 |

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Prepared by: Tyler Gribble  
02/18/2021

Liberty Ford, Inc. | 5500 Warrensville Center Road Maple Heights Ohio | 441373126

**2021 Police Interceptor Utility AWD Base (K8A)**

Price Level: 125 | Quote ID: 1219

## Warranty

### Standard Warranty

|                                     |                 |        |  |           |
|-------------------------------------|-----------------|--------|--|-----------|
| <i>Basic</i>                        |                 |        |  |           |
| Distance                            | 36,000 miles    | Months |  | 36 months |
| <i>Powertrain</i>                   |                 |        |  |           |
| Distance                            | 100,000 miles   | Months |  | 60 months |
| <i>Corrosion Perforation</i>        |                 |        |  |           |
| Distance                            | Unlimited miles | Months |  | 60 months |
| <i>Roadside Assistance</i>          |                 |        |  |           |
| Distance                            | 60,000 miles    | Months |  | 60 months |
| <i>Hybrid Electrical Components</i> |                 |        |  |           |
| Distance                            | 100,000 miles   | Months |  | 96 months |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

**PURCHASE AGREEMENT**

**Liberty Ford Inc**  
**Commercial Vehicle Center**  
**5500 Warrensville Center Rd**  
**Maple Heights, OH 44137**  
 (216) 662 3673 Ext. 2446  
 Fax: (216) 332 7790

SALESMAN - Tyler Gribble

DATE 3/8/2021

CUSTOMER UNIVERSITY HEIGHTS FIRE  
 ADDRESS 3980 SILSBY ROAD EMAIL \_\_\_\_\_  
 CITY UNIVERSITY HEIGHTS STATE OH ZIP 44118  
 COUNTY CUYAHOGA PHONE \_\_\_\_\_  
 CONTACT NAME ROBERT COLOR WHITE ENGINE 3.3L V6 NON HYBRID  
 YEAR 2021 MAKE FORD MODEL INTERCEPTOR MILEAGE 15  
 SERIAL NUMBER TBD STOCK NUMBER \_\_\_\_\_ TBD

**PRICES ON ORDERED TRUCKS OR TRAILERS ARE SUBJECT TO CHANGE**

|                       |    |                                 |    |            |
|-----------------------|----|---------------------------------|----|------------|
|                       |    | SALE PRICE →                    | \$ | 39,400.00  |
|                       |    | LIBERTY FORD DISCOUNT           | \$ | (3,800.00) |
|                       |    | GOVERNMENT FLEET DISCOUNT       | \$ | (2,650.00) |
|                       |    | <b>FREE DELIVERY</b>            | \$ | -          |
|                       |    | INSTALL REMOTE START SYSTEM     | \$ | 525.00     |
|                       |    | TINT DRIVER/PASS FRONT WINDOWS  | \$ | 125.00     |
|                       |    |                                 | \$ | -          |
|                       |    | EXTENDED WARRANTY PLAN →        | \$ | -          |
|                       |    | DOCUMENTARY FEE →               | \$ | 75.00      |
| GROSS TRADE ALLOWANCE | \$ | -                               | \$ | 33,675.00  |
| BALANCE OWED          | \$ | -                               | \$ | -          |
| NET EQUITY            | \$ | -                               | \$ | -          |
|                       |    | ← TOTAL PRICE →                 | \$ | 33,675.00  |
|                       |    | <b>Taxable Total</b>            | \$ | 33,675.00  |
|                       |    | <b>CUYAHOGA 0.00% SALES TAX</b> | \$ | -          |
|                       |    | FET (NEW) →                     | \$ | -          |
|                       |    | TITLE FEE →                     | \$ | 15.00      |
|                       |    | REGISTRATION FEE →              | \$ | 20.00      |
|                       |    | NON-REFUNDABLE DEPOSIT →        | \$ | -          |
|                       |    | TRADE-IN EQUITY →               | \$ | -          |
|                       |    | REBATE →                        | \$ | -          |
|                       |    | <b>TOTAL</b>                    | \$ | 33,710.00  |
|                       |    | DOWN PAYMENT →                  | \$ | -          |
|                       |    | <b>TOTAL BALANCE DUE</b>        | \$ | 33,710.00  |

ALL TRADE-INS ARE SUBJECT TO A PHYSICAL APPRAISAL AT TIME OF DELIVERY

**TRADE:**

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MILEAGE \_\_\_\_\_  
 MODEL \_\_\_\_\_  
 SERIAL NO. \_\_\_\_\_  
 MORTGAGED BY \_\_\_\_\_  
 PHONE \_\_\_\_\_

If this is a credit sale, buyer is entitled to and will receive a fully completed disclosure statement setting forth the terms of the financing.

