# **NOTICE to FIREFIGHTER/PARAMEDIC APPLICANTS**

# **ITEMS NEEDED WITH COMPLETED APPLICATION**

- 1. <u>COPY</u> OF DRIVER'S LICENSE
- 2. <u>COPY</u> OF HIGH SCHOOL DIPLOMA OR GED (COLLEGE DEGREES ARE NOT ACCEPTED)
- 3. <u>COPY OF NATIONAL REGISTERED OR OHIO EMT-P PARAMEDIC CERTIFICATE</u>
- 4. COPY OF CURRENT CERTIFICATE OF COMPLETION FOR THE FIREFIGHTER AGILITY TEST ADMINISTERED BY CUYAHOGA COMMUNITY COLLEGE (TRI-C) WITH A PASSING TIME OF 4 MINUTES AND 30 SECONDS OR LESS.
- 5. <u>COPY</u> OF OHIO FIRE SCHOOL (240 hours) (optional)
- 6. <u>COPY</u> OF MILITARY HONORABLE DISCHARGE FORM DD 214 (optional) (IF APPLICABLE) (12 MONTH MINIMUM SERVICE)
- 7. THREE (3) REFERENCES (to be listed in application)

# CITY OF UNIVERSITY HEIGHTS, OHIO DEPARTMENT OF PUBLIC SAFETY PERSONAL HISTORY QUESTIONNAIRE

The City of University Heights, Ohio is an Equal Opportunity Employer

PERSONAL HISTORY OF:			
	(Last Name)	(First)	(Middle)
		` _ /	
POSITION APPLIED FOR:	☐ FIREFIGHTER 4th GR	RADE	
DATE THIS QUESTIONNAIRE	COMPLETED		

# **INSTRUCTIONS**

This personal history questionnaire is intended for the use of the City of University Heights, Ohio, personnel administration section. You must be truthful and complete all answers requested on this form. All information contained herein will be subject to verification, i.e., source documentation polygraph and screening procedures. Information contained herein will be considered to be strictly confidential and will not be disclosed to any unauthorized person(s).

The answers to questions contained in this questionnaire must be printed, in your own hand, legibly in <u>black or blue ink only</u>. Each individual question must be answered, <u>there can be no blanks</u>. If a question <u>does not apply</u> to your particular circumstance, insert "dna" in that blank. When answering question that require dates, insert the full date. Partial month-year responses are unacceptable. You must provide complete address information when requested. Partial address responses are unacceptable. This document and all documents throughout the testing process must be signed where required with your full legal signature, first name, middle name, last name.

# WARNING

APPLICANTS ARE CAUTIONED TO ANSWER EVERY QUESTION TRUTHFULLY AND WITHOUT EVASION. BOTH THE OHIO REVISED CODE AND RULES AND REGULATIONS OF THE UNIVERSITY HEIGHTS OHIO CIVIL SERVICE COMMISSION PROVIDE PENALTIES FOR MAKING A FALSE STATEMENT OF A MATERIAL FACT, OR FOR PRACTICING ANY FRAUD OR DECEPTION IN OBTAINING OR ATTEMPTING TO OBTAIN MUNICIPAL EMPLOYMENT. SUCH PENALTIES INCLUDE REJECTION FOR APPOINTMENT OR DISCHARGE AFTER APPOINTMENT AND/OR PROSECUTION UNDER OHIO REVISED CODE SECTION 2921.13.

AS PART OF THIS APPLICATION, THE APPLICANT MUST SIGN A WAIVER FOR THE CITY TO OBTAIN A CREDIT REPORT.

