# THE CITY OF UNIVERSITY HEIGHTS, OHIO CITY COUNCIL MEETING AGENDA via ZOOM

7:00PM

**MONDAY, NOVEMBER 2, 2020** 

The City of University Heights is inviting you to a Public Meeting hosted electronically by Zoom on MONDAY, Nov., 2, 2020 at 7pm.

Join Zoom Meeting

https://us02web.zoom.us/j/84606432864?pwd=OFNZd2lrQmZpWjNSM1ZqU1B2djhWdz09

Meeting ID: 846 0643 2864 Passcode: 279539 One tap mobile

+13017158592,,84606432864#,,,,,0#,,279539# US (Germantown) +13126266799,,84606432864#,,,,,0#,,279539# US (Chicago)

> Dial by your location +1 301 715 8592 US (Germantown) +1 312 626 6799 US (Chicago) +1 929 205 6099 US (New York) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 900 6833 US (San Jose)

Meeting ID: 846 0643 2864 Passcode: 279539

NOTE: Executive Session may follow meeting to discuss legal, personnel and estate matters. (Motion Required)

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- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Minutes
- 5. Comments from the Audience (Speakers are limited to 5 minutes, total time allowed 15 min. per meeting, unless otherwise permitted by Council Ord. No. 91-25)
- 6. Reports and Communications from the Mayor and the taking of action
- 7. Agenda Items:
  - A) Resolution 2020-50 Levying Tax Year 2020 Special Assessments in the Amount of \$4,000,000.00 for the Core Retail Parcel in The University Square Development, Permanent Parcel No. 721-01-001 (on second reading and emergency)
  - B) Ordinance 2020-54 Amending Ordinance 2019-15 Establishing a Policy Regarding Credit Cards Issued to The City of University Heights (on emergency)
  - C) Ordinance 2020-53 Amending Codified Ordinance Chapter 1424 Entitled "Permits And Fees" To Update The City's Schedule Of Building Permit Fees (on first reading)
  - D) Ordinance 2020-55 Authorizing the Mayor to Enter into Contract for Public Health Services with The Cuyahoga County Board of Health (on first reading and emergency)
  - E) Motion to hold an Executive Session immediately following this Regular Meeting for the Purpose of Discussing Personnel, Legal and/or Real Estate Matters

#### **Directors Reports:**

- a) Finance
- b) Law
- c) Public Safety (Police/Fire)
- d) Service
- e) Building/Housing/Development
- f) City Engineer
- g) Communications / Civic Engagement
- h) Economic Development

8. Adjournment

#### **AGENDA**

### MONDAY, NOVEMBER 2, 2020 REPORTS FROM STANDING COMMITTEES

### **BUILDING/HOUSING**

Chairman

Barbara Blankfeld

#### **COMMUNITY OUTREACH**

Chairman

Susan Pardee

# **ECONOMIC DEVELOPMENT**

Chairman

John Rach

# **FINANCE**

Chairman

Michele Weiss

# **RECREATION**

Chairman

Phillip Ertel

# **SAFETY**

Chairman

Saundra Berry

# **SERVICE AND UTILITIES**

Chairman

Justin Gould

#### **COMMITTEE OF THE WHOLE**

Vice Mayor Michele Weiss