This contract is not assignable and not cancelable and all terms and conditions of this sale are contained on this and reverse side and the terms on the reverse side of this order are as much a part of the agreement as if written on this side and no other verbal understandings or promises whatsoever are a part of this agreement.

The customer certifies that he is 18 years of age or over and warrants that he is the true and lawful owner of the truck traded in and that it is free of all encumbrances whatsoever except as noted above.

The undersigned purchaser acknowledges that he has read and understands the conditions and terms of this contract as it appears on this and the reverse side and has received a copy of this order executed herewith.

THE SELLER HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESSED OR IMPLIED INCLUDING ANY IMPLIED, WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE UNLESS OTHERWISE STATED IN THIS DOCUMENT.

SELLER NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THE ITEM(S).

**FAILURE OF BUYER TO TAKE POSSESSION WITHIN TEN DAYS OF NOTIFICATION BY SELLER THAT THE VEHICLE IS READY MAY BE DEEMED BY SELLER AS A CANCELLATION OF THE CONTRACT BY THE BUYER.**

CUSTOMER'S SIGNATURE \_\_\_\_\_

**THIS TRUCK/TRAILER SOLD**

XXXXXX WITH MANUFACTURERS STANDARD NEW TRUCK OR TRAILER WARRANTY

AS IS, I HEREBY MAKE THIS PURCHASE KNOWINGLY WITHOUT ANY GUARANTEE EXPRESSED OR IMPLIED, BY THIS DEALER OR HIS AGENT

**NEGATIVE EQUITY:**

I AM AWARE THE BALANCED OWED ON MY TRADE-IN VEHICLE OR AMOUNT OWED ON MY LEASE TURN-IN VEHICLE EXCEEDS THE TRADE-IN ALLOWANCE FROM DEALER AND, AS A RESULT, I HAVE REQUESTED THE CASH PRICE OF THE VEHICLE BE INCREASED BY \$ \_\_\_\_\_ TO COVER NEGATIVE EQUITY FROM MY TRADE-IN / AMOUNT OWED ON MY LEASE TURN-IN.

CUSTOMER'S ACCEPTANCE \_\_\_\_\_

SALESMAN Tyler Gribble

ACCEPTED BY \_\_\_\_\_

THIS ORDER NOT BINDING UNTIL ACCEPTED BY DEALER





Estimate  
# EST-9157

**Hall Public Safety Upfitters**  
Corporate Office  
8291 Darrow Rd.  
Twinsburg, Ohio 44087  
855-387-3911  
Hallpublicsafety.com

**Remit to/Mailing Address**  
12400 Beechlawn Ave. N.E.  
Alliance, Ohio 44601

Customer  
**University Hts. Fire Dept.**  
Attn: Capt Phan  
3980 Silsby Road  
University Heights, Ohio 44118

Estimate Date : February 15, 2021  
Expiration Date : March 15, 2021  
Project : 2021 Ford Police Interceptor Utility  
Sales rep : Dave Butch

Ship To  
Attn: Capt Phan  
3980 Silsby Road  
University Heights, Ohio 44118

| #  | Item & Description   | Qty        | Rate   | Amount |
|----|--|------------|--------|--------|
| 1  | NOTE...Vehicle will be equipped with a factory console   | 1.00       | 0.00   | 0.00   |
| 2  | Department will supply one, Two-way radio for installation   | 1.00       | 0.00   | 0.00   |
| 3  | Whelen Inner Edge Eight Lamps, Upper Front Two Piece Unit, with Takedowns for 20-21 Utility Interceptor<br>SKU : ISFL508 | 1.00<br>EA | 702.72 | 702.72 |
| 4  | Whelen ION super LED light head. Red<br>SKU : IONR<br>Rear window  | 2.00<br>EA | 110.00 | 220.00 |
| 5  | Whelen ION super LED light head. Amber<br>SKU : IONA<br>Rear window  | 2.00<br>EA | 110.00 | 220.00 |
| 6  | Whelen vertex LED light- Clear<br>SKU : VTX609C<br>Reverse housing   | 2.00<br>EA | 79.99  | 159.98 |
| 7  | Whelen vertex LED light- Red<br>SKU : VTX609R<br>Rear corners  | 2.00<br>EA | 79.99  | 159.98 |
| 8  | Whelen ION super LED light head. Red<br>SKU : IONR<br>Side window  | 2.00<br>EA | 110.00 | 220.00 |
| 9  | Whelen Micron Stud Mount in Red<br>SKU : MCRNTR<br>Upper grill   | 2.00<br>EA | 92.88  | 185.76 |
| 10 | Whelen vertex LED light- Clear<br>SKU : VTX609C<br>Front corners   | 2.00<br>EA | 79.99  | 159.98 |