# PERSONAL & MARITAL RECORD - SECTION I

LEGAL NAME LAST	FIRST	FULL M	IIDDLE NAME
BY WHAT OTHER NAMES HAVE YOU BEEN KNOWN	? (MAIDEN NAME, FORMER MAR	RRIED NAMES, ALIASES, NICKNAMES, ETC.)	SOCIAL SECURITY NUMBER
RESIDENCE ADDRESS (NUMBER, STREET, APT., CIT	Y, COUNTY, STATE AND ZIP COD	E) RESIDENCE PHONE/AREA CODE	
HEIGHT WEIGHT	COLOR HAIR	COLOR EYES	
		PERATORS LIC. NO TYPE STATE OR TE	
	ATE - PRESENT MARRIAGE PERF		
NAME OF PRESENT SPOUSE (FIRST-MIDDLE)	MAIDEN NAME (IF APPLICAB	BLE) SPOUSE'S SOCIAL SECURITY I	NUMBER
NAME AND ADDRESS OF SPOUSE'S EMPLOYER		PHONE #	
FATHER (LEGAL) (LAST, FIRST, MID	DLE)	ADDRESS (NUMBER, STREET, CITY, ZIP-C	CODE, STATE)
MOTHER (LEGAL) (LAST, FIRST, MIDE (FORMER MARRIED NAMES)	DLE)	ADDRESS (NUMBER, STREET, CITY, ZIP-C	CODE, STATE)
	LIST YOUR CE	HILDREN:	
□ SON NAME (LAST, FIRST, MIDDLE) □ DAUGHTER			
ADDRESS (IF DIFFERENT FROM YOURS)	RELATIONSHIP TO YOU  □ LEGAL □ STEP  □ FOSTER	RELATIONSHIP TO YOUR SPOUSE  ☐ LEGAL ☐ STEP ☐ FOSTER	
□ SON NAME (LAST, FIRST, MIDDLE) □ DAUGHTER			
ADDRESS (IF DIFFERENT FROM YOURS)	RELATIONSHIP TO YOU  □ LEGAL □ STEP  □ FOSTER	RELATIONSHIP TO YOUR SPOUSE  ☐ LEGAL ☐ STEP ☐ FOSTER	
☐ SON NAME (LAST, FIRST, MIDDLE) ☐ DAUGHTER			
ADDRESS (IF DIFFERENT FROM YOURS)	RELATIONSHIP TO YOU  □ LEGAL □ STEP  □ FOSTER	RELATIONSHIP TO YOUR SPOUSE  ☐ LEGAL ☐ STEP ☐ FOSTER	
□ SON NAME (LAST, FIRST, MIDDLE) □ DAUGHTER			
ADDRESS (IF DIFFERENT FROM YOURS)	RELATIONSHIP TO YOU  □ LEGAL □ STEP  □ FOSTER	RELATIONSHIP TO YOUR SPOUSE  ☐ LEGAL ☐ STEP ☐ FOSTER	
List your relatives in the following order: 1. Brother 7. Father-	in-Law 8. Mother-in-Law	9. Sisters-in-Law 10. Brothers-in-Law	Step-Brothers 6. Step-Sisters
RELATIONSHIP NAME (LAST, FIRST,	MIDDLE) ADDRES	SS (NUMBER, STREET, CITY, ZIP CODE, STATE)	AREA CODE/PHONE #

