



*ARCHITECTURAL REVIEW BOARD
CITY COUNCIL CHAMBERS, CITY HALL*

AGENDA

8:00 A.M. MEETING

FEBRUARY 8, 2018

- CALL TO ORDER
- APPROVAL OF MINUTES OF DECEMBER 14, 2017 MEETING
- AGENDA ITEM:
 1. **3853 Faversham Road**
Garage
*Presented by Schmucker's, Contractor and/or Ron Lawrence,
Homeowner*