| #                | Item & Description   | Qty        | Rate     | Amount          |
|------------------|--|------------|----------|-----------------|
| 11               | Whelen ION-T Series Linear DUO Red/White<br>SKU : TL12D<br>Lower front fog area  | 2.00<br>EA | 125.60   | 251.20          |
| 12               | Able 2 Charger LED rear flasher for tail lights<br>SKU : 11.1005.STT.BRITE<br>B-U flasher  | 1.00<br>EA | 41.51    | 41.51           |
| 13               | Whelen compact 100 Watt Composite Speaker<br>SKU : SA315U  | 1.00<br>EA | 197.82   | 197.82          |
| 14               | Whelen SA315 Mount Kit for 20-21 Utility Interceptor Driver Side<br>SKU : SAK66D   | 1.00<br>EA | 29.52    | 29.52           |
| 15               | Whelen Hand Held Siren with light controller<br>SKU : HHS3200  | 1.00<br>EA | 431.28   | 431.28          |
| 16               | Two way radio antenna and cable<br>SKU : Antenna   | 1.00<br>EA | 75.00    | 75.00           |
| 17               | Able 2 Accessory Triplet outlet<br>SKU : 14.0553   | 1.00<br>EA | 26.60    | 26.60           |
| 18               | Havis Charge Guard battery saver/timer<br>SKU : CG-X   | 1.00<br>EA | 75.43    | 75.43           |
| 19               | Magnetic Mic<br>SKU : MMSU-1   | 2.00<br>EA | 34.95    | 69.90           |
| 20               | Secure Idle Ignition System for Interceptor Sedan and SUV with LED Round Switch<br>SKU : SI240-T-IH-LED  | 1.00<br>EA | 190.00   | 190.00          |
| 21               | Weathertech front floor liners in Black for 2020 Utility Interceptor (Pair)<br>SKU : 4415751   | 1.00<br>EA | 114.00   | 114.00          |
| 22               | Weathertech second row floor liners in Black for "17-"19 Utility Interceptor<br>SKU : 443592<br>OFFICE NOTE.....CHANGE THESE TO THE 2020                 | 1.00<br>EA | 78.00    | 78.00           |
| 23               | 2101<br>SKU : Misc.<br>Weathertech #401304 Cargo liner   | 1.00<br>EA | 130.80   | 130.80          |
| 24               | Streamlight DS Stinger LED flashlight with dual switch-12v DC Charger<br>SKU : 75812   | 1.00<br>EA | 123.33   | 123.33          |
| 25               | Misc. wires, connectors, supplies and hardware<br>SKU : Misc. wires  | 1.00<br>EA | 150.00   | 150.00          |
| 26               | Labor - Mobile<br>SKU : Labor - Mobile<br>ONSITE INSTALLATION...Install all listed items. Plus department supplied items listed above. Wire in and test. | 1.00       | 2,250.00 | 2,250.00        |
| 27               | NOTE...This model year of vehicle has changed from your prior build. Please review this entire quote with your sales representative.                     | 1.00       | 0.00     | 0.00            |
| 28               | Note...Due to this vehicle being equipped with a factory center console, it is recommended that department supplies a two piece remote head radio.       | 1.00       | 0.00     | 0.00            |
| <b>Sub Total</b> |  |            |          | <b>6,262.81</b> |



|                 |                   |
|-----------------|-------------------|
| Shipping charge | 80.00             |
| <b>Total</b>    | <b>\$6,342.81</b> |

**Notes**

Thank you for your business !!

\*\*\*\*Remit to/Mailing Address\*\*\*\*  
12400 Beechlawn Ave.  
Alliance, Ohio 44601

**Terms & Conditions**

Estimate is good for 30 days

Chagrin Valley Dispatch  
88 Center Road, Suite B100  
Bedford, OH 44146 US  
finance@cvaldispatch.com

## Estimate 1087



**ADDRESS**

City of University Heights

DATE  
03/10/2021

TOTAL  
\$3,175.94

| DATE       | ACTIVITY   | DESCRIPTION  | QTY | RATE     | AMOUNT   |
|------------|------------|--|-----|----------|----------|
| 03/10/2021 | Technology | APX4500 Mobile<br>Remote Mount Cable<br>HW Key Supplement Data<br>Over the Air Provisioning<br>No GPS Antenna<br>remote Mount o2 AXM<br>3600 or 9600 Trunking Baud<br>Single System<br>Auxiliary Spkr 7.5 Watt<br>APX O2 CH (grey)<br>APX Control Head Software<br>1/4 Wave Antenna<br>Radio Authentication<br>STD Palm Microphone<br>ADP Only | 1   | 3,175.94 | 3,175.94 |

TOTAL

**\$3,175.94**

THANK YOU.

Accepted By

Accepted Date