# PERSONAL & MARITAL RECORD (continued)

ARE YOU NOW SU	JPPORTING ALL DEPEN  □ NO	IDENTS THAT YOU A	RE REQUIRED TO	SUPPORT?	ARE YO	DU PAYING ALIMONY □ NO	AMOUNT PER MONTI
HAVE YOU EVER IN WHICH YOU W COURT NAME:	BEEN SUED FOR ALIMO ERE SUED AND THE CO	ONY PAYMENTS, CH DURT NUMBER OF T	ILD SUPPORT NON HE LAWSUIT.	-PAYMENTS OF DEE □ YES □ NO CASE NUMBER:	BTS OR FRA	AUD? IF YES, GIVE TH	E NAME OF THE COUR
PREVIOUS MARR	IAGES: If previously mari	ried, provide the followi	ng.				
DATE MARRIED	WHERE (CITY,	COUNTY, STATE)	NAME OF EX-SE	POUSE (MAIDEN NAM	E) DIS	SOLVED OR DIVORCED	DATE FINALIZED
					-		
ARE YOU A U.S. C		LAWFULLY ELIGIBI				RMANENT RESIDENT	
	ED CITIZEN, LIST CITY		Control of the second s		NATURALIZ		CERTIFICATE #
ALL MILITARY A	E AGE 15, ACCOUNT FO DDRESSES, LISTING TH GEMENT COMPANY TO	R ALL TIME SPANS VENEAREST CITY IN	VITH THE MOST RI PROXIMITY TO TI	RECORD – SEC ECENT ADDRESS FIR HE BASE IF YOU RES	ST AND DE	SCENDING IN ORDER BASE. IF RENTING OR	THEREFROM. INCLUDE THE
FROM (MONTH•YI	EAR) TO (MONTH•YEAR)	ADDRES	S (CITY, ZIP CODE & STATE) WITH W		WHOM DID YOU LIVE?	RELATIONSHIP	
						-	
	IN BELOW THE NA HAVE KNOWN YO			RELATED TO			IPLOYERS,
1. NAME			HOME ADDRESS (C	ITY, STATE, ZIP-CODE	Σ)	HOME PHONE (AREA	A CODE/NUMBER)
YEARS KNOWN	BUSINESS, OCCUPATI	ON OR PROFESSION	BUSINESS ADDRESS	S (CITY, STATE, ZIP C	CODE)	BUSINESS PHONE (A	AREA CODE/NUMBER)
2. NAME			HOME ADDRESS (CITY, STATE, ZIP CODE)		HOME PHONE (AREA/NUMBER)		
YEARS KNOWN	BUSINESS, OCCUPATION	ON OR PROFESSION	BUSINESS ADDRESS	G (CITY, STATE, ZIP CO	ODE)	BUSINESS PHONE (A	REA CODE/NUMBER)
3. NAME			HOME ADDRESS (C	ITY, STATE, ZIP CODE	<b>(</b> )	HOME PHONE (AREA	A CODE/NUMBER)
YEARS KNOWN	BUSINESS, OCCUPATION	ON OR PROFESSION	BUSINESS ADDRESS	G (CITY, STATE, ZIP CO	ODE)	BUSINESS PHONE (A	REA CODE/NUMBER)

# WORK HISTORY – SECTION II HAVE YOU EVER APPLIED FOR A POSITION WITH ANY FIRE DEPARTMENT OR OTHER GOVERNMENT AGENCY? NAME OF DEPARTMENT OR AGENCY DATE APPLIED ACCEPTED IF NO GIVE REASON FOR REJECTION OR DECLINING OF APPT.

NAME OF DEPARTMENT OR AGENCY	DATE APPLIED ACCEPTED IF NO GIVE REASON FOR REJECTION OR DECLINING OF APPT
1.	□ YES
	□NO
2.	□ YES
2.	□NO
3.	□YES
J.	□NO
4.	□ YES
<u>.</u>	□NO
	□YES
5.	□NO
6	□YES
6.	□NO

# **EMPLOYMENT – SECTION III**

Begin with your most recent job and list your complete work history in chronological order, include in sequence all part-time jobs, periods of unemployment and military service. When listing military service, substitute for the name and address of immediate supervisor, the name, address and rank of the last commissioned officer who was your immediate commissioned superior. Substitute for the name and address of co-worker, the name and address of a non-commissioned officer with whom you served. When listing periods of unemployment, indicate dates in space provided. In that block designated "name of employer" write-in unemployed. Address information must be complete - street, apt. or suite, city, state and zip-code.

- street, apt. or	suite, city, state and zip-code.					
May we contact your present employer? ☐ Yes ☐ No If no, explain on the last page						
If presently und	employed, indicate so in first bloo	ek.				
PLEA	SE EXPLAIN FULLY THE A	NSWERS TO THESE QUEST	TIONS ON LAST PAGE			
From Date	Name of Employer	Job Title	List Hours Worked And Days Off On			
To Date	Address of Employer	Description of Duties	Salary			
Total Time Exp.	Full Name of Immediate Supervisor	Address of Immediate Supervisor	Business Telephone Number			
From Date	Name of Employer	Job Title	List Hours Worked And Days Off On			
To Date	Address of Employer	Description of Duties	Salary			
Total Time Exp.	Full Name of Immediate Supervisor	Address of Immediate Supervisor	Business Telephone Number			
From Date	Name of Employer	Job Title	List Hours Worked And Days Off On			
To Date	Address of Employer	Description of Duties	Salary			
Total Time Exp.	Full Name of Immediate Supervisor	Address of Immediate Supervisor	Business Telephone Number			
From Date	Name of Employer	Job Title	List Hours Worked			
	or Employer	OUD AINC	And Days Off On			
To Date	Address of Employer	Description of Duties	Salary			
Total Time Exp.	Full Name of Immediate Supervisor	Address of Immediate Supervisor	Business Telephone Number			

# MILITARY AND EDUCATIONAL RECORD – SECTION IV MILITARY

NOTE:

VETERANS WITH NOT LESS THAN ONE YEAR ACTIVE DUTY IN U.S. ARMED FORCES WISHING TO RECEIVE TEN PERCENT (10%) MILITARY CREDIT ON THE EXAMINATION MUST PROVIDE PROOF OF HONORABLE DISCHARGE FROM THE MILITARY OR PROOF OF BEING TRANSFERRED TO THE RESERVES WITH EVIDENCE OF SATISFACTORY SERVICE (FORM DD214)

# **EDUCATIONAL**

NOTE:

A FIREFIGHTER APPLICANT WHO HAS ATTAINED A PASSING GRADE ON THE ORIGINAL APPOINTMENT EXAMINATION SHALL RECEIVE CREDIT FOR COMPLETING AT LEAST 240 HOURS OF MORE OHIO FIRE SCHOOL (1%). SUCH PROOF MUST BE PROVIDED AT THE TIME OF FILING APPLICATION.

CIRCLE HIGHEST GRADE COMPLETED 1 2 3 4 5 6 7 8 9 10 11 12 COLLEGE GRAD SCHOOL OTHER					
LIST EACH GRAMMAR, JR. HIGH, HIGH YOU HAVE ATTENDED. START WITH T	SCHOOL, GED, TRADE, PART-TIME, NIC HE MOST RECENT SCHOOL ATTENDED.	GHT SCHOOL, BUSINESS (	COLLEGE AND	UNIVERSITY THAT	
NAME OF SCHOOL	ADDRESS OF SCHOOL (CITY, STATE & ZIP CODE)	PHONE #	GRADUATE YES NO	DEGREES OR NUMBER OF UNITS	
		,			

# GENERAL INFORMATION INQUIRY - SECTION V

### NOTICE:

WHEN ANSWERING THE QUESTIONS BELOW: IF THERE ARE ANY "YES" BLOCKS CHECKED, EXPLAIN FULLY ON THE CONTINUATION SHEET, CITING THE REFERENCE AND PAGE NUMBERS, BE COMPLETE ON ALL EXPLANATIONS REQUESTED. THE FOLLOWING QUESTIONS AND ANSWERS WILL BE VERIFIED THROUGH THE USE OF THE POLYGRAPH (LIE DETECTOR TEST).

IF THE ANSWER TO ANY OF THE FOLLOWING IS YES—IT WILL BE NECESSARY FOR YOU TO EXPLAIN, IN DETAIL, ON THE CONTINUATION SHEET PROVIDED. FULL AND COMPREHENSIVE EXPLANATIONS ARE REQUIRED.

THE APPLICANT IS HEREBY ASSURED THAT IN ANSWERING THESE QUESTIONS, HE/SHE IS NOT WAIVING HIS/HER CONSTITUTIONAL RIGHT AGAINST SELF-INCRIMINATION. INFORMATION OBTAINED FROM THESE INQUIRIES WILL NOT BE USED AGAINST THE APPLICANT IN THE EVENT OF SUBSEQUENT CRIMINAL PROCEEDINGS.

YEAR MAKE, BODY TYPE & LICENSE NO. OF YOUR PRESENT VEHICLES	DATE PURCHASED
1.	
2.	
3.	

1.	IF IT BECAME NECESSARY IN THE COURSE OF YOUR Fire DUTIES TO TAKE A HUMAN LIFE, WOULD YOU HAVE ANY RELUCTANCE TO DO SO BECAUSE OF RELIGIOUS OR OTHER BELIEF?	YES	NO
2.	HAVE YOU EVER BEEN PLACED ON OR SERVED IN A CRIMINAL DIVERSION TYPE PROGRAM THAT LED TO THE EVENTUAL DISMISSAL OF ANY CRIMINAL CHARGES	YES	NO
3.	HAVE YOU EVER BEEN CONVICTED OF A FELONY?	YES	NO
4.	HAVE YOU EVER BEEN CONVICTED OF A MISDEMEANOR THAT HAS BEEN REDUCED FROM ORIGINAL FELONY CHARGES?	YES	NO
5.	HAVE YOU EVER BEEN CONVICTED OF ANY CRIMINAL OFFENSE? I.E. THEFT OFFENSES, ASSAULT AND BATTERY, WRONGFUL INFLUENCE OF A MINOR, DISORDERLY CONDUCT, GAMBLING, DRUG OFFENSE, SEX OFFENSES, OFFENSES INVOLVING IMMORAL OR INDECENT CONDUCT, FRAUD, TRESPASSING, CONVERSION OF TRUST, OFFENSE INVOLVING MILITARY JUSTICE, OR ANY OTHER CRIMINAL	YES	NO
6.	HAVE YOU EVER BEEN CONVICTED OF ANY TRAFFIC OFFENSE? I.E. OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE OF ALCOHOL OR DRUGS, RECKLESS OPERATION, HIT SKIP, VEHICULAR HOMICIDE, SPEEDING, DRAG RACING, WILLFULLY FLEEING OR ELUDING Fire, OPERATING AN UNSAFE VEHICLE, DRIVING WITHOUT A LICENSE, PASSING A SCHOOL BUS RECEIVING OR DISCHARGING PASSENGERS, OR ANY OTHER TRAFFIC OFFENSE, EXCLUDING PARKING AND EQUIPMENT VIOLATIONS?	YES	NO
7.	HAVE YOU EVER BOUGHT OR SOLD ANY PROPERTY THAT YOU KNEW WAS STOLEN?	YES	NO
8.	HAS YOUR DRIVER'S LICENSE EVER BEEN SUSPENDED OR REVOKED?	YES	NO
9.	HAVE YOU EVER BEEN COMMITTED TO ANY PENAL INSTITUTION AS A RESULT OF EITHER A FELONY OR MISDEMEANOR	YES	NO
10.	ARE YOU PRESENTLY UNDER INDICTMENT OR A DEFENDANT IN ANY PENDING CRIMINAL OR TRAFFIC ACTIONS?	YES	NO
11.	ARE YOU CURRENTLY USING ANY ILLEGAL SUBSTANCES?	YES	NO
12.	ARE YOU CURRENTLY USING ANY PRESCRIPTION DRUGS WITHOUT THE BENEFIT OF A PRESCRIPTION? (IF YES, AGE OF FIRST USAGE, TOTAL NUMBER OF USAGES AND TYPE)?	YES	NO
13.	ARE YOU CURRENTLY USING ANY PRESCRIBED MEDICATIONS FOR PURPOSES OTHER THAN THAT FOR WHICH THEY WERE ORIGINALLY PRESCRIBED OR INTENDED? (IF YES, TYPE AND USE)?	YES	NO
14.	HAVE YOU EVER SOLD, BEEN PARTY TO THE SALE, OR IN ANY OTHER WAY BEEN FINANCIALLY PAID DUE TO THE SALE OF ANY CONTROLLED SUBSTANCES OR PRESCRIPTION DRUGS, WITHOUT A LAWFUL PRESCRIPTION?	YES	NO
15.	ARE YOU CURRENTLY INVOLVED IN GLUE SNIFFING OR USING ANY OTHER SUCH CHEMICAL AGENTS FOR THE PURPOSE OF OBTAINING A STATE OF INTOXICATION?	YES	NO
16.	DO YOU CURRENTLY USE ALCOHOL? IF SO, TO WHAT EXTENT?	YES	NO
17.	HAVE YOU EVER RECEIVED ANY FORM OF GOVERNMENTAL PAYMENT IN A FRAUDULENT MANNER OR CONTINUED TO RECEIVE AFTER NO LONGER BEING ELIGIBLE?	YES	NO
18.	DO YOU HAVE ANY HATREDS OR PREJUDICES TOWARD OTHERS BECAUSE OF THEIR RACE, SEX, NATIONAL ORIGIN, RELIGION OR COLOR, THAT WOULD BE DETRIMENTAL TO YOUR FUNCTIONING AS A FIREFIGHTER/PARAMEDIC?	YES	NO
19.	DO YOU HAVE ANY PROBLEMS BECAUSE OF GAMBLING?	YES	NO
20.	DO YOU HAVE ANY PROBLEM CONTROLLING YOUR TEMPER?	YES	NO
1.	ARE YOU SEXUALLY ATTRACTED TO CHILDREN OR HAVE YOU EVER BEEN DIAGNOSED OR TREATED FOR PEDOPHILIA?	YES	NO
22.	DO YOU, YOUR SPOUSE OR EX-SPOUSES HAVE ANY IMMEDIATE CIVIL ACTION PENDING AGAINST YOU?	YES	NO
23.	IF EMPLOYED BY THE FIRE DEPARTMENT, DO YOU ANTICIPATE ANY OTHER ADDITIONAL EMPLOYMENT?	YES	NO

# **CONTINUATION SHEETS**

NOTE:

In utilizing this section to explain or further add to answers, make reference to the particular SECTION #, PAGE #, and QUESTION#, IN THE COLUMN PROVIDED BELOW BEFORE PROCEEDING TO ANSWER. Your answers must be clear in meaning, explain all facets of the particular question. CAUTION: In signing the certificate (on the last page of this application), you are attesting to the validity of all answers noted with this continuation, as well as all areas of the QUESTIONNAIRE. Should you require further space attach an 8½ x 11 inch sheet of plain paper.

SECTION #	PAGE #	QUESTION #	CONTINUATION OF ANSWER
		///	

# **CONTINUATION SHEETS**

SECTION #	PAGE #	QUESTION #	CONTINUATION OF ANSWER
			····

# **ALL APPLICANTS MUST SIGN THE FOLLOWING CERTIFICATE**

I CERTIFY THAT THE STATEMENTS CONTAINED IN THIS QUESTIONNAIRE ARE TRUE TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT ANY FALSE STATEMENTS MADE IN THIS QUESTIONNAIRE MAY BE CAUSE FOR DISAPPROVAL OF MY APPOINTMENT, OR FOR DISCHARGE AFTER APPOINTMENT. I FURTHER REALIZE THAT ANY FALSEHOODS MAY SUBJECT ME TO PROSECUTION UNDER OHIO REVISED CODE SECTION 2921.13. I AUTHORIZE THE INVESTIGATION OF ALL STATEMENTS CONTAINED IN THIS APPLICATION FOR EMPLOYMENT AS MAY BE NECESSARY IN ARRIVING AT A DECISION FOR EMPLOYMENT.

SIGNATURE OF APPLICANT:	
_	(Full Legal Signature)
DATE:	

# NOTICE:

IF I AM A SUCCESSFUL CANDIDATE, I UNDERSTAND THAT IT IS MY RESPONSIBILITY TO MAINTAIN THE CURRENCY OF MY CERTIFICATE FOR STATE OF <u>OHIO PARAMEDIC CERTIFICATION TRAINING PROGRAM THROUGH MY DATE OF HIRE, AND I ACKNOWLEDGE SUCH RESPONSIBILITY BY PLACING MY INITIALS HERE:</u>